



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, June 9, 2026

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-5382](#) Approval of the May 26, 2026 Committee Meeting Minutes

Attachments: [5-26-26 Draft Committee Meeting Minutes](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Humphrey*, Neugebauer**, Speight)

SECOND READINGS

[2026-R27A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.**-(Introduced 5/26/2026)(Amended June 9, 2026)

Attachments: [2026-R27A Modify Appropriation Legislation](#)

[2026-R27 Amended Exhibit A](#)

[2026-R27 Request for Legislation](#)

[2026-11](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,500,000, FOR THE PURPOSE OF RETIRING NOTES ISSUED TO PAY THE COSTS OF PHASE I OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-11 Green Bond Ordinance Retire](#)

[2026-11 Request for Legislation](#)

[2026-12](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$3,900,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF VARIOUS STREET IMPROVEMENTS, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-12 Green Bond Ordinance New Money Bonds Arlington Boettler Roads](#)
[2026-12 Request for Legislation](#)

[2026-13](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,400,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE II OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-13 Green Bond Ordinance New Money Bonds Southwood Drive Phase II](#)
[2026-13 Request for Legislation](#)

[2026-14](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$12,865,000, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S GENERAL OBLIGATION BONDS ISSUED IN 2016 AND 2020, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-14 Green Bond Ordinance GO Refunding Bonds](#)
[2026-14 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Neugebauer*, Speight**, DeVitis)

Committee Business

C. Public Safety Committee (DeVitis*, Humphrey**, Neugebauer)

LICENSE ITEMS

[TMP-5383](#) Friendly Express 7 Ltd. New C-1 & C-2 Liquor License
4053 S. Main Street
Green, OH 44319

Attachments: [Friendly Express 7, LTD 4053 S Main St. New C-1 & C-2 Liquor License](#)

SECOND READINGS

[2026-R26A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER *INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~)* WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026) (Amended June 9, 2026)

Attachments: [2026-R26A Amended Policing Contract- Flock Cameras](#)
[2026-R26 Exhibit A](#)
[2026-R26 Request for Legislation](#)

FIRST READINGS

[2026-R29](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2025 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF VEHICLE ACQUISITION, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF A FIRE ENGINE, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2026-R29 AFG Grant Application FY 2025](#)
[2026-R29 Attachment](#)
[2026-R29 Request for Legislation](#)

Committee Business

D. Planning, Community and Economic Development Committee (Noble*, DeVitis**, Humphrey)

[2026-08](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 31 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE AMENDED CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced 4/28/2026) **A PUBLIC HEARING WAS HELD ON TUESDAY, MAY 26, 2026**

Attachments: [2026-08 Greensburg Meadow Rezoning Legislation](#)
 [2026-08 Exhibit A](#)
 [2026-08 Exhibit B](#)
 [2026-08 Request for Legislation](#)

THIRD READINGS

[2026-09](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SLW DEVELOPMENT, LLC., DBA, DUNKIN DONUTS, BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS.**
 -(Introduced 5/12/2026)

Attachments: [2026-09 Dunkin Donuts TIF Legislation](#)
 [2026-09 Exhibits A, B, C & D](#)
 [2026-09 Request for Legislation](#)

SECOND READINGS

[2026-R25](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR STONEY CREEK ESTATES PHASE V, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-R25 Stoney Creek Estates Phase V Legislation](#)
 [2026-R25 Exhibit A](#)
 [2026-R25 Request for Legislation](#)

[2026-10](#) **AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced 5/26/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-10 Ordinance Amend Sect 157.134 Drive Through Bypass Lanes](#)
 [2026-10 Attachment](#)
 [2026-10 Request for Legislation](#)

Committee Business

E. Rules and Personnel Committee (Speight*, Meager**, Brandenburg)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Brandenburg**, Noble)

Committee Business

G. Intergovernmental & Utilities Committee (Brandenburg*, Noble**, Meager)

Committee Business

IV. Adjournment