

# City of Hallandale Beach

400 S. Federal Highway  
Hallandale Beach, FL 33009



## Meeting Agenda

**Monday, June 22, 2026**

**5:30 PM**

**Commission Chambers**

### **City Commission**

*Mayor Joy F. Cooper*  
*Vice Mayor Michele Lazarow*  
*Commissioner Joy D. Adams*  
*Commissioner Mike Butler*  
*Commissioner Anabelle Lima-Taub*

*City Manager Dr. Jeremy Earle*  
*City Attorney Jennifer Merino*  
*City Clerk Jenorgen M. Guillen, MMC*

## **WELCOME TO YOUR CITY COMMISSION MEETING**

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

**1. CALL TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

A. POLICE & FIRE PENSION BOARD ALAN MILLER  
PROCLAMATION(SPONSORED BY MAYOR JOY F. COOPER)

B. RETIREMENT PROCLAMATION FOR OFFICER MARTIN JACKSON III  
(SPONSORED BY CITY COMMISSION)

C. PARKS AND RECREATION MONTH PROCLAMATION (STAFF:  
PARKS, RECREATION, AND OPEN SPACES DEPARTMENT  
DIRECTOR)

D. 10-YEAR WATER SUPPLY FACILITIES WORK PLAN  
PRESENTATION. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Presentation](#)

E. BUDGET PRESENTATION (STAFF: BUDGET & PROGRAM  
MONITORING DIRECTOR)

Attachments: [Budget Presentation](#)

**7. APPROVAL OF DRAFT MINUTES**

A. MAY 20, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

Attachments: [05202026 Draft Minutes](#)

B. MAY 20, 2026 CITY COMMISSION EXECUTIVE SESSION. (STAFF:  
CITY CLERK)

Attachments: [05202026 Draft Minutes](#)

C. MAY 6, 2026 SPECIAL CITY COMMISSION BUDGET WORKSHOP.  
(STAFF: CITY CLERK)

Attachments: [05062026 Draft Minutes](#)

D. MAY 6, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

Attachments: [05062026 Draft Minutes](#)  
[2026-05-06 Exhibit 1 Dalia Rodriguez](#)

**8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)**

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA PURCHASE FROM KRONOS SAASHR, INC. FOR TIME CLOCKS AND SOFTWARE MAINTENANCE SUPPORT SERVICES, FOR AN AMOUNT OF ONE HUNDRED, SEVEN THOUSAND, AND FIFTY-SEVEN DOLLARS (\$107,057); AND PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Kronos Sales, Software License and Service Agreement KR-08070](#)  
[Exhibit 3 - UKG Quote](#)

B. A RESOLUTION OF THE CITY OF HALLANDALE BEACH, FLORIDA, RELATING TO THE CITY'S STORMWATER UTILITY FEES; PROVIDING FOR COLLECTION OF SUCH STORMWATER UTILITY FEES AS NON-AD VALOREM ASSESSMENTS ON THE ANNUAL PROPERTY TAX BILL; ESTIMATING THE STORMWATER MANAGEMENT SERVICE COST TO BE FUNDED BY THE NON-AD VALOREM ASSESSMENTS IN THE FISCAL YEAR COMMENCING OCTOBER 1, 2026; DESCRIBING THE METHOD OF CALCULATING THE STORMWATER NON-AD VALOREM ASSESSMENTS; DIRECTING PREPARATION OF A PRELIMINARY NON-AD VALOREM ASSESSMENT ROLL; ESTABLISHING A PUBLIC HEARING TO CONSIDER COLLECTION OF THE STORMWATER UTILITY FEES AS NON-AD VALOREM ASSESSMENTS; DIRECTING THE PROVISION OF NOTICE AND CERTAIN OTHER MATTERS IN CONNECTION THEREWITH; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 – Resolution](#)  
                          [Exhibit 2 – Section 197.3632, Florida Statutes](#)  
                          [Exhibit 3 – Reso 2025-159 Uniform Method to Fund the City's Stormwater Util](#)  
                          [Exhibit 4 – Stormwater Fee Study Recommendations Presentation Update](#)  
                          [Exhibit 5 – Stormwater Fee Study Draft](#)

- C.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE RENEWAL OF THE AGREEMENT WITH AETNA FOR GROUP MEDICAL WITH PHARMACY FOR FY 2026-27 PURSUANT TO RFP FY 2023-2024-04, AT A RATE INCREASE NOT TO EXCEED TEN AND TWENTY HUNDRETHS PERCENT (10.20%); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: HUMAN RESOURCES DEPARTMENT DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 – Aetna Health Insurance Premiums Renewal](#)  
                          [Exhibit 3 – Aetna Agreement 2024-2029](#)

- D.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING ENTERING INTO AN INTERLOCAL AGREEMENT WITH BROWARD COUNTY TO PROVIDE SERVICES NECESSARY FOR COMPLIANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) PERMIT FOR A PERIOD OF FIVE (5) YEARS AT A TOTAL CUMULATIVE COST NOT-TO-EXCEED SIXTY-THREE THOUSAND, ONE HUNDRED AND THIRTY FOUR DOLLARS (\$63,134); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Final NPDES Interlocal Agreement \(ILA\)](#)  
                          [Exhibit 3 - Payment Amount and Due Date for Each Party by Period](#)

- E.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING PURCHASE FROM TRINOVA, INC. OF FLOWMETERS, PARTS, AND ACCESSORIES FOR THE CITY'S WATER TREATMENT PLANT, IN NOT TO EXCEED AMOUNT OF ONE HUNDRED, SEVENTEEN THOUSAND, THREE HUNDRED AND EIGHTEEN DOLLARS (\$117,318); AND PROVIDING AN EFFECTIVE DATE. (STAFF:

PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Flow Meters and Parts - Q1387278](#)  
[Exhibit 3 - Sole Source Letter](#)

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING A WORK AUTHORIZATION FOR CCNA FIRM HAZEN AND SAWYER, P.C. TO CONDUCT AND PREPARE A STUDY FOR OPTIMAL CORROSION CONTROL TECHNIQUES FOR CONVERSION FROM LIME SOFTENING TO 100% MEMBRANE WATER TREATMENT FOR A NOT TO EXCEED AMOUNT OF FOUR HUNDRED, NINETY-THREE THOUSAND, EIGHT HUNDRED AND SIXTY DOLLARS (\$493,860); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Resolution 2025-113](#)  
[Exhibit 3 - Hazen and Sawyer Proposal](#)  
[Exhibit 4 – Hazen and Sawyer Agreement](#)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING A WORK AUTHORIZATION FOR CCNA FIRM JUSTIN ARCHITECTS, P.A. TO PERFORM THE REQUIRED 40- YEAR BUILDING INSPECTION OF CITY BUILDINGS FOR A NOT TO EXCEED AMOUNT OF ONE HUNDRED, ELEVEN THOUSAND, SEVEN HUNDRED, FIFTY-FIVE DOLLARS AND TWENTY-SIX CENTS (\$111,755.26); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Justin Architects, P.A. Proposal](#)  
[Exhibit 3 – Broward County Board of Rules and Appeals Policy #05-05](#)  
[Exhibit 4 - Justin Architects, P.A. Executed Agreement](#)  
[Exhibit 5 - Resolution 2025-113](#)

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A CHANGE ORDER TO PURCHASE ORDER #20260440 WITH SOLE SOURCE PROVIDER AMAYA SOLUTIONS, INC., TO PURCHASE ITS

PROPRIETARY BLEND OF CHEMICALS FOR WATER TREATMENT, FOR A TOTAL OF ONE HUNDRED AND TWENTY-SEVEN THOUSAND DOLLARS (\$127,000) FOR FY 25-26; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Current Market Condition Pricing - American Water Chemicals](#)

- I. DISCLOSURE OF EMERGENCY PURCHASE: EV BUS PORTABLE CHARGERS. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 2 - City Manager Approval](#)  
[Exhibit 3 - Purchase Order No. 20261064 - Heliox Technology, Inc.](#)

- J. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

**Attachments:** [2026-04-16 Parks & Recreation Advisory Board Meeting Minutes](#)  
[2026-05-14 Parks & Recreation Advisory Board Meeting Minutes](#)  
[2026-05-12 Planning and Zoning Board Minutes](#)  
[2026-04-20 Police & Fire Pension Board Meeting Minutes](#)

## 9. ORDINANCES ON FIRST READING

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING SECTIONS 1 THROUGH 13 AND ALL ELEMENTS THEREOF OF THE CITY'S ADOPTED COMPREHENSIVE PLAN, TO INCORPORATE REVISIONS IDENTIFIED THROUGH THE CITY'S EVALUATION AND APPRAISAL REPORT (EAR) REVIEW AND THE 10-YEAR WATER SUPPLY FACILITIES WORK PLAN 2026 UPDATE, PURSUANT TO SECTION 163.3191, FLORIDA STATUTES; PROVIDING FOR TRANSMITTAL OF THE COMPREHENSIVE PLAN TEXT AMENDMENTS PURSUANT TO CHAPTER 163, FLORIDA STATUTES,; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Ordinance](#)  
[Exhibit 1.A - Proposed EAR-Based Amendments](#)  
[Exhibit 1.B – Summary of Legislative Changes \(2016-2025\)](#)  
[Exhibit 2 – Planning and Zoning Board Agenda Cover Memo Dated May 12, 2026](#)  
[Exhibit 3 – Planning and Zoning Board Meeting Minutes Dated May 12, 2026](#)  
[Exhibit 4 – Presentation](#)

- B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 32, ZONING AND LAND DEVELOPMENT CODE; SPECIFICALLY AMENDING ARTICLE III, "ZONING", DIVISION 2. "ZONING DISTRICTS AND OVERLAYS", SECTION 32-155 "CF COMMUNITY FACILITY DISTRICT", PURPOSE AND INTENT, USES PERMITTED CONDITIONALLY AND THE SITE DEVELOPMENT STANDARDS OF THE COMMUNITY FACILITY DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Ordinance](#)  
[Exhibit 2 – Planning and Zoning Board Agenda Cover Memo Dated May 12, 2026](#)  
[Exhibit 3 – Planning and Zoning Board Meeting Minutes Dated May 12, 2026](#)  
[Exhibit 4 – Presentation](#)

## 10. ORDINANCES ON SECOND READING/PUBLIC HEARING

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE ADOPTED BUDGET FOR FY 2025-26 TO REFLECT THE REVENUES, EXPENDITURES, APPROPRIATIONS AND OTHER MISCELLANEOUS BUDGET ADJUSTMENTS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (SECOND READING)((STAFF: BUDGET & MONITORING DIRECTOR)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Ordinance](#)  
[Exhibit 2 - Line Item Detail](#)

ITEM WAS ADOPTED ON JUNE 10, 2026, ON A 5/0 ROLL CALL VOTE.

- B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE CITY OF HALLANDALE BEACH ADOPTED COMPREHENSIVE PLAN, FUTURE LAND USE ELEMENT, PART 2.3. "PERMITTED USES IN FUTURE LAND USE CATEGORIES," SUBPART A.- RESIDENTIAL USE, TO PROVIDE FOR DASHED- LINE AREAS AS AUTHORIZED IN THE BROWARD COUNTY LAND USE PLAN; AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF 17.5 NET ACRES FROM COMMERCIAL RECREATION TO COMMERCIAL RECREATION AND IRREGULAR RESIDENTIAL WITHIN A DASHED LINE AREA, ALLOWING A MAXIMUM DENSITY OF 13.03 DWELLING UNITS PER NET ACRE; PROVIDING FOR TRANSMITTAL OF THE COMPREHENSIVE PLAN AMENDMENT PURSUANT TO CHAPTER 163, PART II, FLORIDA STATUTES; PROVIDING FOR TRANSMITTAL OF THE MAP AMENDMENT TO THE BROWARD COUNTY PLANNING COUNCIL; PROVIDING FOR RECERTIFICATION BY THE BROWARD COUNTY PLANNING COUNCIL; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Ordinance](#)

[Exhibit 2 – January 13, 2026, Planning and Zoning Board Cover Memo](#)

[Exhibit 3 – January 13, 2026, Planning and Zoning Board Minutes](#)

[Exhibit 4 - Aerial Map](#)

[Exhibit 5 - Zoning Map](#)

[Exhibit 6 – Applicant's Letter and Backup](#)

[Exhibit 7 – City Traffic Consultant's Report](#)

[Exhibit 8 - Presentation](#)

*THIS IS A QUASI-JUDICIAL ITEM. ITEM WAS ADOPTED ON MARCH 4, 2026, ON A 4/0 ROLL CALL VOTE.*

## 11. RESOLUTIONS/PUBLIC HEARING

- A. A RESOLUTION OF MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, MAKING CERTAIN FINDINGS AND DESIGNATING THE REAL PROPERTY LOCATED AT 918 SOUTH FEDERAL HIGHWAY, HALLANDALE BEACH, BROWARD COUNTY, FLORIDA 33009, PARCEL ID NUMBERS 5142-28-00-0020, 5142-28-00-0012, 5142-21-01-0220, 5142-21-01-0210, 5142-21-01-0200, 5142-21-01-0180, AND

5142-21-01-0182, AS THE CHAVES LAKES GREEN REUSE AREA PURSUANT TO SECTION 376.80(2)(B), FLORIDA STATUTES, FOR THE PURPOSE OF REHABILITATION, JOB CREATION AND PROMOTING ECONOMIC REDEVELOPMENT; AUTHORIZING THE CITY CLERK TO NOTIFY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION OF SAID DESIGNATION; PROVIDING AN EFFECTIVE DATE. (SECOND READING)(STAFF: CITY MANAGER)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)

ITEM WAS ADOPTED ON JUNE 10, 2026, ON A 5/0 ROLL CALL VOTE.

## 12. RESOLUTIONS/CITY BUSINESS

- A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE PROPOSED MILLAGE RATE; ESTABLISHING THE PROPOSED RATE FOR THE DEBT OBLIGATION FOR THE PARKS AND RECREATION GENERAL OBLIGATION (GO) BOND, THREE ISLANDS NON-AD VALOREM ASSESSMENT RATES, FIRE ASSESSMENT NON AD VALOREM RATES, AND LOT MAINTENANCE ASSESSMENT NON AD VALOREM RATES FOR FISCAL YEAR 2026-2027; AND SETTING THE DATE, TIME AND PLACE OF PUBLIC HEARINGS TO CONSIDER THE PROPOSED RATES AND PROPOSED BUDGET; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: BUDGET & MONITORING DIRECTOR)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Millage Calculation](#)  
[Exhibit 3 - Fire Assessment Calculation](#)  
[Exhibit 4 - Lot Maintenance Schedule](#)  
[Exhibit 5 - Three Islands Assessment Roll Year 2 Summary Budget Presentation](#)

- B. ELECTIONS TENTS AND SIGNS DISCUSSION. (SPONSORED BY COMMISSIONER JOY D. ADAMS)

## 13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

A. COMMISSIONER ADAMS

B. COMMISSIONER BUTLER

C. COMMISSIONER LIMA-TAUB

D. VICE MAYOR LAZAROW

E. MAYOR COOPER

**14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda**

**15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda**

**16. INFORMATIONAL ITEMS: (No Action Required)**

**17. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT [www.hallandalebeachfl.gov](http://www.hallandalebeachfl.gov)

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.