



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

June 16, 2026

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There are no items filed with the City Clerk's Office.

AGENDA MODIFICATIONS

CONSENT AGENDA

PURCHASE RESOLUTIONS

1. [RES41934](#) A resolution awarding a contract to Garland DBS Inc, in the amount of \$923,336.00, plus a 15 percent contingency, budgeted from the Facilities Fund, for the replacement of the Tacoma Municipal Building upper roofs, for a projected contract total of \$1,061,836.40, plus applicable taxes - Contract No. CW2254739.
[David Pagel, Project Manager; Kurtis D. Kingsolver, P.E., Interim Director, Public Works]

Attachments: [Resolution No. 41934](#)

[Contract and Award Memorandum](#)

2. [RES41935](#) A resolution awarding a contract to TK Elevator Corporation, in the amount of \$553,627.35, plus a 10 percent contingency, budgeted from the Performing Arts Fund, for full modernization of the passenger elevator at the Pantages Theater, for a projected contract total of \$608,990.90, plus applicable taxes - Sourcewell Contract No. 050224-TKE.
[Josh Kropf, Assistant Director; Adam Cook, Director, Tacoma Venues and Events]
- Attachments:** [Resolution No. 41935](#)
[Contract and Award Memorandum](#)

RESOLUTIONS

3. [RES41936](#) A resolution authorizing the execution of an amendment to a grant agreement with the Washington State Department of Commerce; accepting an additional \$3,000,000, for a cumulative total of \$6,000,000, and depositing said sum into the Human Rights and Human Services Fund; for continuation of emergency shelter operations and related homelessness response services.
[Caleb Carbone, Homeless Strategy, Systems and Services Manager; Toni Esparza, Director, Neighborhood and Community Services]
- Attachments:** [Resolution No. 41936](#)
[City Council Action Memorandum](#)
[Amendment](#)

PAYMENTS

4. [26-0493](#) Date Range - 05/18/2026 to 05/31/2026
Payroll in the amount of \$24,923,546.63; Payments in the amount of \$46,295,253.37; for a total of \$71,218,800.00.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

5. [26-0494](#) Proclaiming Friday, June 19, 2026, as Juneteenth.
6. [26-0445](#) Proclaiming Saturday, June 20, 2026, as World Refugee Day.
7. [26-0437](#) Presentation of the 2025 WSDOT/Federal Highway Administration Excellence Award for Best City Project.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

8. [26-0505](#) A motion may be considered to authorize the City's full and final settlement of all claims against the City in the matter of Phyllis McGavick v. City of Tacoma, et al, related to an injury sustained on North Tacoma Avenue in Tacoma on February 23, 2023, upon payment by the City in the amount of \$125,000 and execution of a release in a form approved by the City Attorney.

PURCHASE RESOLUTIONS

9. [RES41937](#) A resolution authorizing an increase to the contract with The Gordian Group Inc, in the amount of \$2,160,000, budgeted from various funds, for citywide on-call, as-needed job order contract consulting services, for a projected contract total of \$2,160,000, plus applicable taxes - Specification No. CT25-0044F.
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]

Attachments: [Resolution No. 41937](#)

[Contract and Award Memorandum](#)

10. [RES41938](#) A resolution awarding contracts to the following contractors:
- Saybr Contractors Inc, in the amount of \$4,000,000;
 - FORMA Construction Company, in the amount of \$4,000,000; and
 - Rognlin's Inc, in the amount of \$4,000,000;
- budgeted from various funds, for citywide as-needed job order contracting, for an initial contract term of one year, with the option to renew for two additional one-year periods, for a cumulative total of \$36,000,000, plus applicable taxes - Specification No. CT25-0217F.
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]
- Attachments:** [Resolution No. 41938](#)
[Contract and Award Memorandum](#)

RESOLUTIONS

11. [RES41939](#) A resolution designating the John and Selma Swanson Residence, located at 2119 South "M" Street, as a City Landmark and placing said property on the Tacoma Register of Historic Places.
[Reuben McKnight, Historic Preservation Officer; Peter Huffman, Director, Planning and Development Services]
- Attachments:** [Resolution No. 41939](#)
[City Council Action Memorandum](#)
[Map](#)
[Presentation](#)
12. [RES41940](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$1,000, to sponsor the Juneteenth Prayer Breakfast, organized by Equitas Collective.
[Mayor Ibsen]
- Attachments:** [Resolution No. 41940](#)
[City Council Action Memorandum](#)
[City Council Consideration Request](#)

FINAL READING OF ORDINANCES

13. [ORD29108](#) An ordinance adopting the 2026 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code; and amending various chapters in Titles 1 and 13 of the Municipal Code, relating to Administration and Personnel and the Land Use Regulatory Code, to implement said amendments; as recommended by the Planning Commission.
[Stephen Atkinson, Interim Assistant Division Manager; Peter Huffman, Director, Planning and Development Services]
- Attachments:** [Substitute Ordinance No. 29108](#)
[Ordinance No. 29108](#)
[Proposed Motion and Substitute](#)
[City Council Action Memorandum](#)
[Recommendation](#)
[Presentation](#)
14. [ORD29109](#) An ordinance amending Chapter 12.06A of the Municipal Code, relating to the Electrical Code, by amending Section 12.06A.230, entitled “Permit to owner - Conditions”, to allow nonprofit corporations to obtain electrical permits when certain conditions are met, effective July 1, 2026.
[Chad Edinger, Assistant Section Manager; Chris Robinson, Power Superintendent]
- Attachments:** [Ordinance No. 29109](#)
[City Council Action Memorandum](#)
[Board Action Memorandum](#)
[Presentation](#)
15. [ORD29110](#) An ordinance adopting the Six-Year Comprehensive Transportation Improvement Program amended for the years 2026 and 2027-2032.
[Jennifer Kammerzell, Transportation Division Manager; Kurtis D. Kingsolver, P.E., Interim Director, Public Works]
- Attachments:** [Ordinance No. 29110](#)
[City Council Action Memorandum](#)
[Program](#)

16. [ORD29111](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Brotherhood of Locomotive Engineers and Trainmen.
[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]

Attachments: [Ordinance No. 29111](#)
[City Council Action Memorandum](#)
[Fiscal Impact Memorandum](#)
[Ordinance Disclosure Memorandum](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.