



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, June 23, 2026

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-5407](#) Approval of the June 9, 2026 Committee Meeting Minutes

Attachments: [6-9-26 Draft Committee Meeting Minutes](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Humphrey*, Neugebauer**, Speight)

THIRD READINGS

[2026-R27AA](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.**-(Introduced 5/26/2026)(Amended June 9, 2026)

Attachments: [2026-R27AA Modify Appropriation Legislation](#)

[2026-R27AA Exhibit A 6-22-26](#)

[2026-R27 Request for Legislation](#)

[2026-11](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,500,000, FOR THE PURPOSE OF RETIRING NOTES ISSUED TO PAY THE COSTS OF PHASE I OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced 5/26/2026)

Attachments: [2026-11 Green Bond Ordinance Retire](#)

[2026-11 Request for Legislation](#)

[2026-12](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$3,900,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF VARIOUS STREET IMPROVEMENTS, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-12 Green Bond Ordinance New Money Bonds Arlington Boettler Roads](#)
[2026-12 Request for Legislation](#)

[2026-13](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,400,000, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE II OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-13 Green Bond Ordinance New Money Bonds Southwood Drive Phase II](#)
[2026-13 Request for Legislation](#)

[2026-14](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$12,865,000, FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S GENERAL OBLIGATION BONDS ISSUED IN 2016 AND 2020, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)

Attachments: [2026-14 Green Bond Ordinance GO Refunding Bonds](#)
[2026-14 Request for Legislation](#)

SECOND READINGS

[2026-15](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE REGIONAL INCOME TAX AGENCY (RITA), A REGIONAL COUNCIL OF GOVERNMENTS ORGANIZED PURSUANT TO CHAPTER 167 OF THE OHIO REVISED CODE FOR THE ADMINISTRATION, COLLECTION, AND ENFORCEMENT OF THE MUNICIPAL INCOME TAX OF THE CITY OF GREEN, OHIO; AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)

Attachments: [2026-15 RITA Legislation](#)
[2026-15 Attachment](#)
[2026-15 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Neugebauer*, Speight**, DeVitis)

Committee Business

C. Public Safety Committee (DeVitis*, Humphrey**, Neugebauer)

LICENSE ITEMS

[TMP-5409](#) MAPCO 2035 C-1 & C-2 Liquor License Transfer
4900 S. Main Street
Green, OH 44319

Attachments: [MAPCO 2035- 4900 S. Main St Liquor License Transfer](#)

[TMP-5410](#) Fresh Food Deli Inc. New D-1 Liquor License
5 E. Caston Rd.
Green, OH 44319

Attachments: [Fresh Food Deli, New D-1 Liquor License](#)

THIRD READINGS

[2026-R26A](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026) (Amended June 9, 2026)**

Attachments: [2026-R26A Amended Policing Contract- Flock Cameras](#)
[2026-R26 Exhibit A](#)
[2026-R26 Request for Legislation](#)

Committee Business

D. Planning, Community and Economic Development Committee (Noble*, DeVitis**, Humphrey)

THIRD READINGS

[2026-R25](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR STONEY CREEK ESTATES PHASE V, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026)**

Attachments: [2026-R25 Stoney Creek Estates Phase V Legislation](#)
[2026-R25 Exhibit A](#)
[2026-R25 Request for Legislation](#)

2026-10 **AN ORDINANCE TO AMEND SECTION 157.134(5)(C),
DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING &
DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES
OF THE CITY OF GREEN. -(Introduced 5/26/2026) **A PUBLIC
HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026 AT 7:00
PM IN COUNCIL CHAMBERS****

Attachments: [2026-10 Ordinance Amend Sect 157.134 Drive Through Bypass Lanes](#)
[2026-10 Attachment](#)
[2026-10 Request for Legislation](#)

SECOND READINGS

2026-R24 **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC
DEVELOPMENT GRANT AGREEMENT WITH HOOVER
KACYON, LLC AND DECLARING AN EMERGENCY.
-(Introduced 6/9/2026)**

Attachments: [2026-R24 Hoover Kacyon LLC MEDG](#)
[2026-R24 Exhibit A](#)
[2026-R24 Request for Legislation](#)

Committee Business

E. Rules and Personnel Committee (Speight*, Meager**, Brandenburg)

****Executive Session to review the collective bargaining fact-finder report pursuant to
O.R.C Section 121.22(G)(4)****

FIRST READINGS

2026-R39 **A RESOLUTION ACCEPTING THE FACT-FINDER'S
REPORT REGARDING THE COLLECTIVE BARGAINING
AGREEMENT BETWEEN THE CITY OF GREEN AND
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS
LOCAL 2964 ("IAFF") IN SERB CASE #2025-MED-09-0891
AND THE RECOMMENDATIONS CONTAINED THEREIN,
AND DECLARING AN EMERGENCY. - Referred to the Rules
and Personnel Committee **FIRST READING PASSAGE
REQUESTED****

- Attachments:** [2026-R39 Fact Finders Report IAFF](#)
 [2026-R39 Attachment](#)
 [2026-R39 Request for Legislation](#)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Brandenburg**, Noble)

Committee Business

G. Intergovernmental & Utilities Committee (Brandenburg*, Noble**, Meager)

****Sean Smith from Aqua Ohio to give a Rate Negotiation Presentation**

Committee Business

IV. Adjournment