



# City of Edgewater

104 N. Riverside Drive  
Edgewater, FL 32132

## Meeting Agenda City Council

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Monday, July 6, 2026

6:00 PM

Council Chambers

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We respectfully request that all electronic devices are set for no audible notification.

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE AND INVOCATION**

**2. APPROVAL OR CHANGES/MODIFICATIONS TO THE AGENDA**

**3. APPROVAL OF MINUTES**

a. [Regular Meeting - May 4, 2026](#)

Attachments:      [05.04.2026](#)

**4. PRESENTATIONS/PROCLAMATIONS/PLAQUES/CERTIFICATES/DONATIONS**

**5. CITY MANAGER'S REPORT**

**6. CITIZEN COMMENTS**

*This is the time for the public to come forward with any comments they may have. Citizen comments relating to any agenda matter may be made at the time the matter is before Council. Please state your name and address, and please limit your comments to three (3) minutes or less.*

**7. CITY COUNCIL REPORTS**

**8. CONSENT AGENDA**

*All matters listed under the consent agenda are considered to be routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items unless discussion is desired by a member of the Council, in which case the Mayor will remove that item from the consent agenda and such item will be considered separately.*

a. [Jones Fish Camp Road Stormwater Drainage Project](#)

**Attachments:** [Jones Fish Camp - Storm Water Pipe Crossing - Masci Proposal](#)  
[Jones Fish Camp Drainage Plans](#)  
[D2 Proposal - Jones Fish Camp Storm Crossing - 06.01.2026](#)  
[Thadcon - Proposal \\$90,175.00](#)  
[Jones Fish Camp - Storm Water Pipe Crossing - Masci Proposal](#)

b. [Request to award and to authorize the City Manager to execute a contract with McMahan Construction Co., Inc. in the amount of \\$139,000.00 for the GSR Control Valve Replacement at Alan R Thomas WTP project - \(ITB 26-PW-02\).](#)

**Attachments:** [ITB-26-PW-02 - GSR Control Valve Replacement at Alan R Thomas WTP - Bid \[McMahan Construction Co., Inc.\] Response Document Report](#)

## 9. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

a. [2nd Reading - Ordinance No. 2026-O-06: Request to amend Article II, Article VI, Article XVIII, and Article XX of the City of Edgewater's Land Development Code to create a new sign code.](#)

**Attachments:** [2026-O-06](#)

b. [2nd Reading - Ordinance No. 2026-O-12: Permitting the ownership and housing of chickens in residential areas](#)

**Attachments:** [2026-O-12](#)

c. [1st Reading - Ordinance No. 2026-O-07: Request for annexation of Parcel ID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090 from Volusia County into the City of Edgewater generally located West of Starboard Avenue and East of San Remo Subdivision.](#)

**Attachments:** [Public Notice Aerial Map](#)  
[2026-O-07](#)

d. [1st Reading - Ordinance No. 2026-O-08: Request for small scale comprehensive plan amendment to the Future Land Use Map for Parcel ID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090 from Volusia County Commercial and Urban Low Intensity to City of Edgewater Commercial.](#)

**Attachments:** [Public Notice Aerial Map](#)  
[Future Land Use Map](#)  
[2026-O-08](#)

- e. [1st Reading - Ordinance No. 2026-O-09: Request for rezoning for 2.95+ acres \(PID's 8412-02-08-0010, 8412-02-08-0040, and 8412-02-08-0090\) generally located West of Starboard Avenue and East of San Remo Subdivision from Volusia County Commercial \(B-4\) and Volusia County Urban Low Intensity \(R-3\) to City of Edgewater Highway Commercial \(B-3\).](#)

**Attachments:**      [Public Notice Aerial Map](#)  
[Zoning Map](#)  
[Survey and Concept Plan](#)  
[2026-O-09](#)

- f. [1st Reading - Ordinance No. 2026-O-10: Request for a small scale comprehensive plan amendment for 1711, 1715, and 1717 Edgewater Drive from Commercial to Medium Density Residential.](#)

**Attachments:**      [Public Notice Aerial Map](#)  
[2026-O-10](#)  
[Future Land Use Map](#)

- g. [1st Reading - Ordinance No. 2026-O-11: Request for approval of a rezoning from B-3 Highway Commercial to R-4 Single Family Residential for 1711, 1715, and 1717 Edgewater Drive.](#)

**Attachments:**      [Public Notice Aerial Map](#)  
[2026-O-11](#)  
[Zoning Map](#)

## 10. BOARD APPOINTMENTS

## 11. OTHER BUSINESS

- a. [Lease Agreement Between the City of Edgewater and Volusia/Flagler Family Young Men's Christian Association, Inc.](#)

**Attachments:**      [YMCA Lease FINAL 06.02.26](#)

- b. [City Clerk Employment Agreement](#)

**Attachments:**      [City Clerk - Cassandra Killgore - 2026](#)  
[City Clerk Charter Provision - EXHIBIT A](#)  
[City Clerk Job Description - EXHIBIT B](#)

- c. [AR-2026-0194: Request for guidance regarding the designation of the well at Kennedy Boat Ramp as historic and to involve the Daughters of the American Revolution.](#)

**Attachments:**      [Number Assignment Form](#)  
[Historic Structure Form](#)

**12. OFFICER REPORTS**

- a. City Clerk
- b. City Attorney

**13. CITIZEN COMMENTS****14. ADJOURN**

*Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. The City does not prepare or provide such record.*

*In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerks Office, 104 N. Riverside Drive, Edgewater, Florida, telephone number 386-424-2400 x 1102, 5 days prior to the meeting date. If you are hearing or voice impaired, contact the relay operator at 1-800-955-8771.*