



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Shawn Cleary, Jean Ann Hilbert, Scott Lockett,
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, June 8, 2026

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

VI. Business of Guests

A. Swearing in Chief of Police Mark McDonough

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2026-016](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 6027 GROVEPORT ROAD, PARCEL NO. 185-000916, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), SOLUTIONS STAFFING, APPLICANT

Sponsors: Hise

Attachments: [Ord. 2026-016 Exhibit A.pdf](#)

Legislative History

4/27/26	City Council	referred to the Planning & Zoning Commission
5/4/26	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
5/26/26	City Council	read by title

[Ord. 2026-019](#) AN ORDINANCE AMENDING GROVEPORT CODIFIED ORDINANCE SECTION 1321.10 TO RESCIND THE DOUBLE PERMIT FEE PROVISION FOR WORK COMMENCED WITHOUT NECESSARY PERMITS AND TO MODIFY THE REINSPECTION FEE

Sponsors: Lockett

Attachments: [Ord. 2026-019 Exhibit A.pdf](#)

Legislative History

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

[Ord. 2026-020](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS

Sponsors: Cleary

Attachments: [Ord. 2026-020 Exhibit A.pdf](#)

Legislative History

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

[Ord. 2026-021](#) AN ORDINANCE REPEALING ORDINANCE NO. 2002-010, PASSED MARCH 11, 2002

Sponsors: Fraser

Attachments: [Ord. 2026-021 Exhibit A.pdf](#)

Legislative History

5/11/26	City Council	referred to the Committee of the Whole
5/18/26	Committee of the Whole	recommend approval to the City Council
5/26/26	City Council	read by title

B. 2nd Readings

[Ord. 2026-023](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A VAC-CON SEWER JETTER FOR THE PUBLIC SERVICE DEPARTMENT UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Hilbert

Legislative History

5/26/26 City Council referred to the Committee of the Whole

C. 1st Readings

[Ord. 2026-024](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 1.07 ACRES, MORE OR LESS, PARCEL NUMBER 180-001126, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, PETITIONER)

Sponsors: Ansar-Barsa

Attachments: [Ord. 2026-024 Exhibit A.pdf](#)

Legislative History

5/26/26 City Council postpone to a date certain

[Ord. 2026-025](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 3.18 ACRES, MORE OR LESS, PARCEL NUMBER 180-001454, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (JACKSON B. REYNOLDS, III, PETITIONER)

Sponsors: Cleary

Attachments: [Ord. 2026-025 Exhibit A.pdf](#)

Legislative History

5/26/26 City Council postpone to a date certain

[Ord. 2026-026](#) AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Fraser

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King****C. Chief of Police - Mark McDonough****D. Director of Finance - Jason Carr**[#129-2026](#) Finance Report**Attachments:** [Finance Report.pdf](#)**E. Director of Law - Kevin Shannon****F. Development Director - Michael Loges****G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise****H. Clerk of Council - Mindy Kay****I. Standing Committees****IX. Other Business****X. Adjournment**