

# CLAREMONT CITY COUNCIL

## SPECIAL MEETING AGENDA

*“We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community.”*

City Council Chamber  
225 Second Street  
Claremont, CA 91711



Tuesday  
June 09, 2026  
5:00 PM

### COUNCILMEMBERS

JENNIFER STARK  
MAYOR

JED LEANO

COREY CALAYCAY

ED REECE

SAL MEDINA

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Claremont, California, as called by the City Council of the City of Claremont, California, will be held on the 9th day of June 2026, at 5:00 PM.

This meeting is being held for the City Council and community to receive a presentation of the final proposed 2026-28 City Operating and Capital Improvement Program Budget.

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/256208090>. To listen via telephone dial (213)338-8477, Webinar ID: 256 208 090. The recorded meeting will be uploaded to the City website and archived.

### OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

#### IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the podium one by one.

#### E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov). Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - [www.claremontca.gov](http://www.claremontca.gov).

**For assistance, comments, or more information please contact the City Clerk's Office:  
email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov); phone: (909) 399-5461 or (909) 399-5463.**

## **CALL TO ORDER THE MEETING OF THE CITY COUNCIL**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **2026-28 BUDGET**

### **PRESENTATION OF THE 2026-28 PROPOSED CITY OPERATING AND CAPITAL IMPROVEMENT PROJECT BUDGET**

**Recommendation:** Staff recommends the City Council hear a presentation on the 2026-28 City Operating and Capital Improvement Program Budget and ask clarifying questions.

**Attachment(s):** 2026-28 Budget Presentation

**Adoption of the 2026-28 Operating and Capital Improvement Program Budget will be considered at the June 9, 2026 regular City Council meeting, following this meeting at 6:30 PM.**

**The proposed budget and supporting materials can be found as Item No. 13 on the regular meeting agenda.**

## **ADJOURNMENT**

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, JUNE 9, 2026, AT 6:30 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET, CLAREMONT, CA 91711.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 or 909-399-5463 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON JUNE 4, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54956.

POST THROUGH: June 10, 2026