



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appletonwi.gov

## Meeting Agenda - Final Parks and Recreation Committee

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Monday, June 22, 2026

6:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting  
[26-0819](#) Minutes of the June 8, 2026 Parks and Recreation Committee Meeting

**Attachments:** [Minutes of the June 8, 2026 Parks and Recreation Committee Meeting.pdf](#)

### 5. Public Hearing/Appealances

### 6. Action Items

- [26-0821](#) Approve U.S. Venture to hold a private Special Event

**Attachments:** [U.S. Venture Open Letter.pdf](#)

- [26-0826](#) Approve Mile of Music Request to Extend Alcohol Sales

**Attachments:** [Mile of Music Request to Extend Alcohol Sales for Mile 13.pdf](#)

- [26-0827](#) Approve Veterans Memorial Concept Plan

**Attachments:** [Veterans Memorial Concept Plan Memo.pdf](#)  
[Veterans Memorial Concept Plan.pdf](#)

### 7. Information Items

- [26-0822](#) Minutes of the June 9, 2026 Advisory Panel on Sustainability and Climate Resiliency Meeting

**Attachments:** [Minutes of the June 9, 2026 Advisory Panel on Sustainability and Climate Resiliency Meeting.pdf](#)

[26-0828](#) Appleton Sustainability Advisory Panel Support for Resolution #2-R-26

**Attachments:** [ASAP Support of Resolution #2-R-26 Supporting Vegetation Analysis.pdf](#)

[26-0823](#) 2026 Bird City

**Attachments:** [2026 Bird City Letter.pdf](#)

[2026 Plaque Insert - Bird City.pdf](#)

## 8. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*