



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, June 23, 2026

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5408](#) Approval of the June 9, 2026 Council Meeting Minutes

Attachments: [6-9-26 Draft Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5413](#) June 17, 2026 Planning & Zoning Commission Agenda

Attachments: [6-17-26 PZC Agenda with attachments](#)

[TMP-5414](#) May 13, 2026 Civil Service Commission Minutes

Attachments: [May 13, 2026 Civil Service Meeting Minutes](#)

[TMP-5415](#) Email from Brent Trask RE: RITA Legislation Questions

Attachments: [Green RITA Legislation 2026-15](#)

VIII. New Legislation - Items on First Reading

[2026-R30](#) A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. - Referred to the Committee of the Whole

Attachments: [2026-R30 Charter Sect 12 Non-Substantive Changes](#)
[2026-R30 Exhibit A](#)
[Charter Amendments Request for Legislation](#)

[2026-R31](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 2.4, OF THE CHARTER OF THE CITY OF GREEN, TO ADD “STRONG” TO THE FORM OF GOVERNMENT DESCRIPTION, AND DECLARING AN EMERGENCY. -Referred to the Committee of the Whole

Attachments: [2026-R31 Charter Sect 2.4 Form of Government](#)
[Charter Amendments Request for Legislation](#)

[2026-R32](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 4.8, OF THE CHARTER OF THE CITY OF GREEN, TO ADD EMAIL WITH READ RECEIPT AS A FORM OF NOTIFICATION FOR SPECIAL COUNCIL MEETINGS, AND DECLARING AN EMERGENCY. -Referred to the Committee of the Whole

Attachments: [2026-R32 Charter Sect 4.8 Special Meeting Notification](#)
[Charter Amendments Request for Legislation](#)

[2026-R33](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 4.11, OF THE CHARTER OF THE CITY OF GREEN, TO ADD ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR ORDINANCES, RESOLUTIONS AND OTHER PUBLIC NOTICES, AND DECLARING AN EMERGENCY.- Referred to the Committee of the Whole

Attachments: [2026-R33 Charter Sect 4.11 Publication of Ordinances Resolutions](#)
[Charter Amendments Request for Legislation](#)

[2026-R34](#) A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 7.4, OF THE CHARTER OF THE CITY OF GREEN, TO UPDATE THE POWERS & DUTIES OF THE PARKS AND RECREATION BOARD, AND DECLARING AN EMERGENCY. -Referred to the Committee of the Whole

Attachments: [2026-R34 Charter Sect 7.4 Powers Duties of Parks Rec Board](#)
[Charter Amendments Request for Legislation](#)

2026-R35 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 8.2, OF THE CHARTER OF THE CITY OF GREEN, TO MODIFY THE ALLOCATION OF THE ANNUAL INCOME TAX REVENUE WITHIN THE PARKS AND RECREATION INCOME TAX FUND, AND DECLARING AN EMERGENCY. -Referred to Committee of the Whole

Attachments: [2026-R35 Charter Sect 8.2 Parks Rec Income Tax Allocation](#)
[Charter Amendments Request for Legislation](#)

2026-R36 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO ALLOW ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR CHARTER REVIEW COMMISSION RECOMMENDATIONS, AND DECLARING AN EMERGENCY. -Referred to the Committee of the Whole

Attachments: [2026-R36 Charter Sect 9.2 Electronic Publication for CRC Recommendations](#)
[Charter Amendments Request for Legislation](#)

2026-R37 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO REQUIRE THE CITY CHARTER BE REVIEWED EVERY FIVE (5) YEARS, AND DECLARING AN EMERGENCY. -Referred to the Committee of the Whole

Attachments: [2026-R37 Charter Sect 9.2 Charter Review 5 Yrs](#)
[Charter Amendments Request for Legislation](#)

2026-R38 A RESOLUTION AWARDED A CONTRACT TO KUNKLE & SONS FOR THE 2026 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2026-R38 Kunkle & Sons Contract Award- 2026 Misc. Concrete Repairs](#)
[2026-R38 Attachment](#)
[2026-R38 Request for Legislation](#)

2026-R39 A RESOLUTION ACCEPTING THE FACT-FINDER'S REPORT REGARDING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF GREEN AND INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 2964 ("IAFF") IN SERB CASE #2025-MED-09-0891 AND THE RECOMMENDATIONS CONTAINED THEREIN, AND DECLARING AN EMERGENCY. - Referred to the Rules and Personnel Committee **FIRST READING PASSAGE

REQUESTED**

Attachments: [2026-R39 Fact Finders Report IAFF](#)
[2026-R39 Attachment](#)
[2026-R39 Request for Legislation](#)

[2026-16](#) AN ORDINANCE AMENDING SECTION 34.13, VETERANS ADVISORY COMMISSION, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -Referred to the Rules and Personnel Committee

Attachments: [2026-16 Amend Veterans Advisory Commission Ordinance](#)
[2026-16 Request for Legislation](#)

[2026-17](#) AN ORDINANCE CREATING THE POSITION OF ACCOUNTS PAYABLE CLERK IN THE FINANCE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.- Referred to the Rules and Personnel Committee

Attachments: [2026-17 Establishment of Accounts Payable Clerk Position](#)
[2026-17 Exhibit A](#)
[2026-17 Request for Legislation](#)

[2026-18](#) AN ORDINANCE CREATING THE POSITION OF MEMBER SERVICES CLERK IN THE SERVICE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.- Referred to the Rules and Personnel Committee

Attachments: [2026-18 Establishment of Members Services Clerk Position](#)
[2026-18 Exhibit A](#)
[2026-18 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Humphrey*, Neugebauer**, Speight)

THIRD READING ITEMS

[2026-R27AA](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.-(Introduced 5/26/2026)(Amended June 9, 2026)

Attachments: [2026-R27AA Modify Appropriation Legislation](#)
[2026-R27AA Exhibit A 6-22-26](#)
[2026-R27 Request for Legislation](#)

[2026-11](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,500,000, FOR THE PURPOSE OF RETIRING NOTES ISSUED TO PAY THE COSTS OF

**PHASE I OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND
DECLARING AN EMERGENCY. -(Introduced 5/26/2026)**

Attachments: [2026-11 Green Bond Ordinance Retire](#)
[2026-11 Request for Legislation](#)

[2026-12](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$3,900,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF VARIOUS STREET IMPROVEMENTS, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-12 Green Bond Ordinance New Money Bonds Arlington Boettler Roads](#)
[2026-12 Request for Legislation](#)

[2026-13](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,400,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE II OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-13 Green Bond Ordinance New Money Bonds Southwood Drive Phase II](#)
[2026-13 Request for Legislation](#)

[2026-14](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$12,865,000, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S GENERAL OBLIGATION BONDS ISSUED IN 2016 AND 2020, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-14 Green Bond Ordinance GO Refunding Bonds](#)
[2026-14 Request for Legislation](#)

SECOND READING ITEMS

[2026-15](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE REGIONAL INCOME TAX AGENCY (RITA), A REGIONAL COUNCIL OF GOVERNMENTS ORGANIZED PURSUANT TO CHAPTER 167 OF THE OHIO REVISED CODE FOR THE ADMINISTRATION, COLLECTION, AND ENFORCEMENT OF THE MUNICIPAL INCOME TAX OF THE CITY OF GREEN, OHIO; AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)

Attachments: [2026-15 RITA Legislation](#)
[2026-15 Attachment](#)
[2026-15 Request for Legislation](#)

B. Environment & Parks (Neugebauer*, Speight**, DeVitis)

No Items

C. Public Safety (DeVitis*, Humphrey**, Neugebauer)**LICENSE ITEMS**

[TMP-5409](#) MAPCO 2035 C-1 & C-2 Liquor License Transfer
4900 S. Main Street
Green, OH 44319

Attachments: [MAPCO 2035- 4900 S. Main St Liquor License Transfer](#)

[TMP-5410](#) Fresh Food Deli Inc. New D-1 Liquor License
5 E. Caston Rd.
Green, OH 44319

Attachments: [Fresh Food Deli, New D-1 Liquor License](#)

THIRD READING ITEMS

[2026-R26A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026) (Amended June 9, 2026)

Attachments: [2026-R26A Amended Policing Contract- Flock Cameras](#)
[2026-R26 Exhibit A](#)
[2026-R26 Request for Legislation](#)

D. Planning, Community & Economic Development (Noble*, DeVitis**, Humphrey)**THIRD READING ITEMS**

[2026-R25](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR STONEY CREEK ESTATES PHASE V, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-R25 Stoney Creek Estates Phase V Legislation](#)
[2026-R25 Exhibit A](#)
[2026-R25 Request for Legislation](#)

[2026-10](#) AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 5/26/2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28,

2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-10 Ordinance Amend Sect 157.134 Drive Through Bypass Lanes](#)
[2026-10 Attachment](#)
[2026-10 Request for Legislation](#)

SECOND READING ITEMS

[2026-R24](#) A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH HOOVER KACYON, LLC AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)

Attachments: [2026-R24 Hoover Kacyon LLC MEDG](#)
[2026-R24 Exhibit A](#)
[2026-R24 Request for Legislation](#)

E. Rules and Personnel (Speight*, Meager**, Brandenburg)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Brandenburg**, Noble)

No Items

G. Intergovernmental & Utilities (Brandbenburg*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.