



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appletonwi.gov

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, June 10, 2026

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[26-0749](#) Safety & Licensing Committee Minutes from 5/27/2026

**Attachments:** [Safety & Licensing Committee Minutes from 5.27.26.pdf](#)

5. **Public Hearing/Appealances**

6. **Action Items**

[26-0748](#) Operator License for Ryan Toppins

**Attachments:** [Ryan Toppins Operators License Application REDACTED.pdf](#)

[Ryan Toppins Clerk Letter.pdf](#)

[Ryan Toppins Police Letter.pdf](#)

[26-0758](#) Resolution #7-R-26 Review Options for Truancy Ordinance

**Attachments:** [7-R-26 Review Options for Truancy Ordinance.pdf](#)

[26-0781](#) Request to Apply-Accept \$425,000 COPS Technology and Equipment Grant Funds.

**Attachments:** [Request to Apply-Accept Grant Funds signed.pdf](#)

[26-0778](#) 2026-2027 Late Late Alcohol License renewal applications, contingent on approval from all departments by 12:00 p.m. on June 30, 2026

**Attachments:** [2026-2027 Late Late Alcohol License Renewals.pdf](#)

- [26-0739](#) 2026-2027 Late Cigarette, Tobacco, and Electronic Vaping Device License renewal applications (Batch 2)
- Attachments:** [26-27 Late CTV Renewal \(Batch 2\) Attachment 6.10.26.pdf](#)
- [26-0743](#) Class "B" Beer and "Class B" Liquor License application for 4 Schmidts and Giggles Bar and Grill LLC, Christina Schmidt, Agent, located at 2709 E Newberry St, contingent upon approval from the Health and Inspections departments.
- Attachments:** [4 Schmidts and Giggles Bar and Grill.Alcohol.Class B Beer Liquor.REDACTED.](#)
- [26-0742](#) "Class C" Wine License application for ODH Appleton Inc. d/b/a Springhill Suites by Marriott Appleton, Troy Graverson, Agent, located at 3940 N Gateway Dr, effective July 1, 2026.
- Attachments:** [SpringHill Suites by Marriott Appleton.OHD Appleton Inc.Alcohol.Class C Wine.](#)
- [26-0741](#) "Class C" Wine License application for The Newell Company Inc. d/b/a Lumberjack Johnny's, David Oshefsky, Agent, located at 2701 N Oneida St, contingent upon approval from the Community Development and Finance departments, effective July 1, 2026.
- Attachments:** [Lumberjack Johnny's.Newell Company Inc.Alcohol.Class C Wine.4.13.26.REDA](#)
- [26-0740](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent for Appleton Parlour Collective, New Agent, Katherine Freund, located at 501 N Richmond St, effective July 1, 2026.
- Attachments:** [Appleton Parlour Collective.Alcohol.COA.5.29.26 REDACTED.pdf](#)
- [26-0745](#) Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for Wooden Nickel Restaurant & Lounge Inc. d/b/a Wooden Nickel Sports Bar & Grill, Anthony A. Mueller, Agent, located at 217 E. College Ave, from 1:00 p.m. to 12:00 a.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health and Police departments.
- Attachments:** [Wooden Nickel.Alcohol.PA Temp.5.29.26.REDACTED.pdf](#)
- [26-0788](#) Class "B" Beer and "Class C" Wine License Premises Amendment application for Tamil LLC d/b/a Madras Cafe, Sivakumar Rajarathinam, Agent, located at 819 & 821 W Wisconsin Ave, contingent on approval from the Community Development, Finance, Health, & Fire Departments.
- Attachments:** [Madras Cafe.Alcohol.PA Perm 6.8.26 REDACTED.pdf](#)

**7. Information Items**[26-0746](#)

## Special Events

- Kids Fun Runs, Appleton Parks & Recreation, Veterans Memorial Park, June 8th, 2026 & July 19th, 2026.
- Movie on the Hill, Appleton Parks & Recreation, Veterans Memorial Park, June 18th, 2026.

[26-0747](#)

## Director's Report

1. City Clerk
  - Staffing Update
  - Election Update
2. Fire Chief
3. Police Chief

**8. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*