



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

## Agenda City Council Meeting

apachejunctionaz.gov  
Ph: (480) 982-8002

*Doors are open to the public at least 15 minutes prior to the posted meeting start time.*

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Tuesday, July 7, 2026

7:00 PM

City Council Chambers

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- A. CALL TO ORDER**
- B. INVOCATION AND PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**
- D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [26-352](#) Consideration of acceptance of agenda.
2. [26-350](#) Consideration of approval of minutes of the special meeting of June 15, 2026.
3. [26-351](#) Consideration of approval of minutes of the regular meeting of June 16, 2026.
4. [26-302](#) Consideration of approval of Employment Agreement with Ian N. Service for Apache Junction Municipal Court Associate Magistrate Services.
5. [26-329](#) Acknowledge receipt of the Annual Report of the Apache Junction Public Library Board of Trustees for the 2025-2026 Fiscal Year.
6. [26-336](#) Consideration of approval of proposed Resolution No. 26-30, authorizing the city to enter into an Intergovernmental Agreement with Pinal County for the city's participation in the Pinal County hosted Annual Safety Roadeo.

7. [26-337](#) Consideration of approval for on-call consulting services for RFQ PW 26-02 Engineering On-Call Services Fiscal Year 2027-2030, authorizing the city to enter into agreements with consulting firms in each of three service areas for on call consulting services.
8. [26-339](#) Consideration of approval of the procurement of new and replacement fleet vehicles outfitted with lighting and equipment in the amount of \$1,028,300.00, budgeted for fiscal year, 2026-2027, utilizing the cooperative contracts with the State of Arizona Contract Numbers CTR059323 and the City of Chandler cooperative contract number PD5-055-4859.
9. [26-341](#) Consideration of approval of an agreement with the Greater Phoenix Economic Council (GPEC), retroactive to July 1, 2026, for economic development services for the term of one year (FY2026-27) in the amount of \$22,004.00, and the re-appointment of Councilmember Bambi Johnson as the City of Apache Junction representative to the GPEC Board of Directors.

#### **E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

10. [26-292](#) Proclamation designating July 2026 as "National Parks and Recreation Month."
11. [26-335](#) Presentation, discussion, and update with Pinal County Attorney Brad Miller.
12. [26-340](#) Presentation, discussion, and update with Sophie Dessart from Florence Copper.
13. [26-343](#) Presentation, discussion, and update with Chairperson Gail Evans of the Apache Junction Community Development Corporation (CDC), regarding grant award presentation of fire equipment to the Superstition Fire and Medical District.

#### **F. REGIONAL INTERGOVERNMENTAL UPDATES**

*The mayor or any member of council may at this time present a brief summary of any regional intergovernmental updates. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

14. [26-354](#) Brief summary of intergovernmental updates from mayor and councilmembers.

#### **G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

15. [26-355](#) City Manager's Report

## H. PUBLIC HEARINGS

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

16. [26-342](#) Presentation, Discussion and Public Hearing of the development fee study update including the Land Use Assumptions, Infrastructure Improvements Plan and Preliminary Draft Fees. The City's development fee consultant, Tischler Bise, will provide a presentation on development fees in preparation of an update to the development fee study and implementing ordinance.

## I. OLD BUSINESS

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

## J. NEW BUSINESS

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

## K. COUNCIL DIRECTION TO STAFF

*This item allows the mayor and city council to direct staff on specifically listed matters.*

## L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

## M. CALL TO PUBLIC

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*

*The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.*