



# City of Fayetteville

433 Hay Street  
Fayetteville, NC  
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(910) 433-1FAY (1329)

## Meeting Agenda - Final City Council Regular Meeting

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Monday, June 22, 2026

6:30 PM

Council Chamber

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1.0 CALL TO ORDER

2.0 INVOCATION

3.0 PLEDGE OF ALLEGIANCE

4.0 ANNOUNCEMENTS

5.0 CITY MANAGER REPORT

6.0 APPROVAL OF AGENDA

7.0A CONSENT AGENDA

**7.0A1**      [26-0401](#)      Approve Meeting Minutes:  
May 28, 2026 - Budget Work Session  
June 1, 2026 - Work Session  
June 4, 2026 - Special  
June 8, 2026 - Discussion of Agenda Items  
June 8, 2026 - Regular

**Recommendation:**      Approve the draft minutes.

**7.0A2**      [26-0359](#)      Adopt Fiscal Year 2026-2027 Budget Ordinance, Fee Schedule, and  
Capital Improvement Projects

**Recommendation:**      Staff recommends Council adopt the FY 2027 Budget Ordinance documents including FY 2027 Operating Budget, including Attachment A - Fiscal Year 2026-2027 Fee Schedule, Attachment B - Capital investment and Special Revenue budgets, as presented.

**7.0A3**      [26-0358](#)      Adoption of the Recommended FY 2027 Strategic Plan

**Recommendation:**      Staff recommends that City Council accept and adopt the recommended FY 2027 Strategic Plan as presented.

- 7.0A4**      [26-0377](#)      Adopt Resolution of the Fayetteville City Council Authorizing the City Manager to Acquire the 11.8 Acre Parcel and the 3.21 Acre Parcel Located off Aviation Parkway
- Recommendation:***      Staff recommends that City Council proceed with the property acquisition and adopt a resolution authorizing the City Manager to execute all related documents necessary to acquire the parcels.
- 7.0A5**      [26-0387](#)      Re-Adopt Youth Protection Safety Ordinance
- Recommendation:***      Re-adopt the Youth Protection Safety Ordinance.
- 7.0A6**      [26-0355](#)      Authorize the City Manager to Sign the SoundThinking Contract Renewal
- Recommendation:***      Staff recommends the City Manager authorize execution of the three-year renewal of the SoundThinking contract. Council has received the full Project Team evaluation. Funding is in place. The August 26, 2026, notice deadline requires timely action to ensure no lapse in service.
- 7.0A7**      [26-0413](#)      Approve Deed of Gift to Office of State Archaeology
- Recommendation:***      Authorize the City Manager to execute the deed of gift transferring certain artifacts to Office of State Archaeology.
- 7.0A8**      [26-0410](#)      Adopt Capital Project Ordinance Amendment 2026-43 to reduce the appropriation from \$5.7 million to \$3 million, resulting in the return of \$2.7 million to the General Fund balance
- Recommendation:***      Adopt Capital Project Ordinance Amendment 2026-43 to reduce the appropriation from \$5.7 million to \$3 million, resulting in the return of \$2.7 million to the General Fund balance.
- 7.0A9**      [26-0419](#)      Adopt Capital Project Ordinance 2026-42 to appropriate \$863,198 for the Station Alerting System Replacement
- Recommendation:***      Staff recommends that Council adopt Capital Project Ordinance 2026-42 to appropriate \$863,198 for the Station Alerting System Replacement

7.0A10

[26-0351](#)

Approve P26-18: Request from David Brown of Cline Design to amend the approved conditions at 1220 Bridgehead Cir (0409923535000) & Unaddressed Military Business Park (040982990900), ± 23.72 acres, zoned as Conditional Business Park (BP/CZ).

**Recommendation:**

The Zoning Commission and Professional Planning staff recommend that the City Council move to APPROVE the proposed conditional rezoning using the conditions as presented - find that the request is consistent with the Future Land Use Plan and is reasonable to the local context.

1. Prohibited Land Uses

- a. Convenience Store with Gasoline Sales
- b. Restaurant with Drive-Through Sales

2. Additional Land Uses

- a. Parcel Services
- b. Dwelling Unit: Live/Work, Multi-Family, and Upper Story
- c. Animal Grooming
- d. Food Truck Court
- e. Sales (Including Real Estate)
- f. Commercial Recreation - Indoor
- g. Commercial Recreation Outdoor: Golf Driving Range, Swimming Pool - Private, Swimming Pool - Public, Other Commercial Recreation - Outdoor
- h. Personal Services Establishment
- i. Convenience Store Without Gas Sales

3. Residential Density: Residential Density shall be no greater than thirty-two dwelling units per acre (32/DU). This density cap matches the residential density regulation as described in UDO Chapter 30-3.E.6 for the Mixed-Use District (MU).

4. Building Setbacks: The subject properties are located within Military Business Park, a Zero Setback Development. Where the zero-foot setback is not applied, the building setbacks for the Mixed-Use District (MU) as described in UDO Chapter 30-3.E.6 shall be applicable for all uses located on the subject properties.

**7.0A11**      [26-0390](#)

Approve P26-19: Request to initially zone property from County C(P)CZ & C3 to Community Commercial (CC) located at 230 W MOUNTAIN DR (04274324650000426909378000 & 0426907043000) on lots totaling 6.01 acres owned by PATRIOT HAULING LLC

**Recommendation:**

The Zoning Commission and Professional Planning Staff respectfully recommend that the City Council move to Approve the proposed annexation and initial zoning to CC (Community Commercial) based on the following findings:

\*  Consistency with Adopted Plans:

While the subject property is designated as Neighborhood Improvement within the City's Future Land Use Plan (FLUP), the proposed zoning represents a reasonable accommodation of existing development patterns and adjacent commercial uses. The request supports the orderly extension of City services and provides an opportunity for reinvestment in an underutilized property, consistent with the broader intent of promoting economic activity within the urban service area.

\*  Compatibility with Surrounding Development:

The proposed CC (Community Commercial) zoning district is generally compatible with the surrounding mix of uses and reflects a logical continuation of existing commercial activity in the area. The proposed use, a moving and storage facility, is consistent with nearby development and can serve as a transitional use between residential areas and more intensive commercial or industrial uses. Compliance with UDO standards, including buffering, screening, and site design requirements, will help mitigate potential impacts and ensure compatibility with adjacent properties.

\*  Advancement of Public Interests:

The proposed annexation and zoning will not adversely impact public health, safety, or general welfare. The site can be adequately served by existing public infrastructure, including water, sewer, and transportation systems. Development under the CC classification will be subject to all applicable UDO standards, ensuring that the project is developed in a manner that is orderly, functional, and consistent with the City's long-term growth objectives. Additionally, the project will contribute to the City's tax base and support continued economic investment.

**7.0A12**      [26-0360](#)

Approve P26-20 - Map Amendment (Straight Rezoning) Request from Kevin Carrol of Carroll Group Investments LLC to rezone ± 2.9 acres at 6438 Raeford Road (0407108106000) & 6440 Raeford Road (0407106373000) from Single Family 10 (SF-10) to Limited Commercial (LC)

**Recommendation:**

The Professional Planning Staff and Zoning Commission recommend that the City Council move to APPROVE the request as presented - from Single Family 10 (SF-10) to Limited Commercial (LC) for the approximately 2.9 acres located at 6438 and 6440 Raeford Road.

- 7.0A13**      [26-0393](#)      Approve SUP26-01 Order or Approval - Findings of Fact: Special Use Permit to allow Transitional Housing at 707 Murchison Road containing 3.62 acres owned by UNITED GOSPEL FELLOWSHIP COVENANT MINISTRIES
- Recommendation:***      Staff recommends that City Council approve the Order of Approval as presented.
- 7.0A14**      [26-0406](#)      Award and Authorize City Manager to execute a contract for 511 S. Eastern Boulevard Demolition Bid Recommendation
- Recommendation:***      Staff recommends City Council approve the bid recommendation to award the contract to demo 511 S. Eastern Boulevard to the lowest responsive and responsible bidder, Pink Ribbon Hauling, LLC, in the amount of \$277,656 and authorize the City Manager to execute for that purpose the contract for its demolition.
- 7.0A15**      [26-0389](#)      Adopt Cumberland-Hoke Hazard Mitigation Plan
- Recommendation:***      Council adopts plan
- 7.0A16**      [26-0407](#)      Authorize the City Manager to negotiate and execute GMP No. 2 with Barr & Barr/HORUS Construction for Fire Station 16
- Recommendation:***      authorize the City Manager to negotiate and execute GMP No. 2 with Barr & Barr/HORUS Construction
- 7.0A17**      [26-0402](#)      Approval of Professional Service Contract for Design Services of the BL-0137 Sidewalk Projects
- Recommendation:***      Council approve the execution of a professional services contract with Rummel, Klepper & Kahl, LLP (RK&K) in the amount of \$994,598.79 for engineering design services associated with the BL-0137 Sidewalk Project.
- 7.0A18**      [26-0361](#)      Authorize the City Manager to Approve a One Year Contract Extension with PRATT Recycling, Inc
- Recommendation:***      It is recommended that Council authorize the City Manager to approve the one-year contract extension with Pratt Recycling, Inc, for recycling processing services at an approximate annual cost of \$905,313 for recycling processing services at a rate of \$100 per ton with no contamination fee.
- 7.0A19**      [26-0344](#)      Approve Bid Recommendation and Adopt Capital Project Ordinance Amendment for Tryon Drive Drainage Improvement Project
- Recommendation:***      Council approves the award and authorize execution of a contract in the amount of \$6,638,500.00 for the Tryon Drive Drainage Improvement Project, with the lowest responsive and responsible bidder, FSC II, LLC d/b/a Fred Smith Company and approve CPOA 2025-20 to appropriate additional funds for utility improvements associated with the project to be reimbursed by PWC.

- 7.0A20**      [26-0345](#)      Approve Bid Recommendation and Adopt Capital Project Ordinance Amendment - Locks Creek Roadway and Culvert Flood Mitigation Project
- Recommendation:***      Council approves the award and authorizes execution of a contract in the amount of \$943,786.00 for the Locks Creek Roadway and Culvert Flood Mitigation Project, with the lowest responsive and responsible bidder, Lanier Construction Company and approve CPOA 2026-36 and 2020-1 to appropriate additional funds to provide contingency funding in the event project costs exceed the grant amount.
- 7.0A21**      [26-0347](#)      Adoption of Capital Project Ordinance Amendment to Appropriate Additional Funds for the Wayland Drive Drainage Improvement Project
- Recommendation:***      Council move to adopt Capital Project Ordinance Amendment 2026-10 & 2022-11 to appropriate additional funding for the Wayland Drive Drainage Improvement Project
- 7.0A22**      [26-0348](#)      Adoption of Capital Project Ordinance Amendment to Appropriate Additional Funding for the North Street Drainage Improvement Project
- Recommendation:***      Council moves to adopt Capital Project Ordinance Amendment 2025-28 to appropriate additional funding to complete the construction of the North Street Drainage Improvement Project.
- 7.0A23**      [26-0408](#)      Adopt Capital Project Ordinance 2026-41 to appropriate funding for the Blue Street Facility Renovation
- Recommendation:***      Staff recommends that Council adopt Capital Project Ordinance 2026-41 to appropriate funding for the Blue Street Facility Renovation
- 7.0A24**      [26-0385](#)      Accept Airport Improvement Program Grants 59 and 60 and Authorize the City Manager to Execute the Grant Agreements with the Federal Aviation Administration
- Recommendation:***      Accept Airport Improvement Program Grants 59 and 60 and Authorize the City Manager to Execute the Grant Agreements with the Federal Aviation Administration
- 7.0A25**      [26-0386](#)      Adoption of Capital Project Ordinance Amendment to Appropriate Funds for the Linear Park Project.
- Recommendation:***      Staff recommends that Council move to adopt Capital Project Ordinance Amendment 2021-57 as presented.
- 7.0A26**      [26-0392](#)      Adoption of Amended Opioid Settlement Resolutions and Special Revenue Ordinances
- Recommendation:***      Adopt amended opioid settlement resolutions and Special Revenue Ordinances Amendments 2024-7, 2025-13, 2026-5 and Special Revenue Closeout Ordinance 2026-11 to reconcile prior funding authorizations with actual expenditures and to reallocate opioid settlement funds among approved programs and strategies.

**7.0A27**      [26-0405](#)      PWC - Approve Recommendation to Reject All Bids for the Annual Transmission Construction Contract

**Recommendation:**      The Fayetteville Public Works Commission recommends that the Fayetteville City Council approve the recommendation to reject all bids for the Annual Transmission Construction Contract due to change in the scope requirements.

7.0B ITEMS PULLED FROM CONSENT

## 8.0 REPORTS FROM BOARDS AND COMMISSIONS

### 8.01 [26-0404](#) Receive Wrecker Review Board Report

**Recommendation:** Receive the report.

## 9.0 PUBLIC HEARINGS (Public & Legislative Hearings)

### 9.01 [26-0379](#) Proposed Text Amendments to Multiple Sections of the Unified Development Ordinance (UDO) Regarding Fences and Walls, Zoning Districts, Zero Lot Line Applicability, and Subdivision Design Standards

**Recommendation:** The Planning Commission and Professional Planning Staff recommend that the City Council move for Option (1) and approve the proposed text amendments.

### 9.02 [26-0391](#) AX26-01: Request to annex property located at 230 W MOUNTAIN DR (0426909378000 & 0426907043000) on lots totaling 6.01 acres owned by PATRIOT HAULING LLC

**Recommendation:** Professional Planning Staff recommends that the City Council adopt the annexation ordinance for AX26-01, annexing approximately 6.01 acres located at unaddressed W. Mountain Drive and unaddressed Gillespie Street (HWY 301) (REID#s 0426909378000 & 0426907043000) into the corporate limits, effective June 22, 2026.

## 10.0 ADMINISTRATIVE REPORTS

Administrative Reports on a Regular Meeting agenda are for City Council review/information only. Should it be the consensus of the collective City Council, Administrative Reports will be moved forward to be placed on the next Work Session agenda for further review and discussion.

### 10.01 [26-0356](#) Feasibility Study for Downtown Convention Center

**Recommendation:** Staff recommends Option A: receive the briefing as information and direct staff to develop a Request for Proposals for a Phase I feasibility study. A draft RFP and identification of potential funding sources would return to Council at a subsequent meeting for review and formal authorization.

## 11.0 ADJOURNMENT

### **POLICY REGARDING PUBLIC HEARING AGENDA ITEMS**

Citizens wishing to provide testimony in response to a notice of public hearing or to participate in the public forum can obtain instructions to submit a statement by emailing [cityclerk@fayettevillenc.gov](mailto:cityclerk@fayettevillenc.gov) or by calling 910-433-1989 for assistance. Individuals desiring to testify on a quasi-judicial public hearing must contact the City Clerk by 5:00 p.m. the day of the meeting to sign up to testify; instructions will be provided on how to appear before Council to provide testimony.

### **CLOSING REMARKS**

**POLICY REGARDING CITY COUNCIL MEETING PROCEDURES**  
**SPEAKING ON A PUBLIC AND NON-PUBLIC HEARING ITEM**

Individuals who have not made a written request to speak on a nonpublic hearing item may submit written materials to the City Council on the subject matter by providing thirteen (13) copies of the written materials to the Office of the City Manager before 5:00 p.m. on the day of the Council meeting at which the item is scheduled to be discussed.

**COUNCIL MEETING WILL BE AIRED**

**June 22, 2026 - 6:30 p.m.**

**Cable Channel 7 and streamed "LIVE" at FayTV.net**

Notice Under the Americans with Disabilities Act (ADA):

The City of Fayetteville will not discriminate against qualified individuals with disabilities on the basis of disability in the City's services, programs, or activities. The City will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City's programs, services, and activities. The City will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all City programs, services, and activities. Any person who requires an auxiliary aid or service for effective communications, or a modification of policies or procedures to participate in any City program, service, or activity, should contact the office of Human Relations at [yamilenazar@fayettevillenc.gov](mailto:yamilenazar@fayettevillenc.gov), 910-433-1696, or the Office of the City Clerk at [cityclerk@fayettevillenc.gov](mailto:cityclerk@fayettevillenc.gov), 910-433-1989, as soon as possible but no later than 72 hours before the scheduled event.



## Five Council Strategic Priorities



Ongoing commitment to a comprehensive approach to community safety



Continue the City's commitment to revitalization efforts and housing needs



Increase Parks and Recreation opportunities for youth engagement and interaction



Enhance economic growth throughout the City



Evaluate and expand transportation and other connectivity for residents