



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, June 9, 2026

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5381](#) Approval of the May 26, 2026 Council Meeting Minutes

Attachments: [5-26-26 Draft Council Meeting Minutes](#)

[TMP-5389](#) Approval of the April 2026 Electronic Financial Report, Subject to Audit

Attachments: [April 2026 Electronic Financial Statements](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5387](#) May 6, 2026 Design Review Board Minutes

Attachments: [5-6-26 DRB Meeting Minutes](#)

[TMP-5388](#) June 3, 2026 Design Review Board Meeting Agenda

Attachments: [6-3-26 DRB Agenda with attachments](#)

[TMP-5390](#) May 2026 Planning Department Monthly Financial Summary

Attachments: [Planning Monthly Summary-May 2026](#)

[TMP-5391](#) Summit County Sheriffs May 2026 Activity Report

Attachments: [SC May 2026 Activity Report](#)

[TMP-5392](#) 2026 Charter Review Commission Recommendations

Attachments: [Signed letter w non substantive list and adopted items 6 2 2026](#)

VIII. New Legislation - Items on First Reading

[2026-R24](#) A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH HOOVER KACYON, LLC AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee

Attachments: [2026-R24 Hoover Kacyon LLC MEDG](#)

[2026-R24 Exhibit A](#)

[2026-R24 Request for Legislation](#)

[2026-R29](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2025 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF VEHICLE ACQUISITION, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF A FIRE ENGINE, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee
FIRST READING PASSAGE REQUESTED

Attachments: [2026-R29 AFG Grant Application FY 2025](#)

[2026-R29 Attachment](#)

[2026-R29 Request for Legislation](#)

[2026-15](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE REGIONAL INCOME TAX AGENCY (RITA), A REGIONAL COUNCIL OF GOVERNMENTS ORGANIZED PURSUANT TO CHAPTER 167 OF THE OHIO REVISED CODE FOR THE ADMINISTRATION, COLLECTION, AND ENFORCEMENT OF THE MUNICIPAL INCOME TAX OF THE CITY OF GREEN, OHIO; AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2026-15 RITA Legislation](#)

[2026-15 Attachment](#)

[2026-15 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Humphrey*, Neugebauer**, Speight)**SECOND READING ITEMS**

[2026-R27A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.**-(Introduced 5/26/2026)(Amended June 9, 2026)

Attachments: [2026-R27A Modify Appropriation Legislation](#)
[2026-R27 Amended Exhibit A](#)
[2026-R27 Request for Legislation](#)

[2026-11](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,500,000, FOR THE PURPOSE OF RETIRING NOTES ISSUED TO PAY THE COSTS OF PHASE I OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-11 Green Bond Ordinance Retire](#)
[2026-11 Request for Legislation](#)

[2026-12](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$3,900,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF VARIOUS STREET IMPROVEMENTS, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-12 Green Bond Ordinance New Money Bonds Arlington Boettler Roads](#)
[2026-12 Request for Legislation](#)

[2026-13](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,400,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE II OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-13 Green Bond Ordinance New Money Bonds Southwood Drive Phase II](#)
[2026-13 Request for Legislation](#)

[2026-14](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$12,865,000, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S GENERAL OBLIGATION BONDS ISSUED IN 2016 AND 2020, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-14 Green Bond Ordinance GO Refunding Bonds](#)
[2026-14 Request for Legislation](#)

B. Environment & Parks (Neugebauer*, Speight**, DeVitis)

No Items

C. Public Safety (DeVitis*, Humphrey**, Neugebauer)

LICENSE ITEMS

[TMP-5383](#) Friendly Express 7 Ltd. New C-1 & C-2 Liquor License
4053 S. Main Street
Green, OH 44319

Attachments: [Friendly Express 7, LTD 4053 S Main St. New C-1 & C-2 Liquor License](#)

SECOND READING ITEMS

[2026-R26A](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026) (Amended June 9, 2026)

Attachments: [2026-R26A Amended Policing Contract- Flock Cameras](#)
[2026-R26 Exhibit A](#)
[2026-R26 Request for Legislation](#)

D. Planning, Community & Economic Development (Noble*, DeVitis**, Humphrey)

[2026-08](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 31 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE AMENDED CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT.** -(Introduced 4/28/2026) **A PUBLIC HEARING WAS HELD ON TUESDAY, MAY 26, 2026**

Attachments: [2026-08 Greensburg Meadow Rezoning Legislation](#)
[2026-08 Exhibit A](#)
[2026-08 Exhibit B](#)
[2026-08 Request for Legislation](#)

THIRD READING ITEMS

[2026-09](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SLW DEVELOPMENT, LLC., DBA, DUNKIN DONUTS, BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced 5/12/2026)

Attachments: [2026-09 Dunkin Donuts TIF Legislation](#)
[2026-09 Exhibits A, B, C & D](#)
[2026-09 Request for Legislation](#)

SECOND READING ITEMS

[2026-R25](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR STONEY CREEK ESTATES PHASE V, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-R25 Stoney Creek Estates Phase V Legislation](#)
[2026-R25 Exhibit A](#)
[2026-R25 Request for Legislation](#)

[2026-10](#) AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 5/26/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-10 Ordinance Amend Sect 157.134 Drive Through Bypass Lanes](#)
[2026-10 Attachment](#)
[2026-10 Request for Legislation](#)

E. Rules and Personnel (Speight*, Meager**, Brandenburg)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Brandenburg**, Noble)

No Items

G. Intergovernmental & Utilities (Brandbenburg*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.