



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, July 6, 2026
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates
Kendra Davis, Management Analyst, Commissioners' Office

12:00 PM BREAK

1:00 PM E-Team Chair Update
Katherine Smith, Community Resources Director, E-Team Chair
Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair

STUDY SESSION TOPICS

1:30 PM *Affordable Housing Development Grant 2026 Re-Allocation [26-350](#)

Presenter: Lizze Loomis, Manager, Community Development and Housing Stability Services Division

Attachments: [Board Summary Report](#)

1:45 PM *2026 Open Space Grant Award Recommendations [26-345](#)

Presenter: Sandra Bottoms, Grants and Acquisitions Administrator, Open Spaces

Attachments: [Board Summary Report](#)
[Presentation](#)
[AC Decision Support Framework](#)
[2026 OS Grants - Ranking + Funding Recommendations](#)
[OSTAB Recommendation](#)

2:15 PM* City of Centennial Financial Outlook [26-301](#)

Presenter: Mayor Christine Sweetland, City of Centennial

Attachments: [Board Summary Report](#)
[Presentation](#)
[Centennial Budget Fact Sheet 2026](#)

2:45 PM *Grant Opportunity: OAJJA: Edward Byrne Memorial Justice Assistance Grant Program | Colorado Division of Criminal Justice [26-352](#)

Presenter:
Ryan Brackley, Assistant District Attorney; Jonathan Nelsen, Criminal Investigator, 18th Judicial District Attorney's Office

Attachments: [Board Summary Report](#)
[Evaluation Form](#)

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

John Christofferson, Acting County Attorney

***Virtual/Streamed**