



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

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**Monday, June 22, 2026**

**9:00 AM**

**Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
West Hearing Room**

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*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Calendar and Board Updates**

**Michelle Halstead, Director, Commissioners' Office**

**12:00 PM BREAK**

**1:00 PM Sheriff's Office Update**

**Tyler Brown, Sheriff**

**STUDY SESSION TOPICS**

2:00 PM \*Waiver per the Purchasing Policy for the contract with Shiloh House [26-319](#)

**Presenter:** Jessica Williamsen, Child and Adult Protection Services Division Manager,  
Human Services

**Attachments:** [Board Summary Report](#)  
[Waiver per Purchasing Policy - Shiloh House](#)

2:15 PM \*Arapahoe Library District Annual Update [26-305](#)

**Presenter:** Arapahoe Library District Board of Trustees

**Attachments:** [Board Summary Report](#)

**3:00 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**John Christofferson, Acting County Attorney**

**\*Virtual/Streamed**