



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Eric Ripley, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

WORKSHOP ITEMS

1. Presentation of an update on the B112 03 01 E001 Ditch Project with Harris County. [PRE 26-024](#)
Recommended Action: Discussion only in Workshop.
Department: Public Works
Attachments: [College Park Project Update PPT](#)
[College Park Project Schedule](#)
2. Presentation and discussion of issues relating to the sale of Certificates of Obligation, Series 2026. [PRE 26-021](#)
Recommended Action: Discussion only in Workshop.
Department: City Manager's Office and Finance
3. Recognition of departing Assistant Parks and Recreation Director Jacob Zuniga. [PRE 26-022](#)
Recommended Action: Applause; photos with Mayor, City Council, City Managers, and Directors.
Department: Office of the Mayor, City Council and City Manager's Office
4. Proclamation for Parks and Recreation Month 2026. [PRO 26-010](#)
Recommended Action: Applause; photos with the Mayor and City Managers.
Attachments: [Parks and Recreation Month 2026.pdf](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

ADJOURN

As the City Secretary, I certify that a copy of the July 7, 2026, Council workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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