



Charlie Johnson, President
Tommy Archer, Vice President
Joe Reynolds
Allen Westmoreland

Kevin Machemehl
Mike Mitchum
Daniel Lovercheck

CALL TO ORDER

COMMENTS FROM AUDIENCE

The President shall call upon those who have registered to address the board in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

CONSENT AGENDA

1. Approval of minutes of the regular meeting held on April 20, 2026, the minutes for the special called meeting held on May 18, 2026 and the minutes for the budget hearing on June 15, 2026.

[MIN 26-042](#)

Recommended Action: Approval of submitted minutes.

Attachments: [FD_MR_042026](#)

[FD_SM_051826](#)

[FD_PH_061526](#)

NEW BUSINESS

2. Consideration of and action of acceptance of the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending June 2026.

[RPT 26-030](#)

Recommended Action: Accept the quarterly report regarding expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending June 2026.

Attachments: [Quarterly Report June 2026](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

- 3. Consideration of and action on the presentation of the Quarterly Financial Report for the FY 2025-2026 Third Quarter ended June 30, 2026. [RPT 26-032](#)

Recommended Action: Accept the quarterly financial report for the FY 2025-2026 third quarter ended June 30, 2026.

Department: Finance

Attachments: [FCPEMSD - 2026 3Q Financials.pdf](#)

- 4. Consideration of and action on approving the FY 2026-2027 Deer Park Fire Control, Prevention and Emergency Medical Services District Budget and submission to City Council. [BUD 26-005](#)

Recommended Action: Approve the FY 2026-2027 Deer Park Fire Control, Prevention and Emergency Medical Services District Budget and submit to City Council.

Attachments: [FCPEMSD - BUDGET ADOPTED 26-27.pdf](#)

[Budget Changes Fire FY 26-27 07.06.pdf](#)

- 5. Announcement of the next regular FCPEMSD Board Meeting on October 19, 2026, at 5:30 pm. [ACT 26-037](#)

Recommended Action: Set the date and time for the next FCPEMSD Board Meeting for October 19, 2026, at 5:30 pm.

ADJOURN

As the City Secretary, I certify that a copy of the July 6, 2026, FCPEMSD meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

 Angela Smith, TRMC, CMC
 City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information

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