



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Eric Ripley, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4706

Resolution No. 2026-10

CALL TO ORDER

The 1903th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

AWARDING/REJECTING BIDS

1. Consideration of and action on awarding the bid for a one-year supply of Refuse Bags to Houston Poly-Bag.

[BID 26-008](#)

Recommended Action: Award bid to Houston Poly-Bag for 18,000 rolls of refuse bags at a unit price of \$10.48/roll for a total cost of \$188,640.

Department: Finance

Attachments: [Bid Tab](#)

CONSENT CALENDAR

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

2. Approval of the workshop and regular meeting minutes for June 16, 2026, and the budget workshop meeting minutes for June 22, 2026. [MIN 26-047](#)

Recommended Action: Approval of workshop and regular meeting minutes for June 16, 2026, and the budget workshop meeting minutes for June 22, 2026.

Department: City Secretary's Office

Attachments: [CC MW 061626](#)

[CC MR 061626](#)

[CC MW 062226](#)

NEW BUSINESS

3. Consideration of and action on the acceptance of completion, and the release of retainage funds, for the Jimmy Burke Activity Center and Ella and Friends Dog Park construction by Rogers-O'Brien Construction. [ACT 26-040](#)

Recommended Action: Accept completion, and release the retainage funds, for the Jimmy Burke Activity Center and Ella and Friends Dog Park construction by Rogers-O'Brien Construction.

Attachments: [AIA G704-2027 - Substantial Completion Phase III - Fully Executed](#)

4. Consideration of and action on the acceptance of completion of the Deer Park Terrace Street Reconstruction Project and approving the release of retainage funds currently held. [ACT 26-039](#)

Recommended Action: Accept completion of the Deer Park Terrace Street Reconstruction Project and approve releasing the \$346,898.56 retainage funds currently held.

Department: Public Works

Attachments: [Certificate of Construction Completion \(COCC\)_SPI_EA](#)

[Signed - AFFIDAVIT OF BILLS PAID](#)

[Signed - One-year agreement](#)

5. Consideration of and action on entering into an interlocal agreement with Deer Park Independent School District (DPISD) for facility usage for the 2026-2027 academic school year. [AGR 26-013](#)

Recommended Action: Approve the mutual agreement with DPISD for facility usage for the 2026-2027 academic school year.

Attachments: [26-27 City - DPISD Facility Usage Agreement 2026-2027](#)

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6. Consideration of and action on approving a Resolution approving assignment of private activity bond authority to Texas Department of Housing and Community Affairs; and containing other provisions relating to the subject. [RES 26-142](#)

Recommended Action: Approve the attached resolution regarding approving assignment of the Volume Cap Allocation (SETH).

Department: City Secretary's Office

Attachments: [RES - City of Deer Park - SETH](#)

7. Consideration of and action on an ordinance authorizing the issuance and sale of the City of Deer Park, Texas, Certificates of Obligation, Series 2026; levying a tax and providing for the security and payment thereof; and enacting other provisions relating thereto. [ORD 26-037](#)

Recommended Action: Approve the ordinance authorizing the issuance of the City of Deer Park, Texas, Certificates of Obligation, Series 2026.

Department: City Manager's Office and Finance

Attachments: [CO Series 2026 - City of Deer Park - Certificate Ordinance 07.07.26.pdf](#)

8. Consideration of and action on an ordinance calling a public hearing to adopt Standards of Care for the All-Star Activity Program to be held on August 4, 2026, at 7:30 pm. [ORD 26-035](#)

Recommended Action: Approve the ordinance calling for a public hearing to adopt Standards of Care for the All-Star Activity Program to be held August 4, 2026, at 7:30 pm.

Department: City Manager's Office

Attachments: [ORD-Hearing-Standards of After School Care-2026](#)

9. Consideration of and action on an ordinance approving the Industrial District Agreements. [ORD 26-034](#)

Recommended Action: Approval of the ordinance listing the agreements received at this time is recommended.

Attachments: [Ordinance - Industrial District Agreements 2027-2041.pdf](#)

[FINAL City of Deer Park Industrial District Agreement \(IDA\) \(2027-2041\).pdf](#)

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10. Consideration of and action on purchasing the services of SKE Construction to perform concrete work at the Wastewater Treatment Plant via TIPS contract #26010402. [PUR 26-031](#)

Recommended Action: Approve purchasing the services of SKE Construction to perform concrete work at the Wastewater Treatment Plant via TIPS contract #26010402.

Department: Public Works

Attachments: [WWTP Concrete - TIPS Proposal](#)

11. Consideration of and action on purchasing the services of SKE Construction to perform concrete work at the Avon Elevated Water Storage Site via TIPS contract #26010402. [PUR 26-032](#)

Recommended Action: Approve purchasing the services of SKE Construction to perform concrete work at the Avon Elevated Water Storage Site via TIPS contract #26010402.

Department: Public Works

Attachments: [Avon EST Concrete - TIPS Proposal](#)

12. Consideration of and action on purchasing the services of Brown & Root Industrial Services, LLC to replace 4 roofs at the Wastewater Treatment Plant facility via Choice Partners contract #21/039MR-03. [PUR 26-027](#)

Recommended Action: Approve purchasing the services of Brown & Root Industrial Services, LLC to replace 4 roofs at the Wastewater Treatment Plant facility via Choice Partners contract #21/039MR-03.

Department: Public Works

Attachments: [Brown & Root Proposal](#)

13. Consideration of and action on purchasing the services of Pfeiffer & Son, LTD to perform the MCC Electrical Upgrades at the Wastewater Treatment Plant via Choice Partners contract #23/039MR-07. [PUR 26-026](#)

Recommended Action: Approve the purchase of services from Pfeiffer & Son, LTD to perform the MCC Electrical Upgrades at the Wastewater Treatment Plant via Choice Partners contract #23/039MR-07.

Department: Public Works

Attachments: [Electrical Proposal - WWTP MCC Upgrade REV 1](#)

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14. Consideration of and action on purchasing the services of Du-West Construction, Inc. for the 2026 Sidewalk Improvements via TIPS contract #26010402. [PUR 26-028](#)

Recommended Action: Approve purchasing the services of Du-West Construction, Inc. for the 2026 Sidewalk Improvements via TIPS contract #26010402.

Department: Public Works

Attachments: [Duwest City of Deer Park 2026 Sidewalk Project \(002\)](#)
[City of Deer Park Price by address](#)

15. Consideration of and action on the purchase and installation of a pre-fabricated restroom for San Jacinto Park from Restroom Facilities Limited, a Corworth Company, via Buyboard Contract 781-25. [PUR 26-029](#)

Recommended Action: Approve the purchase and installation of a pre-fabricated restroom for San Jacinto Park from Restroom Facilities Limited, a Corworth Company, via Buyboard Contract 781-25.

Attachments: [San Jacinto Park B202CEDF Quote 010726](#)
[San Jacinto Park B202CEDF Prelim 01-07-2025](#)

ADJOURN

As the City Secretary, I certify that a copy of the July 7, 2026 Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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