

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, July 7, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

[2026-294](#) Consider approval of the Minutes for the Historic Landmark Commission Meeting of June 2, 2026.

Attachments: [MeetingMinutes-Jun-2-2026](#)

5. REGULAR AGENDA:

[2026-282](#) Hold a Public Hearing and consider a request for a demolition permit for the structure(s) located at 305-323 North Main Street.

Attachments: [AIS 305 - 323 North Main Street Demolition Request](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Site Visit Photos flat](#)
[Attachment 5 - Notice Response](#)
[Attachment 6 – Patrick Heath Public Library Records](#)
[Attachment 7 – Boerne Historic District Survey \(1999\)](#)
[Attachment 8 - Park Plaza Development](#)

[2026-281](#) Consider a Certificate of Appropriateness for new commercial building(s) located at 305 - 323 North Main Street.

Attachments: [305-323 North Main - COA New Commercial Buildings](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Proposed Development \(new submittal\)](#)
[Attachment 5 - Ziegler Building \(Design Inspiration\)](#)

[2026-300](#) Consider A Certificate Of Appropriateness for a new commercial building(s) and site development located at 701 North Main Street.

Attachments: [701 North Main - COA New Commercial Building and Site Development](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Proposed project](#)

[2026-274](#) Consider a certificate of appropriateness for sign permit(s) located at 112 East San Antonio Avenue. (Devino Cellars)

Attachments: [AIS 112 E San Antonio St](#)
[Attachment 1- Aerial Exhibit 112 E San Antonio](#)
[Attachment 2- Zoning Exhibit 112 E San Antonio](#)
[Attachment 3- Street View](#)
[Attachment 4- Proposed Sign Design](#)

6. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

7. DISCUSSION

[2026-279](#) 2026 Historic Landmark Commission Calendar

Attachments: [AIS - 2026 PZ Meeting Dates](#)
[Attachment 1 - Revised 2026-Planning Calendar HLC New Meeting Updat](#)

[2026-275](#) Discuss Historic Landmark Commission rules and new duties.

8. ADJOURNMENT

s/s Francesca "Franci" Linder

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 30th day of
June, 2026 at 5:00 p.m.**

s/s Misti Rains

Executive Assistant

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.