



# Harris County, Texas

## Commissioners Court

### Agenda

1001 Preston St., 1st Floor  
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

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**Thursday, July 9, 2026**

**9:00 AM**

**1001 Preston, 1st Floor**

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#### **Public Notice**

July 2, 2026 - NOTICE OF A PUBLIC MEETING

[26-3962](#)

#### **Opening Prayer**

Pastor Mose Jones of Bethlehem Missionary Baptist Church and Greater Hope Baptist Church in Houston introduced by the Commissioner of Precinct 1.

#### **Pledges of Allegiance**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

#### **Appearances before court**

*Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at [CommissionersCourt@hctx.net](mailto:CommissionersCourt@hctx.net).*

*It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.*

*Please refer to Public Notice for specific meeting as instructions are subject to change.*

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**County Administration**

1. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-4115](#)
2. Request to approve the charter for an Infrastructure Coordination & Performance Committee (ICPC) chaired by the County Administrator and Co-Chaired by the Chief Infrastructure Officer designee. [26-4470](#)
3. Request to establish a Chief Infrastructure Officer (CIO) designation and appoint the Harris County Toll Road Authority Director Roberto Trevino as CIO for the term July 9, 2026, to June 30, 2027. [26-4506](#)
4. Request for approval to reallocate a total of up to \$772,170.00 in funds from the ARPA Portfolio to the Fiscal Year 2027 General Fund budget, as recommended by the ARPA Steering Committee in May 2026. [26-4507](#)

**Management and Budget**

5. Request for discussion and possible action on proposed supplemental budget appropriations and additional positions across multiple departments for the creation of the five Civil District Courts. [26-4335](#)
6. Request that the County Judge execute an interlocal agreement between Harris County and the Harris County Hospital District d/b/a Harris Health for the provision of in-kind support of governmental services. [26-4111](#)
7. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$130,440 and five workers' compensation recoveries in the total amount of \$13,601; tort claim and other settlement recommendations in the amount of \$47,540; denial of 84 claims; and that the County Judge execute four releases in exchange for payment to the county in the amount of \$29,076 in connection with property damage claims. [26-4108](#)
8. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-4373](#)

**Human Resources and Talent**

9. Request for discussion and possible action on HRT's review of the Aetna SilverScript Employer Group Waiver Plan (EGWP), including options to address retiree concerns and align with the Court's intent to avoid increased costs for retirees. [26-4124](#)
10. Request for approval to change classifications on certain positions. [26-4113](#)

County Engineer

11. Request that the County Judge execute a Correction Warranty Deed for Harris County Flood Control District for the public project known as Channel Ownership and Maintenance Responsibility Program - Z100-00-00-R007, Tract number E115-08-00-01-601.0, UPIN 20090MF1EC01, Precinct 4. [26-4161](#)
12. Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Rd to 300-ft North of Grant Rd - 2014, tract 60, for \$135,000.00 which is \$19,588.00 over the appraised value, UPIN 23103MF2QF01, Precinct 3. [26-4169](#)
13. Request for approval to conduct one HazMobile Household Hazardous Waste (HHW) Collection Event or BOPA (Batteries/Oil/Paint/Antifreeze) Event in each Precinct on any date prior to January 31, 2027, at a cost not to exceed \$40,000, in accordance with Harris County's Texas Pollutant Discharge Elimination System (TPDES) Stormwater Permit, Countywide. [26-4170](#)
14. Request for approval of a change in contract with Environmental Allies, Inc., in connection with Detention Basin Enhancement Program - Goforth - 2021, adding 40 calendar days, with an addition in the amount of \$20,365.43, Job No. 24/0059-2, UPIN 21103N306330001, Precinct 3, MWBE Contracted Goal: 29.01%, MWBE Current Participation: 14.78%. [26-4117](#)
15. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Challenger 7 Improvements, adding 215 calendar days, with an addition in the amount of \$65,865.78, Job No. 24/0264-4, UPIN 20101MF1F101, Precinct 2, MWBE Contracted Goal: 41%, MWBE Current Participation: 42.85%. [26-4150](#)
16. Request for approval of a change in contract with Precise Services, Inc., in connection with HCSFNC - TO6 - Connorvale Development, with an addition in the amount of \$351,403.24, Job No. 24/0139-7, UPIN 21289MF1Z501, Precinct 2, MWBE Contracted Goal: 25.22%, MWBE Current Participation: 100%. [26-4151](#)
17. Request for approval of a change in contract with GLM Contracting, Inc., in connection with On-Call - General Civil, Precinct 3 - 2021, with no change in the contract amount, Job No. 22/0019-1, UPIN 22103MF2E401, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 31.76%. [26-4152](#)
18. Request for approval of a change in contract with Hayden Paving, Inc., in connection with BS2N Hardy/Aldine - 2024, with an addition in the amount of \$1,208,508.65, Job No. 25/0017-1, UPIN 24102MF3B401, Precinct 2, MWBE Contracted Goal: 21.66%, MWBE Current Participation: 99.32%. [26-4153](#)

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19. Request for approval of a change in contract with DVL Enterprises LLC in connection with Mound Road Extension from Greenhouse Road along Spring Drive to Cypress Drive - Segment 2, adding 30 calendar days, with an addition in the amount of \$8,360.00, Job No. 24/0265-3, UPIN 24103MF3C501, Precinct 3, MWBE Contracted Goal: 27.62%, MWBE Current Participation: 19.65%. [26-4154](#)
  20. Request for approval of a change in contract with MC2 Civil, LLC in connection with final construction of Intersection Improvement - Stuebner Airline Road at Kleppel Road - 2023, adding 45 calendar days, with an addition in the amount of \$139,177.64, Job No. 23/0190-1, UPIN 24103MF33W01, Precinct 3, MWBE Contracted Goal: 28%, MWBE Current Participation: 29.67%. [26-4155](#)
  21. Request for approval of a change in contract with Queen Constructors, LLC., in connection with BS2N North and South Silver Green Drive - 2024, adding 45 calendar days, with an addition in the amount of \$400,845.00, Job No. 25/0315-1, UPIN 25102MF3P601, Precinct 2, MWBE Contracted Goal: 25.49%. [26-4156](#)
  22. Request for approval of a change in contract with Millis Development and Construction LLC, in connection with construction of Burnett Bayland Park - Phase 1A.1 Landscape - 2024, with a deduction in the amount of \$152.74, Job No. 25/0083-3, UPIN 25104MF3UE01, Precinct 4, MWBE Contracted Goal: 19.53%, MWBE Current Participation: 23.27%. [26-4157](#)
  23. Request for approval of a change in contract with J Rivas Construction, LLC, in connection with Sidewalk and Trail Program - Precinct 4 - 2025, with no change in the contract amount, Job No. 25/0242-1, UPIN 25104MF3VR01, Precinct 4, MWBE Contracted Goal: 31.22%, MWBE Current Participation: 81.97%. [26-4158](#)
  24. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Houmont Park Subdivision Drainage Improvements - 2018, adding 11 calendar days, with an addition in the amount of \$36,624.85, Job No. 25/0194-2, HC Road Fund, UPIN 19101MF14G01, Precinct 1, MWBE Contracted Goal: 32.17%, MWBE Current Participation: 86.09%. [26-4160](#)
  25. Request for approval of a change in contract with Blazey Construction Services, LLC, in connection with final construction of Tower Oaks Plaza Subdivision Drainage Improvements - 2018, with a deduction in the amount of \$859,217.24, Job No. 23/0027-7, UPIN 19103MF14801, Precinct 3, MWBE Contracted Goal: 31%, MWBE Current Participation: 100%. [26-4188](#)

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26. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.6751- acre water line easement to the West Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate, from the Precinct 4 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract Franz @ Fry Rd - Sale, for the appraised value of \$15,350.00, and that the County Judge execute the water line easement, UPIN 22104MF2HW01, Precinct 4. [26-4164](#)
27. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.0927-acre sanitary sewer easement and a 0.1731-acre water line easement to the Spring West Municipal Utility District, a political subdivision of the State of Texas, from the Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract, Six-Inch Sanitary Force Main, Eight-Inch Sanitary Sewer, Twelve-Inch Water Line, and Sanitary Lift Station to Serve Spring West MUD, for the appraised value of \$9,378.00, and that the County Judge execute the perpetual water line and sanitary sewer easement agreement, UPIN 24103MF2ZK01, Precinct 3. [26-4165](#)
28. Request for approval of a sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0230-acre fiberoptic cable easement, to Level 3 Communications, LLC, a Delaware limited liability company, from the HCFCD General Sales, tract P140-04-00-01-603.0, for the appraised value of \$339.00, and that the County Judge execute the fiberoptic cable easement, UPIN RPD-NP-090, Precinct 1. [26-4167](#)
29. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0278-acre water line easement to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate from the HCFCD General Sales project, tract K100-00-00-29-604.0 - Sale for the appraised value of \$16.00, and that the County Judge execute the waterline easement, UPIN RPD-NP-090, Precinct 3. [26-4166](#)
30. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, three (3) temporary construction easement tracts for the public project known as Birnam Wood Blvd Segment 1 - from 450' north of Hickorygate Dr to south of J109-01-01 - 2019, for the purpose of roadway construction, UPIN 20104MF1BG01, Precinct 3. [26-4180](#)

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31. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, eight (8) road easement & two (2) temporary construction easement tracts for the public project known as Birnam Wood Blvd Segment 2 - from south of J109-01-01 to Cypresswood Dr - 2019, for the purpose of roadway construction, UPIN 20104MF1BH01, Precinct 3. [26-4182](#)
32. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, seven (7) unobstructed visibility easement tracts for the public project known as West Rayford Rd Segment 1 - from Kuykendahl Rd to 400' east of W Augusta Pines Pkwy - 2019, for the purpose of roadway construction, UPIN 20104MF1BT01, Precinct 3. [26-4183](#)
33. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, four (4) road easement tracts for the public project known as Intersection Improvements - Hufsmith Rd at FM 2978, Stuebner Airline Rd, and Kuykendahl Rd-Phase III-2025, for the purpose of roadway construction, UPIN 24103MF34P03, Precinct 3. [26-4196](#)
34. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, one (1) unobstructed visibility easement tract for the public project known as Sidewalk - Lauder Road - 2023, for the purpose of sidewalk construction, UPIN, 24102MF33C01, Precinct 2. [26-4200](#)
35. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, two (2) road easement tracts for the public project known as Seamist Drive - W 11 Street to Kury Lane - 2023, for the purpose of roadway construction, UPIN 24104MF38301, Precinct 4. [26-4201](#)
36. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, two (2) road easement tracts for the public project known as Signal and Sidewalk Improvements - North Houston Rosslyn Road - 2025, for the purpose of sidewalk construction, UPIN 25101MF3V601, Precinct 1. [26-4202](#)
37. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #600 for Ellora Section 2, Precinct 4. [26-4339](#)
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38. Request for approval of an amendment to an agreement with Harrison Kornberg Architects, LLC, in the amount of \$140,041.75 for Professional Architecture Services in connection with Precinct One Administration and Service Center - New Construction Project, UPIN 20101MF1ET01, Precinct 1, Justification for 0% MWBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program. [26-4184](#)
39. Request for approval of an amendment to an agreement with Agility Engineering and Management, Inc in the amount of \$214,830.00 for Professional Services in connection with sidewalk improvements within and near the Claughton Middle School attendance boundaries-Precinct 1, UPIN 24101MF3FR01, Precinct 1, MWBE Contracted Goal: 19.6%, MWBE Current Participation: 64.3%. [26-4242](#)
40. Request for approval of a second amendment to an agreement with Civitas Engineering Group, Inc. in the amount of \$1,000,000 for Professional On-Call Engineering and related services in connection with various engineering projects, UPIN 25101MF3P201, Precinct 1, MWBE Contracted Goal: 19.6%, MWBE Current Participation: 100%. [26-4205](#)
41. Request for approval of a second amendment to an agreement with REKHA Engineering, Inc. in the amount of \$16,020.00 for Professional Engineering Services in connection with Subdivision Reconstruction - Mobile Homes Parkland - 2024, UPIN 24208MF3FC01, Precinct 3, MWBE Contracted Goal: 19.6%, MWBE Current Participation: 66.25%. [26-4090](#)
42. Request for approval of plat Bartholow Estates. Consultant, TEXAS LAND MAPS, Precinct 3. [26-4264](#)
43. Request for approval of plat Core5 North Houston with a financial surety in the amount of \$1,960.00. Consultant, WINDROSE, Precinct 1. [26-4265](#)
44. Request for approval of plat East Lake Houston Parkway North Street Dedication Sec 2 with a financial surety in the amount of \$2,320.00. Consultant, EHRA, Precinct 3. [26-4268](#)
45. Request for approval of plat East Lake Houston Parkway Street Dedication Sec 3 with a financial surety in the amount of \$2,380.00. Consultant, EHRA, Precinct 3. [26-4269](#)
46. Request for approval of plat Edgewood Village East Sec 1 with a financial surety in the amount of \$4,835.00. Consultant, IDS ENGINEERING GROUP, Precinct 1. [26-4270](#)
47. Request for approval of plat Five R Ranch. Consultant, CIVIL-SURV LAND SURVEYING, LLC, Precinct 3. [26-4271](#)
48. Request for approval of plat FM 2920 Mahaffey. Consultant, THE PINNELL GROUP, LLC, Precinct 3. [26-4272](#)
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49. Request for approval of plat Grand Prairie Highlands Reserve No 1. Consultant, LJA ENGINEERING, INC., Precinct 4. [26-4273](#)
  50. Request for approval of plat Harris County Mud No 171 Water Well No 10. Consultant, BGE, INC., Precinct 4. [26-4274](#)
  51. Request for approval of plat Harris County Mud No 514 Lift Station No 2. Consultant, BGE, INC., Precinct 3. [26-4275](#)
  52. Request for approval of plat Holderrieth Corner. Consultant, WINDROSE, Precinct 4. [26-4276](#)
  53. Request for approval of plat Horizon At Cypress with a financial surety in the amount of \$1,155.00. Consultant, PAPE-DAWSON ENGINEERS, Precinct 3. [26-4277](#)
  54. Request for approval of plat Katy Aquatic Team For Youth Inc. Consultant, BEACON LAND SERVICES, Precinct 4. [26-4278](#)
  55. Request for approval of plat Katy Freeman Business Park. Consultant, RSG ENGINEERING, Precinct 4. [26-4279](#)
  56. Request for approval of plat Llanas Acre Partial Replat Elena Fruit And Cotton Farms. Consultant, HANS CONSULTING COMPANY, PLLC, Precinct 2. [26-4280](#)
  57. Request for approval of plat McDaniel Ventures Buschong. Consultant, SOUTH TEXAS SURVEYING ASSOCIATES, INC., Precinct 2. [26-4281](#)
  58. Request for approval of plat North Bridgeland Lake Parkway Peek Reserve Sec 2. Consultant, BGE, INC., Precinct 4. [26-4282](#)
  59. Request for approval of plat North Lake Houston Development. Consultant, PLS CONSTRUCTION LAYOUT, INC, Precinct 1. [26-4283](#)
  60. Request for approval of plat Olympic Harbor Drive Street Dedication with a financial surety in the amount of \$2,440.00. Consultant, EHRA, Precinct 3. [26-4284](#)
  61. Request for approval of plat Paloma Sec 1 with a financial surety in the amount of \$5,550.00. Consultant, COSTELLO, INC., Precinct 4. [26-4285](#)
  62. Request for approval of plat Reserve At Jack Road. Consultant, CENTURY ENGINEERING, INC., Precinct 3. [26-4286](#)
  63. Request for approval of plat Richey Ella Distribution Center. Consultant, KIMLEY-HORN, Precinct 1. [26-4287](#)
  64. Request for approval of plat Sheldon Ridge Sec 16 with a financial surety in the amount of \$3,435.00. Consultant, IDS ENGINEERING GROUP, Precinct 1. [26-4288](#)

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65. Request for approval of plat Sila Sec 7 with a financial surety in the amount of \$3,760.00. Consultant, BGE, INC., Precinct 3. [26-4289](#)
66. Request for approval of plat Sundance Cove East Detention Pond H. Consultant, EHRA, Precinct 3. [26-4290](#)
67. Request for approval of plat Sunset Ridge East Reserve Sec 3. Consultant, BENCHMARK ENGINEERING CORPORATION, Precinct 3. [26-4291](#)
68. Request for approval of plat West Road Industrial Land. Consultant, M2L ASSOCIATES, INC., Precinct 2. [26-4293](#)
69. Request for approval to retain financial surety for development projects for Taylor Morrison of Texas, Inc., A Texas Corporation in the amount of \$2,120.00 for Avalon at Cypress Avalon View Drive Street Dedication Sec 1, Precinct 3. [26-4341](#)
70. Request for approval to retain financial surety for development projects for Pulte Homes of Texas, L.P., A Texas Limited Partnership in the amount of \$5,255.00 for Crosby Farms Sec 1, Precinct 3. [26-4342](#)
71. Request for approval to retain financial surety for development projects for Dunham Pointe Development LLC, A Texas Limited Liability Company in the amount of \$2,300.00 for Mueschke Road and Mound Road Street Dedication, Precinct 3. [26-4343](#)
72. Request for approval to retain financial surety for development projects for RBP 249, LLC, A Texas Limited Liability Company, 0 SH 249, LLLP, A Texas Limited Liability Limited Partnership and Harris County Municipal Utility District No. 368 in the amount of \$2,080.00 for Republic Business Park, Precinct 3. [26-4344](#)
73. Request for approval to retain financial surety for development projects for TPG AG EHC III (LEN) Multi State 1, LLC, A Delaware Limited Liability Company in the amount of \$2,200.00 for Synova Drive Street Dedication and Detention Reserve, Precinct 3. [26-4345](#)
74. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,020.00 for Bridgeland Peek Road Street Dedication Sec 4 Replat No 1 and Extension, Precinct 4. [26-4347](#)
75. Request for approval to release financial surety for development projects for Nash FM 529, LLC, A Delaware Limited Liability Company in the amount of \$2,240.00 for Elyson Boulevard Street Dedication Sec 4, Precinct 4. [26-4348](#)
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76. Request for approval to execute an agreement with AIG Technical Services, LLC. in the amount of \$800,878.00 for Professional Engineering Services in connection with Shared Use Path - Swengel Ditch - from Reed Road to Sims Bayou - 2026, UPIN 26101MQ8KK01, Precinct 1, MWBE Contracted Goal: 19.60%. [26-4092](#)
77. Request for approval to execute an agreement with Huitt-Zollars, Inc. in the amount of \$310,176.00 for Professional Engineering and related services in connection with Intersection Improvement- Spring Stuebner Road at Holzwarth Road - 2026, UPIN 26103OVVNB01, Precinct 3, MWBE Contracted Goal: 9%. [26-4365](#)
78. Request for approval to execute an agreement with Isani Consultants, L.P. in the amount of \$1,913,084.00 for Professional Engineering Services in connection with Subdivision Drainage Improvements - West Memorial - 2026, UPIN 26104IC8YY01, Precinct 4, MWBE Contracted Goal: 19%. [26-4366](#)
79. Request for approval to execute an agreement with Civitas Engineering Group, Inc. in the amount of \$1,777,735.70 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Mission Bend - 2026, UPIN 26104JZ3BB01, Precinct 4, MWBE Contracted Goal: 19%. [26-4367](#)
80. Request for approval to execute an agreement with Autoarch Architects, LLC in the amount of \$395,000.00, for professional architectural and engineering services in connection with Facility Improvements - Lincoln Park - 2026, UPIN 26101NN3NN01, Precinct 1, MWBE Contracted Goal: 19.00%. [26-4397](#)
81. Request for approval to execute an agreement with PGAL, Inc in the amount of \$1,166,365.00, for professional architectural and engineering services in connection with Facility Improvements - Deussen Park - 2026, UPIN 26101IC4YY01, Precinct 1, MWBE Contracted Goal: 19%. [26-4403](#)
82. Request for approval to execute an agreement with Transcend Engineers & Planners, LLC in the amount of \$80,085.85 for professional engineering services for a new temporary traffic signal at the intersection of Clay Road at Katy Hockley Road, UPIN 25035MF3SJ01, Precinct 4. [26-4466](#)
83. Request for approval to execute an interlocal agreement with the City of Houston in connection with the County's road improvements for Tanner Rd - from W. Sam Houston Pkwy N frontage to 350' East of Gessner Rd - 2022, UPIN 23103MF2QC01, Precinct 3. [26-4187](#)
84. Request for approval to execute an interlocal agreement with Houston Parks Board LGC, Inc. in connection with mobility improvements at Westpark Drive and Richmond Avenue serving the Shadowlake community, UPIN 261040H2XB01, Precinct 4. [26-4236](#)
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- 85.** Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 547 to construct non-standard elements including brick paver median noses, street pavers, galvanized signage posts, and related appurtenances within the Cypress Green development, UPIN NS104, Precinct 4. [26-4238](#)
- 86.** Request for approval to execute an interlocal agreement with Westchase District to construct mobility, paving, and drainage improvements to Wallingford Drive and all related appurtenances, UPIN 2610427X9B01, Precinct 4. [26-4313](#)
- 87.** Request for approval to execute an interlocal agreement with Westchase District to construct mobility, paving, and drainage improvements to Hayes Road and all related appurtenances, UPIN 26104ZJGAC01, Precinct 4. [26-4314](#)
- 88.** Request for approval to execute an interlocal agreement with the City of Houston for design, construction, and maintenance of new water lines on Clinton Drive 13,000 feet west from EWPP continuing onto Mascot St, and on Mayo Shell Road from Clinton Road to 4,000 feet south, Precinct 2. [26-4363](#)
- 89.** Request for approval to execute a Construction Phase Professional Engineering Services agreement with KCI Technologies, Inc. in the amount of \$148,306.00 in connection with the Norchester Subdivision Drainage Improvements - 2018 project, UPIN 19104MF14S01, Precinct 3, MWBE Contracted Goal: 6%. [26-4168](#)
- 90.** Request for approval to execute a Facilities Extension Agreement and Service Outlet Location and Data Statement for Electrical Service with CenterPoint Energy, LLC in the amount of \$38,433.00 for the new HCSO Swift Water Training Facility located at 1731 Hugh Road, Houston TX 77067, which will be completed per CenterPoint service standards, construction, extension, installation, modification, repair, upgrade, conversion, relocation, de-energization or removal of delivery system, including temporary facilities and all deposit/fees for utility services, UPIN 23540MF2X501, Precinct 1. [26-4189](#)
- 91.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 25950 ½ Clay Road, Katy, TX 77493 for electrical power serving a temporary traffic signal at the intersection of Clay Road at Katy Hockley Road, UPIN 25035MF3SJ01, Precinct 4. [26-4379](#)

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92. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 17403 ½ N Eldridge Pkwy, Tomball, Texas 77377 for electrical power serving a traffic signal at the intersection of North Eldridge Parkway at Randy Riley Way, UPIN 15104MF0D701, Precinct 3. [26-4172](#)
93. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 18355 ½ Kuykendahl Road, Spring, Texas 77379 for electrical power serving a traffic signal at the intersection of Kuykendahl Road at Cypressdale Drive, UPIN 24035MF35D01, Precinct 3. [26-4381](#)
94. Request for approval to execute a Service Outlet Location Statement (SOLS) with CenterPoint Energy Houston Electric, LLC for the installation of electric meters and authorize the County Auditor to process and pay the recurring monthly electrical service charges associated with eleven (11) traffic signal meters located at HGAC Various Locations - 2025, UPIN 25104MF3VW01, Precinct 4. [26-4393](#)

### **Flood Control District**

95. Request for approval of an agreement with Isani Consultants, L.P., in the amount of \$1,000,000, with four additional one-year renewal terms for RFQ 25/0326 to provide on-call construction engineering and inspection service in support of the Flood Control District (Agreement No. 2026-42, Countywide, MWBE Contracted Goal: 19.60%). [26-4394](#)
96. Request for approval of an agreement with Carollo Engineers, Inc., in the amount of \$1,615,237.80, to provide design and construction phase services of the Goose Creek Channel Conveyance Improvements and Rollingbrook Stormwater Detention Basin and preliminary engineering for the Northern Segment-Stage 1 (Goose Creek Watershed, Bond ID F-120, Project ID O100-00-00-E003, Agreement No. 2026-11, Precinct 2, MWBE Contracted Goal: 19.60%, MWBE Current Participation: 24.73%). [26-4396](#)
97. Request for approval of a Subrecipient Agreement with the Harris County Department of Housing and Community Development, establishing execution of the CDBG-DR and CDBG-MIT path forward approved by Commissioners Court on Thursday, June 11, 2026. [26-4410](#)
98. Request for approval to negotiate an interlocal agreement with the University of Houston to provide a countywide soils management study, focusing on establishment of soil microbiology (Countywide). [26-4400](#)

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- 99.** Request for approval of signatory authority as indicated within the “Depository/Authorized Signatories Designation Form” to the Executive Director for the Flood Control District or his designees regarding the CDBG-DR and CDBG-MIT programs. [26-4407](#)
- 100.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Hazard Mitigation Grant Program DR-4332 Buyout, for the purpose of buyout to prevent future flood damage (Bond ID Z-Buyout, Project ID Z100-00-00-H065, Tract K100-00-00-13-834.0, Precinct 1). [26-4405](#)
- 101.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Countywide General Acquisition, for the purpose of floodplain preservation (Bond ID Z-Subdiv, Project ID Z100-00-00-H042, Tract P100-00-00-28-037.0, Precinct 2). [26-4406](#)
- 102.** Request for approval to reimburse meteorological staff overtime pay in support of the FIFA World Cup safety and security efforts. [26-4421](#)
- 103.** Request for approval of an amendment to an agreement with Agha Engineering, LLC, in the amount of \$2,767,903.08, for engineering services to provide design, bidding, and construction phase services in support of Phase 3 and 4 of the Keegans Bayou Stormwater Detention Basin, HCFCD Unit D518-03-00 (Brays Bayou Watershed, Bond ID F-07, Project ID D518-03-00-E004, Agreement No. 2024-24, Precinct 4, MWBE Contracted Goal: 19.90%, MWBE Current Participation: 23.16%). [26-4398](#)
- 104.** Request for approval of an amendment to an agreement with CenterPoint Energy Resources Corp. dba CenterPoint Energy Texas Gas Operations, in the amount of \$52,836.83, for utility relocations of facilities near HCFCD Unit D100-00-00 and the Hillcroft Bridge (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B047, Agreement No. 2021-40, Precinct 4). [26-4399](#)
- 105.** Request for approval of amendment No. 2 to an agreement with Othon, Inc., in the amount of \$142,171.54, to provide additional design, bidding, and construction phase engineering services in support of drainage improvements in the Morningside Place Subdivision (Clear Creek Watershed, Bond ID F-01, Project ID A135-01-00-E001, Agreement No. 2020-197, Precinct 1). [26-4395](#)
- 106.** Request for approval of change in contract No. 1 with Environmental Allies, Inc., for the Brookglen Stormwater Detention Basin - Phase 2 (Armand Bayou Watershed, Bond ID C-06, Project ID B512-02-00-E002, Job No. 25/0353, Precinct 2, MWBE Contracted Goal: 27.26%, MWBE Current Participation: 23.71%). [26-4401](#)
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107. Request for approval of change in contract No. 6 with Lecon, Inc., for major maintenance of Cypress Creek and Tributaries, Batch 4, adding 21 calendar days (Cypress Creek Watershed, Bond ID CI-012, Project ID K100-00-00-X110, Job No. 23/0237, Precinct 3, MWBE Contracted Goal: 21%, MWBE Current Participation: 18.10%). [26-4404](#)

### **Toll Road Authority**

108. Request for approval to execute a utility agreement with CenterPoint Energy Resources Corp. for the installation of a gas line and meter to extend gas utility services to the new Central Tolling Structures on the West Sam Houston Parkway construction project in the amount of \$5,368.75 (Precinct 3). [26-4433](#)
109. Request for approval of a renewal option with Epoxy Design Systems, Inc for concrete repairs at the Washburn Tunnel and other related items for the period of August 1, 2026 to July 31, 2027, at a cost of \$890,708.62, and for the County Clerk to execute any applicable bonds to be received (240012) (Precinct 2, MWBE Contract Goal: 20%). [26-4432](#)
110. Request for approval to establish new electrical service for a CCTV camera located at 11800 1/2 Alief Clodine Rd, Houston, TX 77082 (Precinct 4). [26-4434](#)
111. Request for approval to advertise engineering services for annual system-wide inspection and condition assessments of the existing drainage elements, roadway infrastructure, and associated appurtenances for the toll road system (Countywide, MWBE Contracted Goal: 20%). [26-4431](#)

### **Intergovernmental and Global Affairs**

112. Request for approval of an order authorizing travel and related expenses during the 2027 and 2028 biennium session of the Texas Legislature and other legislative purposes within the State of Texas and out of state. [26-4004](#)
113. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-4336](#)

### **Universal Services**

114. Request for approval of an agreement with the United States Postal Service Office of Inspector General, Office of Investigations for use of the County's communications systems. [26-4471](#)
115. Request for approval of the Change Investment Memo for the Fleet Vehicles project for an incremental authorization of \$1,755,000 for a total authorization of \$56,105,000 for FY2026, and request for approval of additional commercial paper funding in the amount of \$12,730,000. [26-4473](#)

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116. Request for approval of a Final Investment Memo for the Contract Lifecycle management project, for an incremental amount of \$941,800 for a total authorization of \$2,061,800 and request for approval of commercial paper funding in the amount of \$945,000 for a total amount of \$2,065,000. [26-4475](#)
117. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-4472](#)

### **Public Health Services**

118. Request for approval of the Order to Abate a Public Nuisance at multiple locations in Precincts 1, 2, 3, and 4 for the Harris County Neighborhood Nuisance Abatement Program. [26-4449](#)
119. Request for approval of the Order to Abate a Public Nuisance at multiple locations in Precincts 2 and 3 under the Community Development Block Grant-Neighborhood Nuisance Abatement Program. [26-4448](#)
120. Request for approval to execute a Data Sharing Agreement with the Association of Food and Drug Officials (AFDO) to share certain regulatory and environmental health data. [26-4450](#)
121. Request for approval to accept from Simpli Inc. a donation of syringes, with an estimated value of \$63,986.65, for the Veterinary Public Health Division. [26-4451](#)

### **Pollution Control Services**

122. Request for discussion and possible action regarding the integration of the Office of Sustainability into Pollution Control Services in the 2027 Proposed Budget. [26-4457](#)

### **Housing and Community Development**

123. Request for approval of Entitlement amendments to the Harris County 2025 Annual Action Plan. [26-4424](#)
124. Request for approval to execute two agreements to support single-family housing development in concert with the approval to issue immediate payments of awards of \$50,000 each to two separate entities: (a) HCPOA Providence Place Association, Inc.; and (b) HCPOA Orchard Place Association, Inc. [26-4428](#)
125. Request for approval of amendment no. 19 to the master agreement with the City of Baytown to extend the term through September 30, 2026 to provide public transportation services in the City of Baytown. [26-4425](#)
126. Request for approval of an Order issuing a limited delegation for the Executive Director of Harris County Housing & Community Development to approve & execute certain amendments to contracts between Harris County and the Texas General Land Office, pursuant to certain limitations. [26-4427](#)

127. Request for approval for the Executive Director of Housing and Community Development to execute the local government certification for one (1) nonprofit organization conducting Emergency Solutions Grant (ESG) shelter activities and requesting to be approved for Texas Department of Housing and Community Affairs ESG annual funds. [26-4426](#)

### **County Library**

128. Request for approval of an interlocal agreement between Lone Star College System District and Harris County Public Library for use and maintenance of library facilities. [26-4402](#)
129. Request for approval to use the department's Procurement Card (P-card), purchase orders, and/or reimburse expenses, in an amount not to exceed \$50,000, for the registration in community events and the purchase of food and beverages for community outreach events, internal staff training, and official meetings in FY27, October 1, 2026, through September 30, 2027. [26-3912](#)

### **Harris County Resources for Children and Adults**

130. Request for approval to renew an interlocal agreement with Aldine Independent School District (AISD) for two Youth Service Specialists for the period of July 1, 2026 - June 30, 2027, and for AISD to reimburse the County an annual standard fee of \$45,469 per position. [26-4082](#)
131. Request for approval to renew an interlocal agreement with Waller Independent School District for two Youth Service Specialists for the period of August 1, 2026 - July 31, 2027, and for Waller ISD to reimburse the County an annual standard fee of \$45,469.00 per Youth Service Specialist which represents one-half of the total personnel and mileage cost for each position. [26-4097](#)
132. Request for approval to accept from The HAY Center Foundation a donation in the amount of \$124,450.00 for The HAY Center Summer Jobs Program. [26-4374](#)

### **Constables**

133. Request by the Constable of Precinct 1 for approval to renew a parking contract with Metropolis Texas, LLC for 17 parking spaces in the 1311 Preston garage in the amount of \$35,720.40 for the period of June 1, 2026 - May 31, 2027. [26-4099](#)
134. Request by the Constable of Precinct 1 for approval to accept from Daniel Aue the donation of a 2025 Ford Explorer valued at \$52,643.46 to be used for the purpose of conducting law enforcement operations. [26-4100](#)

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135. Request by the Constable of Precinct 2 for approval to accept the agreement for overtime reimbursement with the United States Marshals Service in an amount not to exceed \$20,000.00 for the period of July 1, 2026 - September 30, 2026. [26-4420](#)
136. Request by the Constable of Precinct 2 for approval of an amendment to an agreement for law enforcement services with Beta Academy for an additional deputy position effective August 8, 2026. [26-4447](#)
137. Request by the Constable of Precinct 3 for approval of an amendment to an agreement for law enforcement services with Sheldon Independent School District to add two (2) deputy positions effective July 25, 2026. [26-4109](#)
138. Request by the Constable of Precinct 4 for approval of an amendment to an agreement for law enforcement services with Tomball Independent School District for two positions effective July 25, 2026. [26-3950](#)
139. Request by the Constable of Precinct 4 for approval of changes to the list of regular deputies with oaths of office. [26-4148](#)
140. Request by the Constable of Precinct 5 for approval of changes to the list of regular deputies with oaths of office. [26-4147](#)

### Sheriff

141. Request for approval of a lease agreement with Harris County Municipal Utility District No. 167 for the period of June 1, 2026 - May 31, 2031 for the property located at 4950 Greenhouse Road, Houston, TX 77449. [26-4091](#)
142. Request for approval of an interlocal agreement for law enforcement services with North Park Public Utility District for two (2) deputy positions effective July 11, 2026. [26-4110](#)
143. Request for approval of the Subordination, Non-Disturbance, and Attornment Agreement (SNDA) and Tenant Estoppel Certificate with Cornerstone Capital Bank and 2500 TC Jester Property, LLC, for the property at 2500 E TC Jester Blvd, Houston, TX 77008. [26-4419](#)
144. Request for approval to renew the annual application to participate in the Law Enforcement Support Office (LESO) Program. [26-4380](#)
145. Request for approval of the final payment to the instructor (Dr. Naomi Paget) in the remaining amount of \$5,778.44 for the approved travel and training event - Critical Incident Stress Management (CISM) held on June 10 - June 12, 2026. [26-4129](#)

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146. Request for approval to use general funds in the amount of \$40,000 to partner with the Women’s Justice Institute to establish and implement the Harris County Women’s Justice Commission and host a launch event in support of the Commission including a Women’s Justice Pathways Mapping Session with support from Core Associates, and general funds in the amount of \$1,000 to cover food and drinks for the launch event. [26-4140](#)
147. Request for approval to accept from Ms. Kera Backer a donation in the amount of \$3,160.90 to be used in producing Homeless Outreach Team (HOT) identification (ID) cards for one year. [26-4392](#)
148. Request for approval of 4 positions effective July 11, 2026. [26-4093](#)
149. Request for approval to transfer two positions between the Law Enforcement Command Business Unit 54000 to the Criminal Justice Command Business Unit 54100 effective July 11, 2026. [26-3949](#)

### **Fire Marshal**

150. Request for approval to revise and update the Harris County Fire Marshal’s Office (FMO) Training and Hazardous Materials (HazMat) fee schedules to better align fees with the cost of services, support program sustainability, and ensure continued delivery of high-quality training and emergency response capabilities for these essential public safety functions. [26-4300](#)

### **County Clerk**

151. Request for approval to accept, from Linda L. Nodler, the donation on behalf of C.J. and Hattie M. May’s chain-of-title documents encapsulating the history of the property at 233 N York Street, Houston, TX 77003, from acquisition in 1941 to the sale in 1965, including the lien to secure the Promissory Note from the buyer, to be archived at the Harris County Archives. [26-4106](#)
152. Request for approval to accept, from Dr. Luis Arturo Sanchez, M.D. of the Harris County Institute of Forensic Sciences, the donation of Dr. Sanchez’s collection of donated gifts and personal items, totaling eight boxes, to be archived at the Harris County Archives. [26-4107](#)

### **County Attorney**

153. Request for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Allen Boone Humphries Robinson LLP in connection with participation in City of Houston TIRZ #2, City of Houston TIRZ #18, City of Houston TIRZ #26, City of Houston TIRZ #28 and related matters. [26-4417](#)

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- 154.** Request for approval of an Order Authorizing Settlement in connection with Harris County and Wadecon, LLC; Projects located in Harris County: (1) Greenhouse Road North Approach Project, Job No. 21/0408; (2) Greenhouse Road 4 Project, Job No. 21/0177; (3) Greenhouse Road 5 Project, Job No. 21/0199; and (4) Telge Road Segment 2 Project, Job No. 21/0431; CAO File Nos. 2023AFF0233, 2023AFF0215, 2022AFF0142, 2023AFF0234. [26-4416](#)
- 155.** Request for approval of an order authorizing the County Attorney to initiate legal action, intervene in pending litigation, or file amicus briefs, as appropriate, in connection with any lawsuit, Executive Order, regulation, mandate, or policy issued by the Executive Branch of the federal government, the State of Texas, or their respective officers, relating to the 2026 Election. [26-4460](#)
- 156.** Request for approval to submit comments opposing proposed OMB and federal award-making agency rulemaking to overhaul 2 CFR Part 200, governing the administration of federal grants, by substantially broadening agency discretion to terminate or suspend grants for political reasons and codifying Trump administration executive orders relating to grants, potentially jeopardizing hundreds of millions in federal grant funding received by Harris County annually. [26-4461](#)
- 157.** Request for approval to retain Spencer Fane to provide legal and regulatory counsel in support of the Harris County Community Solar Program, including guidance on utility regulatory matters associated with the sale of electricity generated by county-owned solar installations. [26-4463](#)
- 158.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts and U.S. District Court. [26-4415](#)

### **Justices of the Peace**

- 159.** Request by Justice of the Peace 1-2 for approval to renew the lease agreement with Metropolis Texas, LLC for a total of 17 parking spaces at the 1311 Preston Street Parking Garage for a total cost of \$38,748.60 for the period of August 1, 2026 - July 31, 2027. [26-4070](#)

### **Probate Courts**

- 160.** Request by Probate Court No. 3 for approval of a Final Investment Memo for the Probate Court 3 Mental Health Renovation project, for an amount of \$845,998, and request for approval of commercial paper funding in the amount of \$850,000. [26-4387](#)

Travel & Training

## 161. Request for approval of various Out of Texas travel and training requests.

[26-3957](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	2	PIB, road, flood, and COs bond pricing training	7/27-29/2026	New York, NY	\$3,480	Other
2. FCD	1	National Waterways Conference meeting	8/24-27/2026	Moline, IL	\$2,950	FCD
3. PHS	4	NACCHO360 Conference (\$85,020 appvd. 5/14 for 23 attnds.-add attnds., exp. & change funding source)	7/13-18/2026	Louisville, KY	\$65,655	Grant
4. PHS	2	West Coast Wastewater Surveillance Virt./In-Person Conf.	7/20-22/2026	Sacramento, CA	\$2,050	Grant
5. PHS	1	National Homeland Security Conference	8/9-13/2026	Louisville, KY	\$3,050	Grant
6. PHS	1	FEMA intro. to strategic national stockpile ops. Course	8/23-29/2026	Anniston, AL	\$2,360	Other
7. PHS	1	American Association of Dental Office Management Conf.	9/2-5/2026	Orlando, FL	\$3,921	Other
8. PHS	11	Mobile Health Clinics Conference	9/25-29/2026	Kansas City, MO	\$36,140	Grant
9. HCD	1	Data and Analytics Conference	9/13-17/2026	Orlando, FL	\$4,369	Grant
10. HCD	2	Natl. Assn. for Co. Comm. & Economic Dev. Conf. (\$3,270 appvd. 5/14 for 1 attnd.-add attnds. & exp, & change funding source)	10/4-8/2026	Baltimore, MD	\$8,156	Grant
11. HCD	-	Geographic information system training (\$4,283 appvd. 6/11 for 1 attnd.-change funding source)	10/24-31/2026	San Diego, CA	\$4,283	Grant
12. LIB	60	Various conferences, meetings, and trainings	FY2027	Various	\$85,000	General
13. JUVPROB	7	Am. Probation & Parole Assn. Training Inst. Exec. Summit	8/16-19/2026	Chicago, IL	\$15,295	Grant
14. JUVPROB	2	DATACON	8/24-28/2026	Seattle, WA	\$8,645	Grant
15. HCRCA	4	Guardianship National Conference	10/16-20/2026	Various	\$13,110	Other
16. CAC	2	National Children's Alliance Leadership Conference	6/28-7/1/2026	Washington, DC	\$4,936	Other
17. C4	1	Network investigation training	7/5-11/2026	Hoover, AL	-	Other
18. SHERIFF	-	Various meetings, conferences, & trainings (\$31,860 appvd. 8/26/2025 for 6 attnds.-add exp.)	FY2026	Various	\$12,330	Other
19. SHERIFF	6	Various meetings, conferences, & trainings	FY2027	Various	\$54,300	Other
20. SHERIFF	50	Various funeral visits & Texas Peace Officer Memorial mtgs.*	FY2027	Various	\$70,000	Other
21. SHERIFF	10	Senior Management Institute Police Program	Multiple	Boston, MA	\$152,600	Other
22. SHERIFF	250	Various fiscal year blanket requests	FY2027	Various	\$200,000	Other
23. SHERIFF	25	Various inmate transports*	FY2027	Various	\$235,000	Other
24. SHERIFF	50	Various investigations visits*	FY2027	Various	\$235,000	Other
25. SHERIFF	1	Jacksonville Sheriff's Office promotional assessment	7/6-11/2026	Jacksonville, FL	\$2,708	Other
26. SHERIFF	6	MARSEC West Security Conference	8/31-9/3/2026	San Diego, CA	\$13,230	Other
27. SHERIFF	4	NTOA Law Enforcement Operations Conference	9/1-4/2026	Nashville, TN	\$8,536	Other
28. SHERIFF	4	Colonel Henry F. Williams international homicide seminar	9/20-25/2026	Albany, NY	\$11,450	Other
29. SHERIFF	1	National Bomb Squad Commanders Conference	9/21-25/2026	Socorro, NM	\$2,934	Other
30. SHERIFF	1	FBI Hazardous Devices School certification course*	Multiple	Huntsville, AL	\$79,410	Other
31. SO-DET	1	Jacksonville Sheriff's Office promotional assessment	7/6-11/2026	Jacksonville, FL	\$1,775	Other
32. SO-DET	2	Natl. Assn. of Blacks in Crim. Justice Conf. & Training Inst.	7/24-30/2026	Tampa, FL	\$3,375	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
33. CCLK	1	Natl. Assn. of Latino Elected & Appointed Officials Conf.	7/14-16/2026	Los Angeles, CA	\$1,020	Other
34. CCLK	2	Tyler Technologies Courts and Justice Executive Forum	9/14-16/2026	Boulder, CO	\$3,800	Other
35. MAC	1	Race Matters seminar	8/26-28/2026	New Orleans, LA		- Other
36. JP 1.2	3	Access to Justice Network Conference	10/20-22/2026	Cincinnati, OH	\$6,956	General
37. CCTS	5	Natl. Assn. for Presiding Judges & Court Executives Conf.	8/16-19/2026	Wilmington, DE	\$23,750	General
38. PA	2	National Institute of Governmental Purchasing Forum	8/22-27/2026	Columbus, OH	\$8,920	General
39. PCT4	30	Various fiscal year blanket requests*	FY2027	Various	\$100,000	General
Subtotal	557	Out of Texas average cost per attendee:	\$2,680		\$1,492,984	

162. Request for approval of various In Texas travel and training requests.

[26-3958](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCE	6	Texas Floodplain Management Association Tec. Summit	8/25-27/2026	San Antonio, TX	\$13,509	General
2. OCE	2	Civil engineering training	9/15-18/2026	Corpus Christi, TX	\$3,659	General
3. FCD	10	Various career and job fair events*	Multiple	Various	\$8,000	FCD
4. US	-	Lean Six Sigma (Green Belt) online certification (\$2,500 appvd. 3/19 for 2 attnds.-change funding source)	TBD	Houston, TX	\$2,500	Other
5. PHS	-	Responsible entity training* (\$13,400 appvd. 1/8 for 10 attnds.-date change)	3/2-5/2026	Austin, TX		- General - Grant
6. PHS	1	TACCHO Public Health Conference* (\$28,195 appvd. 2/12 for 16 attnds.-add attnd. & exp.)	4/7-11/2026	Austin, TX	\$1,890	General
7. PHS	11	Project management professional certification (\$40,000 appvd. 4/16 for 15 attnds.-add attnds.)	Multiple	Houston, TX		- Grant
8. PHS	18	Miscellaneous emergency-related response efforts expenses*	Multiple	Various	\$10,500	General
9. PHS	2	Centering community voices virtual workshop	Multiple	Houston, TX	\$700	Grant
10. PHS	2	Empowerment evaluation virtual workshop	Multiple	Houston, TX	\$700	Grant
11. PHS	2	Certified grants management specialist training	Multiple	Houston, TX	\$1,000	Grant
12. PHS	2	Certified associate in project management training	Multiple	Houston, TX	\$1,700	Grant
13. PHS	5	Transformative mixed methods evaluation virtual workshop	Multiple	Houston, TX	\$1,750	Grant
14. PHS	7	Professional Administrative Cert. of Excellence training	Multiple	Houston, TX	\$4,725	Grant
15. PHS	2	Prosci change management certification	Multiple	Houston, TX	\$9,000	Grant
16. PHS	8	American Graphics Institute InDesign virtual course	Multiple	Houston, TX	\$6,360	Grant
17. PHS	5	Communicate to influence virtual training	Multiple	Houston, TX	\$6,500	Grant
18. PHS	2	eCornell: digital marketing virtual certificate	Multiple	Houston, TX	\$16,800	Grant
19. PHS	1	Drug Impact Conference	7/19-23/2026	Allen, TX	\$2,113	Other
20. PHS	2	DART Drones: professional pilot wings training	Multiple	Houston, TX	\$3,298	Grant
21. PHS	20	Lean Six Sigma Green Belt cohort program	Multiple	Houston, TX	\$53,800	Grant
22. PHS	11	National Offices of Violence Prevention Network Convening	9/8-10/2026	Houston, TX	\$3,000	General
23. HCD	-	Intro. to records management for local government training (\$572 appvd. 6/11 for 1 attnd.-date change & add exp.)	6/28-30/2026	Austin, TX	\$336	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
24. HCD	1	Workplace investigations specialty credential training	7/21/2026	Houston, TX	\$1,505	General
25. HCD	1	HR Issues Gulf Coast Symposium (\$6,685 appvd. 2/12 for 6 attnds.-add attnd. & exp.)	8/5-6/2026	Houston, TX	\$1,385	General
26. HCD	-	National Transit Institute orientation and training (\$1,543 appvd. 5/14 for 3 attnds. -location change)	8/10-13/2026	Texas City, TX	-	Grant
27. HCD	1	Texas Transit Assn. fed. procurement requirements training*	8/24-26/2026	Austin, TX	\$670	Grant
28. HCD	1	Texas Homeless Network Conference	9/23-25/2026	Houston, TX	\$613	General
29. HCD	4	TechCon 365 Microsoft 365 & Power Platform Conference	11/3-6/2026	Irving, TX	\$14,238	General
30. LIB	100	Various conferences, meetings, and trainings	FY2027	Various	\$75,000	General
31. DRO	-	Certified fatherhood practitioner online course (\$1,046 appvd. 6/11 for 1 attnd.-add exp.)	TBD	Various	\$899	General
32. JUVPROB	7	Texas Public Charter Schools Association Conference*	9/27-30/2026	Dallas, TX	\$12,766	Grant
33. HCRCA	44	UT Austin Teen Conference	6/23-25/2026	Austin, TX	\$4,300	General
34. HCRCA	10	Quality in Long-Term Care Conference*	8/24-26/2026	Austin, TX	\$15,700	Other
35. HCRCA	10	Texas Childcare Administrators Conference*	9/20-23/2026	Grapevine, TX	\$25,811	Other
36. HCRCA	17	Texas Guardianship Association Conference*	9/22-25/2026	Fort Worth, TX	\$15,165	General
37. CAC	1	Introduction to R-PAS virtual training	7/10/2026	Houston, TX	\$830	Other
38. CAC	120	Female-perpetrated sexual abuse of adolescents training	8/13/2026	Houston, TX	\$2,500	Other
39. C1	5	Austin Peace Officers' Memorial*	4/25-27/2026	Austin, TX	\$2,426	General
40. C1	3	Effective fitness combatives instructor certification course*	7/26-31/2026	San Antonio, TX	\$8,431	Other
41. C1	5	National Law Enforcement and Corporate Crimes Conv.*	8/17-21/2026	Arlington, TX	\$7,960	Other
42. C2	1	Dual purpose canine narcotics and patrol training*	Multiple	Winona, TX	\$5,620	General
43. C4	1	Texas Commission On Law Enforcement Training Conf.*	8/10-14/2026	Waco, TX	\$2,050	Other
44. C4	5	Various dog operations and case law training*	9/23-25/2026	Baytown, TX	\$1,600	Other
45. C4	-	Command Leadership Institute training (\$795 appvd. 5/14 for 1 attnd.-location & date change)	1/25-29/2027	Sugar Land, TX	-	Other
46. C5	2	Texas Commission On Law Enforcement Training Conf.*	8/10-14/2026	Waco, TX	\$3,340	Other
47. C5	2	Tx. Assn. of Prop. & Evidence Inv. Tecns. Training Conf.	10/19-23/2026	San Marcos, TX	\$2,048	Other
48. SHERIFF	1	Texas certified public manager certification	Multiple	Nacogdoches, TX	\$3,892	General
49. SHERIFF	6	Various meetings, conferences, & trainings*	FY2027	Various	\$17,600	General
50. SHERIFF	50	Various funeral visits & Texas Peace Officer Memorial mtgs.	FY2027	Various	\$70,000	General
51. SHERIFF	25	Various inmate transports*	FY2027	Various	\$100,000	General
52. SHERIFF	50	Various investigations visits*	FY2027	Various	\$135,000	Other
53. SHERIFF	750	Various fiscal year blanket requests*	FY2027	Various	\$100,000	General
54. SHERIFF	3	Mental health profs. into crisis negotiation teams course	Multiple	Houston, TX	\$200,000	Other
55. SHERIFF	1	CellHawk certified user online course	TBD	Houston, TX	\$567	General
56. SHERIFF	2	Texas Anti-Gang Administrators' meeting*	6/30-7/1/2026	San Antonio, TX	\$600	General
57. SHERIFF	1	FBI-LEEDA Supervisor Leadership Institute training	7/6-10/2026	Humble, TX	\$1,000	Grant
					\$795	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
58. SHERIFF	30	Search warrants course*	8/4-7/2026	Humble, TX	\$7,700	General
59. SHERIFF	1	Sexual assault family violence investigator course*	8/9-14/2026	San Antonio, TX	\$480	General
60. SO-DET	3	Compliance facility inspection/training*	7/13-15/2026	San Antonio, TX	\$2,000	General
61. SO-DET	8	Jail Management Issues Conference*	8/30-9/4/2026	Galveston, TX	\$13,620	General
62. FM	1	Texas Canine Conference*	9/27-10/2/2026	Rockwall, TX	\$1,100	General
63. FM	6	Tx. Assn. of Property and Evidence Inventory Tecs. Conf.*	10/16-24/2026	San Marcos, TX	\$8,240	General
64. FM	5	Forensic fire fatality investigations class*	10/19-23/2026	Pasadena, TX	\$2,500	General
65. FM	-	Texas Fire Marshals Association Conference* (\$15,860 appvd. 6/11 for 8 attnds. -change funding source)	10/26-30/2026	San Marcos, TX	\$10,225	Other
66. FM	3	ALERT Active Shooter Integrated Response Conference*	11/16-19/2026	Round Rock, TX	\$3,870	General
67. IFS	-	Sig Sauer armorer course* (\$1,725 appvd. 6/11 for 3 attnds.-date change)	7/21-22/2026	Houston, TX	-	General
68. MAC	1	Pre-trial investigation/mitigation training	7/22-23/2026	S. Padre Island, TX	-	Other
69. JP 3.2	2	Justices of the Peace and Constables Association Educ. Conf. (\$2,251 appvd. 4/16 for 1 attnd.-add attnds. & exp.)	6/29-7/3/2026	Sugar Land, TX	\$3,335	Other
70. CCTS	28	Various fiscal year blanket requests	FY2027	Various	\$26,400	General
71. CCTS	11	Texas Court Reporter Convention	9/10-12/2026	The Woodlands, TX	\$6,050	Other
72. PBCT2	2	Estate Planning and Probate Conference	6/1-6/2026	Frisco, TX	\$3,040	Other
73. PBCT2	2	Texas Association for Court Administration	10/13-16/2026	Austin, TX	\$2,935	Other
74. PBCT4	1	Texas Guardianship Conference* (\$3,930 appvd. 6/11 for 2 attnds.-add attnd. & exp.)	9/22-25/2026	Fort Worth, TX	\$1,965	Other
75. AUD	3	Association of Healthcare Internal Auditors Virtual Conf.	8/24-28/2026	Houston, TX	\$2,400	General
76. AUD	1	Gartner Enterprise Risk, Audit & Compliance Conference	9/15-16/2026	Grapevine, TX	\$4,739	General
77. PA	1	DiSC-certified practitioner virtual training*	7/1-31/2026	Houston, TX	\$4,095	General
78. PA	1	Gulf Coast HR Symposium*	8/5-6/2026	Houston, TX	\$1,540	General
79. PCT3	1	Tx. Affil. of Affordable Housing Providers Tx. Hous. Conf.	7/19-22/2026	Austin, TX	\$2,222	Other
80. PCT3	1	On-site sewer facilities license class*	8/24-28/2026	Mesquite, TX	\$1,608	General
81. PCT4	75	Various fiscal year blanket requests*	FY2027	Various	\$100,000	General
Subtotal 1,536		In Texas average cost per attendee:	\$950		\$1,459,235	
Total 2,093		Average cost per attendee:	\$1,411		\$2,952,219	

\*Travel by county vehicle  
 FY 2026 = 10/1/25-9/30/26

**Grants**

**163.** Request by the Office of County Administration for approval to transfer general funds in the amount of \$150,000 to District Courts Administration to support the Courtroom Peer Support Expansion Pilot. [26-4119](#)

**164.** Request by the Office of County Administration for approval to transfer grant funds in the amount of \$100,000 from the MacArthur Foundation Safety and Justice Challenge Capstone Grant to District Courts Administration to support the Courtroom Peer Support Expansion Pilot. [26-4120](#)

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- 165.** Request by the Office of County Administration for approval to accept an amendment to an agreement with the U.S. Department of Energy to extend the grant end date to December 31, 2028 for the ZEEBRA: Zoos Educating on Electronics and Battery Awareness program. [26-4409](#)
- 166.** Request by the Office of the County Engineer for approval to accept from the Texas Water Development Board grant funds in the amount of \$8,494,368.75, with a required match of \$2,998,393.25, for the Federal Emergency Management Agency Flood Mitigation Assistance, Bear Creek Village Subdivision Drainage Improvements project. [26-4464](#)
- 167.** Request by the Flood Control District for approval to accept from the U.S. Environmental Protection Agency State and Tribal Assistance grant funds in the amount of \$959,752, with a required match of \$239,938, for the FY24 Community Project Funding for Keegans at Old Richmond Road Stormwater Detention Basin (Brays Bayou Watershed, Bond ID F-07, Project ID D518-03-00-E002, Precinct 4). [26-4436](#)
- 168.** Request by the Flood Control District for approval to accept from the Houston-Galveston Area Council grant funds in the amount of \$5,325,861.83 with a local match of \$750,000, for the Community Development Block Grant Mitigation, Crosby Eastgate Mitigation Bank Project (Cedar Bayou Watershed, Bond ID F-48, Project ID Q700-01-00-Y002, Precinct 3). [26-4455](#)
- 169.** Request by the Flood Control District for approval to accept an amendment to an agreement with the U.S. Environmental Protection Agency to increase grant funds in the amount of \$6,750,000, with a required match of \$1,687,500 and extend the period of performance to August 31, 2028, for the State and Tribal Assistance Grant Program (San Jacinto River Watershed, Bond ID F-014, Project ID G103-80-03.1-E001/G503-06-00-E001, Precinct 3). [26-4459](#)
- 170.** Request by Public Health Services for approval to accept from Harris County Housing and Community Development grant funds in the amount of \$400,000, with a required match of \$133,334, and extend three positions to September 30, 2027, for the PY26 Community Development Block Grant (CDBG) Lead-Based Paint Abatement Program. [26-4467](#)
- 171.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$367,620.00, with no required match, for the Healthy Start Initiative Grant. [26-4437](#)
- 172.** Request by Public Health Services for approval to accept from Harris County Housing and Community Development grant funds in the amount of \$195,000, with a required match of \$63,334, and extend the associated position to September 30, 2027 for the PY26 Neighborhood Nuisance Abatement Program. [26-4440](#)
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- 173.** Request by Public Health Services for approval to accept from Petco Love vaccines, with an estimated value of \$2,132.50, with no required match, for the Petco Love Vaccinated & Loved Campaign. [26-4441](#)
- 174.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Department of State Health Services to increase grant funds in the amount of \$1,214,691, with a required match of \$242,938, for the FY26 Tuberculosis Prevention and Control Program and extend sixteen (16) associated positions to August 31, 2027. [26-4443](#)
- 175.** Request by Public Health Services for approval of an amendment to an agreement with the Texas Department of State Health Services for additional grant funds in the amount of \$375,000, with no required match, for the FY 2026 HIV Clinical HIV/STI Prevention at Local Health Departments Grant and extend four (4) associated positions to August 31, 2027. [26-4442](#)
- 176.** Request by Public Health Services for approval of a position effective July 11, 2026, to support the Public Health Infrastructure, Workforce, and Data Systems grant. [26-4118](#)
- 177.** Request by Public Health Services for approval to transfer fifteen (15) positions from Charity Care and one (1) position from the Harris Cares Embrace Hope grant to the Public Health Infrastructure, Workforce, and Data Systems grant effective July 25, 2026 and ending November 30, 2027. [26-4444](#)
- 178.** Request by Housing and Community Development for approval to accept an amendment to an agreement with the Texas General Land Office for the Harris County Community Development Block Grant Mitigation (CDBG-MIT) Program - Infrastructure and Planning Project. [26-4423](#)
- 179.** Request by Veterans Services for approval to accept from the Texas Veterans Commission (TVC) grant funds in the amount of \$400,000, with no required match, for the FY27 Veterans Mental Health Peer Support program, and extend 3 associated positions to August 31, 2026. [26-4266](#)
- 180.** Request by Veterans Services for approval to accept from the Texas Veterans Commission (TVC) grant funds in the amount of \$200,000, with no required match, for the FY27 Financial Assistance program. [26-4267](#)
- 181.** Request by Harris County Resources for Children & Adults for approval to temporarily transfer general funds in the amount of \$107,824.92 to fund the cost of five grant positions pending receipt of the award for the FY26 My Brother's Keeper Grant from the City of Houston and extend the positions to July 1, 2027. [26-4181](#)
- 182.** Request by the Commissioner of Precinct 2 for approval to submit an application to the Texas Parks and Wildlife Department for grant funds in the amount of \$1,500,000, with a required match of \$1,500,000, for the FY27 Texas Local Parks Grant Program (Moody Park Improvements Project). [26-4171](#)
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183. Request by the Commissioner of Precinct 4 for approval to submit an application to the Apache Foundation for in-kind grant funds in the amount of \$7,000, with no required match, for the FY26-27 Apache Corporation Tree Program. [26-4186](#)

### ARPA

184. Request by the Office of County Administration for approval of American Rescue Plan Act (ARPA) Monitoring and Closeout Standard Operating Procedures (SOPs) for all programs in the ARPA Portfolio to establish the processes needed to maintain compliance standards required by the U.S. Department of the Treasury. [26-4478](#)
185. Request by Public Health Services for approval of the reallocation of \$548,377 in ARPA and FLEX funds from ARPA\_ACCESS, FLEX\_ACCESS, and ARPA\_CDP to ARPA\_REENTRY, FLEX\_REENTRY, and FLEX\_HLTADMIN to support the extension of Women's Empowerment Center (WEC)/ACCESS Reentry and ARPA Health Admin positions. [26-4452](#)
186. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with ROADS Consulting Group LLC in the additional amount of \$175,000 to update the Budget (Exhibit B), and update the Federal Award Identification Table (Exhibit E) for additional services for small business technical assistance and administer accelerator grants for the Department of Economic Equity and Opportunity for the extended period of June 7, 2026 - October 31, 2026 (220392), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4217](#)
187. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Children At Risk to update the Budget (Exhibit B) for Early Learning Quality Network for Harris County for the period of October 10, 2023 - November 30, 2026, with no increase in the total contract amount (230095), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4358](#)
188. Request by the Office of the Purchasing Agent for approval of a renewal option with Hagerty Consulting, Inc. for American Rescue Plan Act (ARPA) technical assistance, portfolio management, and compliance support for the Office of County Administration for the period of August 6, 2026 - August 5, 2027, at a cost of \$2,927,168 (240035), MWBE Contracted Goal: 14%, MWBE Current Participation: 8.36%. [26-4214](#)

### Auditor

189. Request for approval of payment of Audited Claims. [26-4445](#)
190. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-4446](#)

**Treasurer**

191. Request for approval to accept \$49,568.00 back into the general fund bank account from the non-redeemed juror pay cards issued in February 2026. [26-4112](#)

**Tax Assessor-Collector**

192. Request for approval of tax refund payments. [26-4143](#)
193. Request for approval to designate the Harris County Tax Assessor-Collector to calculate the No-New-Revenue Tax Rate and the Voter-Approval Tax Rate. [26-4239](#)

**Purchasing**

194. Request for approval of a project scheduled for advertisement for construction and renovation of various firing ranges for the Harris County Sheriff's Office Firearms Complex for the Office of the County Engineer (260156). [26-4127](#)
195. Request for approval of a project scheduled for advertisement for Crosby Community Center HVAC controls upgrades for the Office of the County Engineer (260167). [26-4131](#)
196. Request for approval of a project scheduled for advertisement for construction and renovation of the 1st floor permits office for the 1111 Fannin (Annex 84) building for the Office of the County Engineer (260181). [26-4139](#)
197. Request for approval of a project scheduled for advertisement and consent for Request for Proposal for promotional examination services of law enforcement officers for the Sheriff's Office (260155). [26-4194](#)
198. Request for approval of a project scheduled for advertisement for construction and maintenance of various roadways for Harris County Precinct 1 (260200). [26-4219](#)
199. Request for approval of a project scheduled for advertisement for Harris County Sheriff's Office Patrol District 6 Expansion - Proposition A for the Office of the County Engineer (260166). [26-4225](#)
200. Request for approval of a renewal option with DC Export LLC for picnic tables, benches, and barbecue pits for Precinct 2 for the period of September 18, 2026 - September 17, 2027, at a cost of \$61,511 (250122), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4126](#)
201. Request for approval of a renewal option with GLC Animal Disposal Services for pick-up, transporting and disposal of animal carcasses for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$85,700 (230181), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4138](#)

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- 202.** Request for approval of a renewal option with Glitra, Inc., at a cost of \$800,000; and Synergy Staffing, Inc., \$800,000 for temporary medical staffing for Public Health Services for the period of June 4, 2026 - June 3, 2027 (230400), MWBE Contracted Goal: 27%. [26-4192](#)
- 203.** Request for approval of a renewal option with Netsync Network Solutions for network security hardware and software for Universal Services for the period of October 31, 2026 - October 30, 2027, at a cost of \$249,000 (220383), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4204](#)
- 204.** Request for approval of a renewal option with King Ranch Ag & Turf for repair parts, labor and related items for John Deere Tractors, implements and grounds care equipment for Harris County for the period of August 1, 2026 - July 31, 2027, at a cost of \$382,500 (240145), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4206](#)
- 205.** Request for approval of a renewal option with Byztrav Consultants Inc. for travel management services for Harris County for the period of November 13, 2026 - November 12, 2027, at a cost of \$100,000 (240421), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4216](#)
- 206.** Request for approval of a renewal option with GenServe, LLC for preventive maintenance, inspection, repair, rental of emergency generators and related items for Harris County for the period of August 2, 2026 - August 1, 2027, at a cost of \$4,952,787 (220137), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4220](#)
- 207.** Request for approval of a renewal option with Moonshot Industries LLC and Woodlands Escapes, LLC dba Zero Waste Houston, LLC for Compost Pilot Program for the Office of County Administration for the period of July 10, 2026 - July 9, 2027, at a cost of \$125,000 (250005), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4222](#)
- 208.** Request for approval of a renewal option with 3L USA for emergency rental of fuel tanks for Harris County for the period of September 1, 2026 - August 31, 2027, at a cost of \$150,000 (240110), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4224](#)
- 209.** Request for approval of a renewal option with Alanton Group, Inc. for janitorial services for various locations for Precinct 4 for the period of November 1, 2026 - October 31, 2027, at a cost of \$86,387 (220265), MWBE Contracted Goal: 6.87%, MWBE Current Participation: 0.9%. [26-4228](#)
- 210.** Request for approval of a renewal option with SiteOne Landscape Supply, LLC for nursery plants and related items for Harris County for the period of November 1, 2026 - October 31, 2027, at a cost of \$100,000 (220270), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4234](#)
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- 211.** Request for approval of a renewal option with Heidelberg Materials US, Inc. for 2-sack cement stabilized sand and related items for Precinct 3 for the period of November 29, 2026 - November 28, 2027, at a cost of \$73,078 (220375), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4240](#)
- 212.** Request for approval of a renewal option with City Supply Company, Inc for plumbing supplies and related items for Harris County for the period of November 1, 2026 - October 31, 2027, at a cost of \$623,282 (220322), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4241](#)
- 213.** Request for approval of a renewal option with Hayden Paving, Inc for asphalt overlay of various roads in the South Zone of Precinct 2 for the period of November 1, 2026 - October 31, 2027, at a cost of \$2,129,697, and for the County Clerk to execute any applicable bonds to be received (250241), MWBE Contracted Goal: 29.35%. [26-4244](#)
- 214.** Request for approval of a renewal option with Wholesale Electric Supply Co. of Houston, Inc for electrical supplies and related items for Harris County for the period of November 1, 2026 - October 31, 2027, at a cost of \$673,160 (230199), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4246](#)
- 215.** Request for approval of a renewal option with Osburn Associates, Inc. for reflective sign making sheeting and related items for Precinct 1 for the period of October 16, 2026 - October 15, 2027, at a cost of \$239,903 (250247), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4247](#)
- 216.** Request for approval of a renewal option with ES OPCO USA LLC, DBA: Veseris for ultra-low volume chemical spray units for Public Health Services for the period of October 30, 2026 - October 29, 2027, at a cost of \$101,453 (250239), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4251](#)
- 217.** Request for approval of a renewal option with Pot-O-Gold Rentals, LLC for rental of portable toilets and handwashing stations and related items for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$5,096,640 (240123), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4252](#)
- 218.** Request for approval of a renewal option with Environmental Allies, LLC; and Arrowstone Contracting, LLC for rehabilitation, restoration and related items to the Barker Reservoir Watershed for the Flood Control District for the period of October 1, 2026 - September 30, 2027, at a cost of \$3,651,634, and for the County Clerk to execute any applicable bonds to be received (250213), MWBE Contracted Goal: 23.08%. [26-4254](#)
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- 219.** Request for approval of a renewal option with LexisNexis Risk Solutions FL Inc. for law enforcement subscription services for the Sheriff's Office for the period of October 1, 2026 - September 30, 2027, at a cost of \$48,569. [26-4255](#)
- 220.** Request for approval of a renewal option with Harris County Domestic Violence Coordinating Council for domestic violence assistance fund for Public Health Services for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,500,000 (250172). [26-4295](#)
- 221.** Request for approval of a renewal option with Hach Company for wastewater surveillance equipment and testing for Public Health Services for the period of September 18, 2026 - September 17, 2027, at a cost of \$828,584 (250217), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4302](#)
- 222.** Request for approval of a renewal option with Clean Earth Environmental Solutions, Inc. for household hazardous waste disposal for the Office of the County Engineer for the period of August 7, 2026 - August 6, 2027, at a cost of \$461,934, and for the County Clerk to execute any applicable bonds to be received (250086), MWBE Contracted Goal: 8.3%, MWBE Current Participation: .92%. [26-4304](#)
- 223.** Request for approval of a renewal option with EAN Holdings, LLC for rental of vehicles for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,924,305 (220272), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4305](#)
- 224.** Request for approval of a renewal option with Vizion Crane & Industrial Support, LLC for rental and operation of motorized cranes and haul trucks for the Toll Road Authority for the period of August 1, 2026 - July 31, 2027, at a cost of \$301,680, and for the County Clerk to execute any applicable bonds to be received (240096), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4307](#)
- 225.** Request for approval of a renewal option with Hieden Feed & Supply for pet food for Public Health Services for the period of October 29, 2026 - October 28, 2027, at a cost of \$97,911 (240275), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4309](#)
- 226.** Request for approval of a renewal option with IntelliTime Systems Corporation for time and attendance software solution for the Sheriff's Office for the period of September 1, 2026 - August 31, 2027, at a cost of \$285,176 (200230), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4311](#)

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- 227.** Request for approval of a renewal option with American Janitorial Services, Ltd for janitorial services for various locations for Precinct 3 for the period of October 1, 2026 - September 30, 2027, at a cost of \$191,096, and for the County Clerk to execute any applicable bonds to be received (220136), MWBE Contracted Goal: 17.0%, MWBE Current Participation: 98.94%. [26-4318](#)
- 228.** Request for approval of a renewal option with QIAGEN, LLC for extraction/purification robot for the genetics lab at the Institute of Forensic Sciences for the period of August 29, 2026 - August 28, 2027, at a cost of \$220,293 (230282), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4320](#)
- 229.** Request for approval of a renewal option with RapidHealth LLC DBA AFC Urgent Care Clear Lake for on-site blood testing for detection of mycobacterium tuberculosis for the Sheriff's Office for the period of October 10, 2026 - October 9, 2027, at a cost of \$408,250 (230195), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4323](#)
- 230.** Request for approval of a renewal option with PenTex Corporation dba PenTex Equipment for commercial lawn and garden equipment and related items for the Flood Control District for the period of September 1, 2026 - August 31, 2027, at a cost of \$451,673 (250187), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4327](#)
- 231.** Request for approval of a renewal option with Outreach Strategists, LLC for Community Flood Resilience Task Force (CFRTF) facilitator and communication services for the Flood Control District for the period of August 23, 2026 - August 22, 2027, at a cost of \$374,805 (220058), MWBE Contracted Goal: 28%, MWBE Current Participation: 100%. [26-4330](#)
- 232.** Request for approval of a renewal option with Mascot Metropolitan Inc for certain items for election bags and related items for Harris County for the period of August 7, 2026 - August 6, 2027, at a cost of \$200,000 (250022), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4346](#)
- 233.** Request for approval of a renewal option with Technologies Link Business and Services Corporation for janitorial services at various community centers for Precinct 2 for the period of December 1, 2026 - November 30, 2027, at a cost of \$448,286, and for the County Clerk to execute any applicable bonds to be received (220327), MWBE Contracted Goal: 17%, MWBE Current Participation: 100%. [26-4360](#)
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- 234.** Request for approval of a renewal option with Texas Drainage Inc (Primary); and Reliance Construction Services, L.P. (Secondary) for ditch regrading and reshaping at various locations and related items for Precinct 2 for the period of September 1, 2026 - August 31, 2027, at a cost of \$4,873,960, and for the County Clerk to execute any applicable bonds to be received (240130), MWBE Contracted Goal: 16.02%, MWBE Current Participation: 7.7%. [26-4377](#)
- 235.** Request for approval of a renewal option with Rapid Financial Solutions LLC for juror payment system for Harris County for the period of November 8, 2026 - November 7, 2027, at a cost of \$480,000 (220285), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4385](#)
- 236.** Request for approval of a renewal option with Transcore, LP for maintenance for the Toll Collection System - Roadside Solution for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027, at a cost of \$8,593,376, and for the County Clerk to execute any applicable bonds to be received (100116), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4458](#)
- 237.** Request for approval of an interlocal renewal option with The Harris Center for Mental Health and IDD for mental health and intellectual developmental disability services to inmates housed in the detention facilities operated by the Sheriff's Office for the period of October 1, 2026 - September 30, 2027, at a cost of \$10,625,659. [26-4125](#)
- 238.** Request for approval of an interlocal renewal option with The University of Texas Health Science Center at Houston for psychiatric services for the child welfare integrated healthcare expansion initiative for Resources for Children and Adults for the period of October 1, 2026 - September 30, 2027 in the amount of \$104,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4231](#)
- 239.** Request for approval of an interlocal renewal option with The Harris Center for Mental Health and IDD for residential placement through the jail re-entry program for the Administrative Office of the District Courts for the period of October 1, 2026 - September 30, 2027, in the amount of \$300,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4245](#)
- 240.** Request for approval of an interlocal renewal option with Harris County Resources for Children and Adults for youth services specialist for the Juvenile Justice Alternative Education Program for the period of October 1, 2026 - September 30, 2027, at a cost of \$44,654, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4259](#)
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- 241.** Request for approval of a Premier Healthcare Alliance, L.P. Contract renewal option with Parata Systems, LLC for pharmacy automation system equipment and maintenance services to be used in the Harris Health System Correctional Pharmacy for the Sheriff's Office for the period of September 27, 2026 - September 26, 2027, at a cost of \$914,610. [26-4232](#)
- 242.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions, Inc for Grammarly business subscription software services for Harris County for the period of September 1, 2026 - August 31, 2027, at a cost of \$88,946, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4237](#)
- 243.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions, Inc. for SolarWinds software and associated support, maintenance, monitoring, and licenses for the Toll Road Authority for the period of August 13, 2026 - August 12, 2027, at a cost of \$124,184, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4262](#)
- 244.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Info-Tech Research Group, Inc. for information technology research and advisory services for Universal Services for the period of July 31, 2026 - July 30, 2027, at a cost of \$109,730, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4299](#)
- 245.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corporation for Granicus software products and services for the Office of the County Engineer for the period of September 18, 2026 - September 17, 2027 at a cost of \$62,789, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4301](#)
- 246.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corporation for data storage, redaction license and FOIA Module Non-Enterprise for Harris County for the period of September 7, 2026 - September 6, 2027, at a cost of \$539,762, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4329](#)
- 247.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program renewal option with Johnson Supply and Equipment Company (BuyBoard Contract No. 756-24) for building maintenance, repair, and operations supplies and equipment for Harris County for the period of December 1, 2026 - November 30, 2027, at an estimated cost of \$550,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4382](#)
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- 248.** Request for approval of a ratification of an interlocal renewal option with the City of Nassau Bay to house, support, maintain, and confine or detain city prisoners in Harris County jails through March 14, 2027 with revenue in the amount of \$102 per inmate per day, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4312](#)
- 249.** Request that the County Judge execute an interlocal agreement with The Harris Center for Mental Health and IDD in the amount of \$30,000 for Community Assistance Referral Program (CARP) for a one (1) year initial term with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4453](#)
- 250.** Request that the County Judge execute a settlement agreement with Pen-Link, LTD. in the amount of \$99,000 for Open-Source Intelligence (ONSIT) Platform software and related services for the Sheriff's Office through September 30, 2026, with four (4) one-year renewal options to provide settlement for full compensation for services provided from June 14, 2025 - September 30, 2026. [26-4230](#)
- 251.** Request that the County Judge execute a settlement agreement with Rite Software Solution and Services, LLC in the amount of \$176,220 for consulting, recruitment and staff augmentation services for Universal Services to provide settlement and full compensation for services rendered from February 2026 through May 2026. [26-4332](#)
- 252.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. dba Avenue360 Health & Wellness to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4197](#)
- 253.** Request that the County Judge execute an amendment to an agreement with Flock Group, Inc. to supplement certain terms and clarify that the agreement is available for use County-wide for license plate reader and sound detection system for Harris County for the period of June 6, 2026 - June 5, 2027, at no additional cost (220336), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4210](#)

- 254.** Request that the County Judge execute an amendment to an agreement with Quiddity Engineering, LLC in the additional amount of \$5,000,000 for continued professional engineering services to provide program management, project management, construction management, and inspection services for the development and implementation of CDBG-DR and CDBG-MIT projects for the Flood Control District for the period of August 6, 2024 - August 5, 2026 (230458), MWBE Contracted Goal: 20%. [26-4211](#)
- 255.** Request that the County Judge execute an amendment to an agreement with Royal American Services, Inc. in the additional amount of \$700,000 to continue services for job order contracting for small and/or large roofing projects for Harris County for the period of May 1, 2026 - April 30, 2027 (220340), MWBE Contracted Goal: 9%. [26-4212](#)
- 256.** Request that the County Judge execute an amendment to an agreement with RapidHealth LLC DBA AFC Urgent Care Clear Lake in the additional amount of \$115,000 for additional services for on-site blood testing for detection of mycobacterium tuberculosis for the Sheriff's Office for the period of October 10, 2025 - October 9, 2026 (230195), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4221](#)
- 257.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. DBA Avenue 360 Health & Wellness in the additional amount of \$500 for additional temporary assisted living services for persons living with HIV in ongoing Ryan White care for the period of March 1, 2026 - February 28, 2027. [26-4260](#)
- 258.** Request that the County Judge execute an amendment to an agreement with The Gordian Group, Inc. in the additional amount of \$350,000 for consulting services for job order contracting management system for Harris County for the extended period of August 24, 2026 - April 23, 2027 (210052), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4306](#)
- 259.** Request that the County Judge execute an amendment to an agreement with Precision Task Group, Inc to extend the contract end date for ServiceNow Implementation for 3-1-1 constituent relationship management solution for Universal Services for the period of July 20, 2021 - December 31, 2026 in connection with a State of Texas Department of Information Resources (DIR) Cooperative Contract, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4308](#)

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- 260.** Request that the County Judge execute an amendment to an agreement with BGE, Inc. in the additional amount of \$5,000,000 for continued services for professional engineering services to provide program management, project management, construction management, and inspection services for the development and implementation of CDBG-DR and CDBG-MIT Projects for the Flood Control District for the period of August 6, 2024 - August 5, 2026 (230458), MWBE Contracted Goal: 20%. [26-4331](#)
- 261.** Request that the County Judge execute an amendment to an agreement with DISA Global Solutions, Inc. in the additional amount of \$100,000 for an increase in testing requirements, amend an exhibit, and clarify services for drug and alcohol testing for Harris County for the period of June 27, 2026 - June 26, 2027 (220411), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4352](#)
- 262.** Request that the County Judge execute an amendment to an agreement with Harris County Domestic Violence Coordinating Council for Domestic Violence Assistance Fund for Public Health Services for the amended period of March 19, 2026 - September 30, 2026, with no increase in the total contract amount (250172). [26-4386](#)
- 263.** Request that the County Judge execute an amendment to an agreement with Deaf Link, Inc. in the additional amount of \$188,825 for emergency notification system for deaf, blind and hard of hearing residents for the Office of Homeland Security and Emergency Management for the extended period of June 29, 2026 - June 28, 2027 (210034), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4391](#)
- 264.** Request that the County Judge execute an amendment to an agreement and a renewal option with DroneSense Inc. in the additional amount of \$62,104 for additional services for DroneSense for Constable Precinct 5 for the period of July 31, 2026 - July 30, 2027. [26-4390](#)
- 265.** Request that the County Judge execute an amendment to an interlocal agreement with Houston Recovery Center, LGC in the additional amount of \$250,000 for additional services to provide peer recovery support assistance for the Responsive Interventions for Change Docket for the Administrative Office of the District Courts for the period of March 1, 2026 - February 28, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4384](#)
- 266.** Request that the County Judge execute an amendment to a Sourcewell Cooperative Purchasing Program addendum to an agreement with Konica Minolta Business Solutions U.S.A., Inc in the additional amount of \$200,000 for additional services and to add an initial term for color production copier for the County Clerk's Election Division through January 10, 2027 with two (2) one-year renewal options. [26-4215](#)
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- 267.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Freeit Data Solutions, Inc. to correct the terms of the agreement for Freeit hardware, software and support services for Harris County for the period of October 8, 2024 - October 7, 2029, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4328](#)
- 268.** Request for approval to extend a contract with RAMS Aviation Company, Inc. for repair parts, labor and related items to maintenance and/or inspect Bell Helicopters and Airbus Helicopters for the Sheriff's Office for the period of August 1, 2026 - November 30, 2026, with no increase in pricing (210142), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4195](#)
- 269.** Request for approval to extend a contract with eCIFM Solutions Inc. for IBM TRIRIGA integrated workplace management system software modules, support services and related items for Harris County for the period of August 1, 2026 - July 31, 2027, with no increase in pricing (210152). [26-4209](#)
- 270.** Request for approval to extend a contract with Computacenter United States Inc. for storage network area and object storage solution(s), appliances and related items for the Toll Road Authority for the period of July 20, 2026 - October 20, 2026, with no increase in pricing (210165), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4456](#)
- 271.** Request for approval to correct a description and vendor name from Imperial Dade; Tejas Office Products, Inc.; Atlantic Tape and Packaging (as approved) to Imperial Bag & Paper Co. LLC dba Imperial Dade (corrected) for bathroom and kitchen paper products for Harris County (as approved) to bathroom and kitchen paper products and related items for Harris County (corrected), in the amount of \$1,600,000 for the period of September 18, 2026 - September 17, 2027 (250127), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4223](#)
- 272.** Request for approval to correct the vendor name from Cy Fair Tire (as approved) to Keilers Holdings Inc, DBA CY Fair Tire (corrected) for tires, tubes and related items for Harris County for the period of July 1, 2026 - June 30, 2027 (230432), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4326](#)
- 273.** Request for approval to correct the amount and the CPI-W escalation summary for Yellowstone Landscape - Central, Inc. from \$490,022 (as approved) to \$771,682 (corrected) for mowing and maintenance of various parks in the North Zone for Precinct 2 for the period of September 1, 2026 - August 31, 2027, in connection with a renewal option approved by Commissioners Court on June 11, 2026 (230221), MWBE Contracted Goal: 15%, MWBE Current Participation: 12.17%. [26-4364](#)

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274. Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Pinnacle Power Solutions Inc. for Uninterruptible Power Supply (UPS), maintenance, support services and related items for the Toll Road Authority for the period of July 9, 2026 - January 8, 2028 with four (4) one-year renewal options (250307), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4198](#)
275. Request for approval of an award on the basis of best proposal meeting requirements to Elevator Repair Service, Inc. in the amount of \$210,798 for Annex 14 elevator modernization for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260005), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4207](#)
276. Request for approval of an award on the basis of only bid to CMC Development & Construction Corporation LLC in the amount of \$697,000 for construction of the restoration of the Caroline Street Tunnel for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260124), MWBE Contracted Goal: 6.0%. [26-4213](#)
277. Request for approval of an award on the basis of low bid to Ceballos Construction, LLC in the amount of \$298,668 for intersection improvement at Prairie Drive and Windfern Road for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260151), MWBE Contracted Goal: 26.04%. [26-4235](#)
278. Request for approval of an award on the basis of lowest complete bid to IMPROV Learning, Inc. in the amount of \$78,000 for defensive driving training classes for the Office of Management and Budget for the period of July 9, 2026 - July 8, 2027 with four (4) one-year renewal options (260043), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4243](#)
279. Request for approval of an award on the basis of lowest bid meeting specifications to Galls, LLC in the amount of \$747,000 for stab resistant vest for detention officers for the Sheriff's Office for the period of July 9, 2026 - July 8, 2027 with four (4) one-year renewal options (250359), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4250](#)
280. Request for approval of an award on the basis of low bid to Dispensing Technology Corporation in the amount of \$97,123 for thermoplastic applicator machine, trailer, and related items for Precinct 1 (260116), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4256](#)
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- 281.** Request for approval of an award on the basis of only bid to Homecare Products, Inc. dba EZ-ACCESS in the amount of \$312,861 for election ADA ramps, platform, rails, and other related items for a one (1) year initial term with four (4) one-year renewal options (260135), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4257](#)
- 282.** Request for approval of an award on the basis of low bid to Hayden Paving, Inc. (Primary); Texas Materials Group, Inc. (Secondary); and Ceballos Construction, LLC (Tertiary) in the amount of \$4,814,595 for repair of various roads and related items in the Beaumont Place Area for the BetterStreets2Neighborhoods Community Program for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options and for the County Clerk to execute any applicable bonds to be received (260140), MWBE Contracted Goal: 33%. [26-4258](#)
- 283.** Request for approval of an award on the basis of lowest complete bid to Pacific Star Corporation; Sycamore Life Sciences, LLC; and Queen Aesthetics in the amount of \$130,000 based on estimated quantities and fixed unit pricing for medical supplies and related items for Harris County for the period of July 9, 2026 - July 8, 2027 with four (4) one-year renewal options (250272), MWBE Contracted Goal: 22.80%. [26-4303](#)
- 284.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with T-Mobile USA, Inc. for telecommunications services, equipment and related items for Public Health Services for the period of June 25, 2026 - June 24, 2027 with four (4) one-year renewal options (250011), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4325](#)
- 285.** Request for approval of an award on the basis of low bid to ECM Construction LLC (Primary); Queen Constructors LLC (Secondary); and DL Glover Utilities, LLC (Tertiary) in the amount of \$976,140 for concrete pavement repair and related items at various locations for Precinct 1 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260111), MWBE Contracted Goal: 32.87%. [26-4350](#)
- 286.** Request for approval of an award on the basis of low bid meeting specifications to DL Glover Utilities, LLC in the amount of \$395,434 for enclosed channel rehabilitation from Inwood Steet to the Upstream End for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260131), MWBE Contracted Goal: 22%. [26-4375](#)

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- 287.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Apex Water and Process, Inc. for water treatment chemicals, services and related items for Harris County for the period of August 1, 2026 - July 31, 2027 with four (4) one-year renewal options (250285), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4389](#)
- 288.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with UKG Kronos Systems, LLC in the amount of \$269,967 for UKG telestaff cloud workforce scheduling software and related services for the period of July 1, 2026 - June 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4227](#)
- 289.** Request for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an addendum to an agreement with CDW Government LLC in the amount of \$208,673 for Nutanix cloud infrastructure subscription for the District Attorney's Office for the period of July 17, 2026 - July 16, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4253](#)
- 290.** Request for approval of a Government Services Administration (GSA) Schedule 84 Cooperative Purchasing Program award on the basis of low quote and that the County Judge execute an addendum to an agreement with Everbridge, Inc. in the amount of \$395,925 for Everbridge/ xMatters software for the benefit of the Toll Road Authority through July 5, 2029, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4321](#)
- 291.** Request for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional environmental services for various projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260017). [26-4315](#)
- 292.** Request for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional geotechnical engineering services for various projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260019). [26-4319](#)
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- 293.** Request for approval on the basis of highest overall evaluation and authorize negotiations with SWA Group, Inc. for planning, sustained development, resource management, maintenance, safety, and beautification of parks and multiuse trails (Walking & Biking) for Precinct 1, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree on an executable contract (260012), MWBE Contracted Goal: 19.48%. [26-4208](#)
- 294.** Request for approval on the basis of highest overall evaluation and authorize negotiations with Bowman Engineering & Consulting, PE for professional engineering services study for the East End Triangle Railroads Impact Program for the Office of the County Engineer, and the county at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree to an executable contract (260072), MWBE Contracted Goal: 20.09%. [26-4316](#)
- 295.** Request for approval to rescind an award from Professional Traffic Control, LLC in connection with an award approved by Commissioners Court on April 16, 2026 and approve a new award to Fonroche Lighting America, Inc. in the amount of \$199,696 for installation of solar lighting along sidewalks of Freeport Street for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (250414), MWBE Contracted Goal: 13.75%. [26-4248](#)
- 296.** Request for approval to reject the bid(s) for pepper-ball launchers for the Sheriff's Office, and that the project be readvertised at a later date with revised specifications (250396), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4229](#)
- 297.** Request for approval to reject the bid(s) received for construction of restrooms, concession stands and interior renovations at Katy Park Sports Complex for Precinct 4 (260042), MWBE Contracted Goal: 14.29%. [26-4292](#)
- 298.** Request for approval to reject the bid(s) received for design and construction of pre-manufactured primary care and behavioral health facilities at various park locations for Precinct 2 (HRSA), and that the project be readvertised at a later date with revised specifications (250381). [26-4294](#)
- 299.** Request for approval to reject the bid(s) received for maintenance and new construction of on-site sewage facilities at various locations for Harris County, and that the project be readvertised at a later date with revised specifications (260033), MWBE Contracted Goal: 1.05%. [26-4317](#)
- 300.** Request for approval to reject the bid(s) received for crime scene supplies and related items for the Sheriff's Office, and that the project be readvertised at a later date with revised specifications (250415), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4438](#)
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- 301.** Request for approval to reject the proposal(s) for P25 radio repair services and related items for Harris County, and that the project be readvertised at a later date with revised specifications (250192). [26-4388](#)
- 302.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with CaseWorthy Inc. in the amount of \$154,952 for case management system for the period of December 19, 2026 - December 18, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4199](#)
- 303.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Versaterm Public Safety US, Inc. f.k.a. JusticeTrax, Inc. in the amount of \$371,449 for Forensic Laboratory Information Management System (LIMS-Plus) software, warranty and maintenance for the Institute of Forensic Sciences for the period of October 1, 2026 - September 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4226](#)
- 304.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with EBSCO Publishing, Inc. in the amount of \$118,076 for NoveList Complete and EBSCO Discovery Software Services for the Public Library for the period of November 1, 2026 - October 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4249](#)
- 305.** Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Carrie Simmons and Mike Toomey for legislative liaison services in Austin, Texas for Harris County for the period of September 19, 2026 - September 18, 2027, at a cost of \$95,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4324](#)
- 306.** Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Cogit Systems, Inc. in the amount of \$100,000 for specialty information technology consulting services for the Sheriff's Office for the period of October 1, 2026 - September 30, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-4439](#)
- 307.** Request for approval of the order permitting the assignment of a contract with GMJ Materials, LLC (assignor) to G&S Asphalt d/b/a American Materials Inc. (assignee) for dense-graded hot-mix asphaltic concrete and related items for Precinct 2 effective July 9, 2026 (240288). [26-4378](#)
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- 308.** Request for approval of a Sourcewell Cooperative Purchasing Program purchase on the basis of low quote from Multihog Inc. in the amount of \$322,583 for multi-purpose maintenance vehicle for Precinct 1 for the period of July 9, 2026 - July 8, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4454](#)
- 309.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of June 11, 2026 - June 24, 2026. [26-4338](#)
- 310.** Request for approval of sixteen (16) positions effective July 11, 2026. [26-4163](#)

**County Judge****Commissioner, Precinct 1**

- 311.** Request for discussion and possible action to amend the Harris County Commissioners Court Rules of Procedure, Conduct, and Decorum to prohibit disruptions and discriminatory or hateful remarks during and related to the invocation. [26-4337](#)
- 312.** Request for approval of an Adopt a County Road agreement with S.A.F.E. 4 Communities for general cleanup of the roadsides of Cypress Landing Road/Sugar Pines Drive between Kuykendahl Road and FM 1960W for a period of 12 months. [26-4334](#)
- 313.** Request for approval of one (1) position effective July 11, 2026 in the Human Resources Division. [26-4116](#)
- 314.** Request for approval of two (2) positions effective July 11, 2026, for the Development & Infrastructure Division. [26-4141](#)
- 315.** Request for approval of two (2) positions effective July 11, 2026 in the Communications Division. [26-4144](#)

**Commissioner, Precinct 2**

- 316.** Request for approval of a Final Investment Memo for the Channelview Foundation of Hope (East Harris County Healthcare & Social Services Hub) Security Fencing project for an incremental authorization of \$300,000 for a total amount of \$7,400,790, and request for authorization and commercial paper reallocation from the Leon Grayson/Baldree Community Center Renovation project in the amount of \$300,000. [26-4511](#)
- 317.** Request for approval for face painting, hair braiding and food vendors sales, and sports demonstrations, for the Bay Area Rugby Club Community Day event on August 1, 2026, at Clear Lake Park Soccer fields 1 and 2. [26-4512](#)

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318. Request for approval for ticket sales and merchandise vendors for the Houston Orienteering Club Challenger 7 Park Meet event on September 26, 2026, at the Challenger 7 Memorial Park Pavilion #3. [26-4514](#)
319. Request for approval of The Lewis Legacy Ball banquet, a fundraiser open to the public on August 15, 2026, at the Sylvan Beach Pavilion. [26-4513](#)
320. Request for approval of the usage of Precinct 2 buses for the purpose of transporting youth participants of the Multicultural Education and Counseling through the Arts (MECA) Sunburst Summer Arts Camp to and from the Main Street Theater performance of The True Story of the Three Little Pigs at the Midtown Arts and Theater Center Houston (MATCH) in Houston, Texas, on July 6, 2026. [26-4510](#)

### Commissioner, Precinct 3

321. Request that the County Judge execute an Adopt a County Road agreement with Blue Scorpion Property Preservation Management Group LLC for cleanup along the roadsides of Kuykendahl Road beginning at FM 2920 and ending at Rhodes Road for approximately one mile for a term that begins August 1, 2026 and ends July 31, 2028. [26-4414](#)
322. Request that the County Judge execute an Adopt a County Road agreement with Northampton Car Care for cleanup along the roadsides of Root Road beginning at Gosling Road and ending at Hildebrandt Road for approximately one mile for a term that begins August 1, 2026 and ends July 31, 2028. [26-4418](#)
323. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Northgate Crossing Municipal Utility District No. 2 to design and construct a sidewalk along Pilgrims Gate Lane and all related appurtenances. [26-4413](#)
324. Request for approval to accept from Friends of Mercer Botanic Gardens The Mercer Society various donations, with an estimated value of \$19,743.97, to support the operations of the Mercer Arboretum and Botanic Gardens. [26-4465](#)

### Commissioner, Precinct 4

325. Request for discussion and possible action to amend the Rules of Procedure, Conduct and Decorum at Meetings of the Commissioners Court of Harris County, Texas regarding Section V. Court Procedure. [26-4488](#)
326. Request that the County Judge execute an agreement with Arc of Harris County to support the delivery of community-based services for Harris County residents with intellectual and development disabilities (IDD) and/or autism and the families of such residents at designated Precinct 4 community centers, at no cost to the County. [26-4490](#)

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- 327.** Request that the County Judge execute an agreement with Church World Service to provide free refugee health promotion programs at Burnett Bayland Community Center, at no cost to the County. [26-4491](#)
- 328.** Request that the County Judge execute an agreement with Lone Star Legal Aid to provide no-cost legal aid workshops at Precinct 4 community centers and events, at no cost to the County. [26-4492](#)
- 329.** Request that the County Judge execute an agreement with The Sanders Hand to provide access to in-person and virtual Young Billionaires Club entrepreneurship programming at Precinct 4 community centers, at no cost to the County. [26-4493](#)
- 330.** Request that the County Judge execute an agreement with The MolinaCares Accord to provide community-based services to seniors, parents, and expecting parents on a wide range of health topics designed to promote overall well-being at Precinct 4 community centers, at no cost to the County. [26-4494](#)
- 331.** Request that the County Judge execute an interlocal agreement between Harris County and the University of Houston in an amount not to exceed \$228,000.00, for the period of one year, to support Harris County's efforts to increase the capacity of early childhood care providers through its SURE and SURE Plus programming. [26-4495](#)
- 332.** Request for approval to accept from Rolando Avila the donation of fifteen (15) birdhouses to be placed in the Kleb Woods Nature Preserve, valued at \$351.18, as part of an Eagle Scout Service Project. [26-4496](#)
- 333.** Request for approval to accept from Holly Hilbert the donation of a terrarium and turtle accessories, valued at \$250.00. [26-4497](#)
- 334.** Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting program participants to attend the Genuine Cup Soccer Tournament, sponsored by Summerhouse Houston. [26-4498](#)
- 335.** Request for approval to cover costs associated with Precinct 4's various community and business meetings, functions, events, presentations, conferences, training, emergency operations, and activities including food to promote good government, foster community engagement, and encourage positive public service in an amount not to exceed \$150,000.00, for the period of October 1, 2026 - September 30, 2027. [26-4499](#)
- 336.** Request for approval for the American Contract Bridge League to collect membership dues onsite at the Richard and Meg Weekley Community Center. [26-4500](#)
- 337.** Request for approval for Barbarians Rugby Club, a 501(c)(3) non-profit organization, to hold the Youth Rugby Summer 7's Tournament at George Bush Park, including on-site vendors. [26-4501](#)
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338. Request for approval for Katy Girls Softball Association, a 501(c)(3) non-profit organization, to invite third-party vendors to be onsite at Paul D. Rushing Park during their sponsored events and league activities from summer 2026 through July 9, 2027. [26-4502](#)
339. Request for approval for Sound Studies Education Foundation, a 501(c)(3) non-profit organization, to hold the Sound on Cypress fundraiser at Richard and Meg Weekley Community Center, including the acceptance of on-site donations. [26-4503](#)
340. Request for approval of an organizational framework clarifying the Harris County NRG Steering Committee and Working Group structures. [26-4486](#)
341. Request for approval to update the fund codes of two positions effective July 11, 2026. [26-4159](#)

### **Public Hearings**

342. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled EDEN SEC 1 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-4371](#)
343. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled VINING ROAD SEC 1 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-4372](#)

### **Transmittals**

344. Transmittal by the Office of County Administration of a report describing the status of Procure to Pay initiatives for May 2026. [26-4468](#)
345. Transmittal by the Office of County Administration of a clerical amendment to the Harris County Prompt Payment Act Policy. [26-4469](#)
346. Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of May 27 - June 22, 2026. [26-4462](#)
347. Transmittal by the Office of Management and Budget of updates to the FY27 Current Level of Service and Spending (CLS/S) projections. [26-4333](#)
348. Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-4114](#)
349. Transmittal by Human Resources and Talent to inform Commissioners Court of the completion of the Salary Administration Guide, effective August 3, 2026. [26-4123](#)

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- 350.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Hayden Paving, Inc., in connection with BS2N Hardy/Aldine - 2024, Job No. 25/0017, UPIN 24102MF3B401, Precinct 2. [26-4173](#)
- 351.** Transmittal by the Office of the County Engineer of a substantial completion certificate with J Rivas Construction LLC, in connection with Sagemadow Area Imp, Job No. 21/0286, UPIN 24102MF3BC01, Precinct 2. [26-4174](#)
- 352.** Transmittal by the Office of the County Engineer of a substantial completion certificate with MB Western Construction Co., in connection with Battleground Sidewalks, Job No. 25/0277, UPIN 24102MF34A01, Precinct 2. [26-4175](#)
- 353.** Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil, LLC, in connection with Intersection Improvement - Stuebner Airline Road at Kleppel Road - 2023, Job No. 23/0190, UPIN 24103MF33W01, Precinct 3. [26-4177](#)
- 354.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Hayden Paving, Inc., in connection with Asphalt Package 2024 - 2, Job No. 24/0226, UPIN 24208MF36H01, Precinct 3. [26-4178](#)
- 355.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Hayden Paving, Inc., in connection with Asphalt Package 2024 - 3, Job No. 24/0383, UPIN 24208MF36J01, Precinct 3. [26-4179](#)
- 356.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Allgood Construction Company, Inc., in connection with West Gulf Bank Road from I45 to Airline Drive, Job No. 22/0461, UPIN 19101MF0XV01, Precinct 2. [26-4368](#)
- 357.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Environmental Allies, Inc., in connection with Intersection Improvement - Vickery Street at Lauder Road - 2021, Job No. 24/0084, UPIN 22102MF2G801, Precinct 2. [26-4369](#)
- 358.** Transmittal by the Office of the County Engineer of July 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-4370](#)
- 359.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-4146](#)
- 360.** Transmittal by the Flood Control District of an update on the status of the Harris County Flood Resilience Plan, focusing on the summary of the vulnerability assessment and the progress of flood resilience strategy development. [26-4411](#)
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- 361.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-4412](#)
- 362.** Transmittal by the Department of Economic Equity and Opportunity of the Early REACH Semi-Annual Data Memo (April 2026) conducted by Brazelton Touchpoints Center. [26-4261](#)
- 363.** Transmittal by Universal Services of the successful upgrade of the JWEB database. [26-4474](#)
- 364.** Transmittal by Domestic Relations of a 2026 Achievement Award received from The National Association of Counties for the Alternative Dispute Resolution-Family Mediation Program. [26-4145](#)
- 365.** Transmittal by the County Clerk of the minutes for the May 28, 2026 business court meeting of the Harris County Commissioners Court. [26-4349](#)
- 366.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 3 for the year ending December 31, 2025. [26-4353](#)
- 367.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 11 for the year ending December 31, 2025. [26-4354](#)
- 368.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 13 for the year ending December 31, 2025. [26-4355](#)
- 369.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 16 for the year ending December 31, 2025. [26-4356](#)
- 370.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 21 for the year ending December 31, 2025. [26-4357](#)
- 371.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 24 for the year ending December 31, 2025. [26-4359](#)
- 372.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 25 for the year ending December 31, 2025. [26-4361](#)
- 373.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 60 for the year ending December 31, 2025. [26-4408](#)
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- 374.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 80 for the year ending December 31, 2025. [26-4362](#)
- 375.** Transmittal by the Auditor of the DEEO Prevailing Wage Management Engagement Update. [26-4422](#)
- 376.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for replacement of the existing generator at the Harris County Sheriff's Processing Center for the Office of the County Engineer (260163). [26-4128](#)
- 377.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of Stormwater Detention Basin on South Mayde Creek near Grand Parkway - Phase 1 - for the Flood Control District (260170). [26-4130](#)
- 378.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Channel Erosion Repairs at Jackson Bayou for the Flood Control District (260184). [26-4132](#)
- 379.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for demolition and new construction of restroom and concession building at Denver Harbor Park for Precinct 2 (260194). [26-4133](#)
- 380.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Asphalt Roadway Rehabilitation at Spring Cypress Road for Precinct 3 (260178). [26-4134](#)
- 381.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance and repair of sidewalk construction and related items for Precinct 1 (260185). [26-4135](#)
- 382.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Blue Bell Stormwater Detention Basin for the Flood Control District (260183). [26-4136](#)
- 383.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Type D Hot-Mix Asphaltic Concrete and related items for Precinct 4 (260186). [26-4137](#)
- 384.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and maintenance services of right-of-ways and esplanades at Genoa Camp area and related items for Precinct 2 (260195). [26-4193](#)
- 385.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and maintenance services of right-of-ways and esplanades at Wade Camp area and related items for Precinct 2 (260189). [26-4203](#)

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- 386.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and maintenance services of right-of-ways and esplanades at Hardy Aldine Camp area and related items for Precinct 2 (260187). [26-4218](#)
- 387.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete traffic barrier services for the Toll Road Authority (260059). [26-4233](#)
- 388.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for riparian management services for the Flood Control District (260188). [26-4310](#)
- 389.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements for Barwood West Subdivision (2018) for Precinct 3 (260206). [26-4383](#)
- 390.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$196,224.91 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of May 1, 2026 - May 31, 2026. [26-4340](#)
- 391.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened June 15, 22, 29 and July 6, 2026. [26-4142](#)

### **Executive Session**

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

- 392.** Request by the Commissioner of Precinct 4 for an Executive Session for discussion and possible action related to the Executive Director position of the Department of Economic Equity and Opportunity. [26-4489](#)
- 393.** Request by the Commissioner of Precinct 4 for an Executive Session for discussion and possible action related to Harris County elected and appointed law enforcement official salaries. [26-4487](#)
- 394.** Request by the Office of County Administration for an Executive Session, Pursuant to Texas Government Code Section 551.087, to discuss economic development negotiations related to commercial and financial information received from a business prospect related to its location and expansion. [26-4524](#)

**Resolutions**

- 395.** Request by the Commissioner of Precinct 3 for approval of a resolution celebrating America's 250th anniversary of independence. [26-4477](#)
- 396.** Request by the Commissioner of Precinct 4 for approval of a resolution recognizing August 15, 2026, as Indian Independence Day. [26-4479](#)
- 397.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring the Jamaica Foundation of Houston as it celebrates its 64th Independence Gala on Saturday, July 25, 2026. [26-4480](#)
- 398.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring Alief Taylor High School on its 25th anniversary. [26-4481](#)
- 399.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring Boys and Girls Country for its work to uplift children and families in Precinct 4 on its 55th anniversary. [26-4482](#)
- 400.** Request by the Commissioner of Precinct 4 for approval of a resolution honoring AARP Chapter 50 for its 60th anniversary. [26-4515](#)

**Emergency/Supplemental items**

*Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.*

*Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.*

*Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.*

- 401.** Request by the Office of County Administration for discussion and possible action related to the May 14, 2026, Court directive regarding the Department of Equity and Economic Opportunity's prevailing wage compliance policies and procedures and possible recommendations. [26-4559](#)
- 402.** Transmittal by the Office of County Administration of an update summarizing the completion of mid-year progress check-ins with OCA-reporting department heads as part of the Annual Performance Evaluation Process. [26-4532](#)
- 403.** Request by the Office of Management and Budget for discussion and possible action regarding options to update Harris County's maximum nonconsent tow rates in unincorporated Harris County, including incident-management / law-enforcement tow rates, private-property nonconsent tow rates, drop charges, and a recurring review and adjustment methodology. [26-4520](#)

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- 404.** Request by the Office of Management and Budget for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-4521](#)
- 405.** Request by the Office of Management and Budget for discussion and possible action to approve an interlocal agreement, pursuant to Section 381.004 of the Local Government Code, with the Harris County Sports and Convention Corporation to provide a \$4 million loan for lighting improvements at NRG Stadium. [26-4556](#)
- 406.** Request by the Office of Management and Budget for discussion and possible action on a policy for a one-time review of vacant positions that went through the compensation study. [26-4560](#)
- 407.** Request by the Office of Management and Budget for approval of a revised countywide fee update policy which is expanded to cover fines and rates set by Commissioners Court that are not collected by the County. [26-4519](#)
- 408.** Request by the Office of Management and Budget for approval to pay commercial paper interest in the amount of \$129,924.06. [26-4569](#)
- 409.** Request by the Office of Management and Budget for approval of commercial paper funding for the Office of County Administration, Harris County Community Solar Program - Solar for All project, in the additional amount of \$8,425,000 for a total CP funding of \$24,030,000. [26-4578](#)
- 410.** Request by the Office of Management and Budget for approval of an order authorizing and ordering the issuance of Harris County, Texas Permanent Improvement Tax and Revenue Certificates of Obligation, Series 2026A; authorizing the authorized representative to approve the amounts, interest rates, prices and terms thereof and certain matters relating thereto; levying a continuing and direct annual ad valorem tax and pledging such tax and certain revenues to the payment of said certificates; prescribing the terms and form thereof; providing for the payment of the principal thereof and interest thereon; awarding the sale thereof; authorizing the preparation and distribution of an Official Statement to be used in connection with the sale of the certificates; and making other provisions regarding such certificates, including use of the proceeds thereof, and matters incident thereto, and all other activities which will support the issuance and administration of the certificates, including the opening of bank accounts. [26-4571](#)

- 411.** Request by the Office of Management and Budget for approval of an order authorizing and ordering the issuance of Harris County, Texas Permanent Improvement Tax and Revenue Certificates of Obligation, Series 2026B; authorizing the authorized representative to approve the amounts, interest rates, prices and terms thereof and certain matters relating thereto; levying a continuing and direct annual ad valorem tax and pledging such tax and certain revenues to the payment of said certificates; prescribing the terms and form thereof; providing for the payment of the principal thereof and interest thereon; awarding the sale thereof; authorizing the preparation and distribution of an Official Statement to be used in connection with the sale of the certificates; and making other provisions regarding such certificates, including use of the proceeds thereof, and matters incident thereto, and all other activities which will support the issuance and administration of the certificates, including the opening of bank accounts. [26-4570](#)
- 412.** Request by the Office of Management and Budget for approval of an order authorizing the issuance, sale and delivery of Harris County Flood Control District Improvement Refunding Bonds, Series 2026A; levying a continuing direct annual ad valorem tax for the payment of principal and interest; authorizing the authorized representative to approve the amounts, interest rates, prices, terms and redemption provisions thereof; approving the preparation of financing documents and prescribing the terms and form thereof; authorizing the preparation and distribution of an Official Statement in connection with the sale of the bonds; and making other provisions and other activities regarding the issuance and administration of such bonds including the opening of bank accounts. [26-4572](#)
- 413.** Request by the Office of Management and Budget for approval of an order authorizing the issuance, sale and delivery of Harris County, Texas Unlimited Tax Road Refunding Bonds, Series 2026A; including the preparation of all financing documents; levying a continuing direct annual ad valorem tax for, and pledging such taxes to, the payment of said bonds; authorizing the authorized representative to approve the amounts, interest rates, prices and terms thereof and certain matters relating thereto; prescribing the terms and form thereof; providing for the payment of the principal thereof and interest thereon; awarding the sale thereof; authorizing the preparation and distribution of an Official Statement to be used in connection with the sale of the bonds; authorizing and ratifying other actions; and making other provisions regarding said bonds, including use of the proceeds thereof, and matters incident thereto, and all other activities which will support the issuance and administration of the bonds, including the opening of bank accounts. [26-4573](#)

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- 414.** Request by the Office of Management and Budget for approval of an order authorizing the issuance, sale, and delivery of Harris County, Texas Permanent Improvement Refunding Bonds, Series 2026A; including the preparation of all financing documents; levying a continuing direct annual ad valorem tax for, and pledging such taxes to, the payment of said bonds; authorizing the authorized representative to approve the amounts, interest rates, prices and terms thereof and certain matters relating thereto; prescribing the terms and form thereof; providing for the payment of the principal thereof and interest thereon; awarding the sale thereof; authorizing the preparation and distribution of an Official Statement to be used in connection with the sale of the bonds; authorizing and ratifying other actions; and making other provisions regarding said bonds, including use of the proceeds thereof, and matters incident thereto, and all other activities which will support the issuance and administration of the bonds, including the opening of bank accounts. [26-4574](#)
- 415.** Request by the Office of Management and Budget for approval to pay the August 2026 debt service payments for Hotel Occupancy Tax (HOT) Bonds in an amount not to exceed \$21,087,679 and to wire payments to the paying agent on or before the due date of August 15, 2026. [26-4575](#)
- 416.** Request by the Office of Management and Budget for approval of an order ratifying and confirming the terms and provisions of the Harris County Hospital District Limited Tax Bonds, Series 2026, as established by the officers pricing certificate relating thereto; affirming such officers pricing certificate; and containing other matters relating thereto. [26-4576](#)
- 417.** Request by the Office of Management and Budget for approval of an order ratifying and confirming the substitution of the credit agreement in connection with the Harris County, Texas Toll Road System First Lien Revenue Commercial Paper Notes, Series K-2, as established by the order relating thereto; approving such order; and containing other matters relating to the subject. [26-4577](#)
- 418.** Request by Public Health Services for approval of a Lease Agreement between Harris County and Harris County Emergency Services District No. 11 for the lease of space at the building located at 18334 Stuebner Airline Road, Spring, TX 77379 for Public Health Services' Holistic Assistance Response Team. [26-4562](#)
- 419.** Request by Public Health Services for approval to purchase gift cards using grant funds in the amount of \$12,000 to provide incentives for participants in community listening sessions conducted as part of the Adaptive Capacities for Transformation (ACT) Planning Grant: Strengthening Community Disaster Planning Capacity in Harris County. [26-4565](#)
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- 420.** Request by Public Health Services for approval to accept from Bissell Pet Foundation a non-monetary donation of 4,000 doses of NexGard for dogs and 4,000 doses of NexGard Combo for cats, with an estimated value of \$208,000 as part of the NexGard Screwworm Response Program. [26-4564](#)
- 421.** Request by Housing and Community Development for approval of an interlocal agreement between the Harris County Housing Finance Corporation and Harris County Flood Control District for site work performed at the Eastex Project, a previously purchased property located at 0 Eastex Freeway, Houston, Texas 77039 in Precinct 1, at no cost to the county. [26-4557](#)
- 422.** Request by the Constable of Precinct 2 for approval of an amendment to an agreement for law enforcement services with Galena Park Independent School District (ISD) for one Captain position effective July 11, 2026, and approval of a Memorandum of Understanding with Galena Park ISD for Captain Arnold Magana to serve as Chief of Police for Galena Park ISD. [26-4518](#)
- 423.** Request by the Constable of Precinct 2 for approval to accept the agreement for overtime reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Numbers SAT-TXS-1322; SAT-TXS-1326; SAT-TXS-1170; SAT-TXE-0431; SAT-TXS-1294; SAT-TXS-1292; and SAT-TXS-1273 and the additional amount of approved paid overtime should not exceed \$5,000 per case or \$35,000 total. [26-4526](#)
- 424.** Request by the Institute of Forensic Sciences for approval of one temporary Postdoctoral Fellow position paid for by donation as part of an Institute of Forensic Sciences project to identify unknown decedents, effective July 11, 2026. [26-4540](#)
- 425.** Request by the County Clerk for approval to use the department's procurement card and/or reimburse personnel in an estimated amount of \$1,200.00 for food and coffee expenses incurred from the County Clerk's Back to School Birth Certificate event taking place on Saturday, August 1, 2026. [26-4541](#)
- 426.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Barbara Boudreaux-Deas, et al. v. Harris County; Cause Number 2023-77203; In the 269th Judicial District Court in Harris County, Texas; CAO File No. 24TOR0001. [26-4533](#)
- 427.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Owen Anderson vs. Harris County, Texas; Cause No. 2023-41672; CAO File No. 23TOR0039. [26-4534](#)
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- 428.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Patrick Nguyen v. Harris County; Cause Number 2024-223374; In the 61st Judicial District Court in Harris County, Texas; CAO File No. 24TOR0034. [26-4535](#)
- 429.** Request by the County Attorney for approval of an Order Authorizing Settlement in connection with Daniel Perez and Suheimi Perez v. Harris County, Texas; Cause No. 2024-63401; In 234th Harris County District Court; CAO File No. 24TOR0057. [26-4536](#)
- 430.** Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for Professional Services with Olson & Olson LLP in connection with Larhonda Biggles v. Harris County, Texas et al.; Case No. 4:22-cv-03326; In the United States District Court for the Southern District Texas, Houston Division; CAO File No. 24ADT0109. [26-4537](#)
- 431.** Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for Professional Services with Olson & Olson LLP in connection with Demetria Brooks, Individually and as Sister and Personal Representative of the Estate of Roderick Brooks, Deceased, et al v. Harris County Sheriff’s Office, et al.; Civil Action No. 4:22-cv-0322; In the U.S. District Court for the Southern District of Texas; CAO File No. 23ADT0015. [26-4538](#)
- 432.** Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for Professional Services with Olson & Olson LLP in connection with Cause No. 2025-24057; Kristopher Willis, Jr. and Seth Polumbo v. Deputy Christopher Bolin, Deputy Shane Wyrick, Deputy Anthony Macias, Deputy Johnathan Gonzalez, Deputy Martin Garcia, Deputy Roland Perez, Sheriff Ed Gonzalez, and Harris County, Texas; In the 127th District Court of Harris County, Texas; CAO File No. 25ADT0014. [26-4539](#)
- 433.** Request by the Auditor for approval of a claim made payable in the amount of \$368,939.40 to Kirksey Architecture, Inc. (“Contractor”); subject to the authorization of an agenda item made by the Harris County Purchasing Agent, for the reimbursement of losses incurred resulting from professional services provided for the period on or about November 1, 2022, through June 11, 2026. [26-4531](#)
- 434.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of May 2026. [26-4542](#)
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- 435.** Request by the Office of the Purchasing Agent that the County Judge execute a settlement agreement with Kirksey Architecture, Inc. in the amount of \$368,939 to provide settlement for services provided on or about November 1, 2022 - June 11, 2026, for professional architectural and engineering services for the design of restoration and mitigation efforts on Harris County Buildings, Justification for 0% MWBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program. [26-4552](#)
- 436.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement and a renewal option with SHI Government Solutions, Inc. in the additional amount of \$3,122 for additional tripwire managed services for the Toll Road Authority for the period of September 19, 2026 - September 18, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4530](#)
- 437.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to Waste Corporation of Texas, L.P. dba GFL Environmental (Primary); and Waste Management of Texas, Inc. (Secondary) in the amount of \$773,850 for landfill services to accept type IV, non-putrescible, non-compacted solid waste and recycling materials for Harris County and the Flood Control District for the period of July 9, 2026 - July 8, 2027 with four (4) one-year renewal options (260115), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4555](#)
- 438.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Accenture LLP for information technology consulting services for comprehensive analysis, assessment, planning and enhancement of the Harris County juvenile justice system casework system (Justice Information Management System (JIMS2)) - sub project 3 for Universal Services for the period of July 9, 2026 - July 8, 2027 with two (2) one-year renewal options (250007-A), MWBE Contracted Goal: 13.30%. [26-4548](#)
- 439.** Request by the Office of the Purchasing Agent for approval of a renewal option with CJS Subs LLC dba Lenny Subs 268; and Treebeards Cloister, LLC for supplemental jury meals for Harris County for the period of July 18, 2026 - July 17, 2027, at a cost of \$200,000 (230010), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4546](#)
- 440.** Request by the Office of the Purchasing Agent for approval of a renewal option with Sirsi Corporation dba SirsiDynix for integrated library system for the Public Library for the period of July 17, 2026 - July 18, 2027, at a cost of \$226,700 (210262), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4547](#)
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- 441.** Request by the Office of the Purchasing Agent for approval of a renewal option with Honesty Environmental Services, Inc. in the amount of \$318,635; and Professional Service Industries, Inc., \$328,725, for risk assessment for lead-based paint in residences for Public Health Services for the period of October 31, 2026 - October 30, 2027 (230078), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4551](#)
- 442.** Request by the Office of the Purchasing Agent for approval of a renewal option with Avertest LLC dba Averhealth for drug testing kits, specimen collection, transport supplies and laboratory testing of urine specimens for Pretrial Services for the period of July 18, 2026 - July 17, 2027, at a cost of \$256,750 (220246), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4554](#)
- 443.** Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal for transit planning consultant for Housing and Community Development (260144). [26-4549](#)
- 444.** Request by the County Judge for approval to direct HRT to create a survey for Harris County employees who care for young children to better understand the current needs, challenges, and experiences of these Harris County employees and come back with results and recommendations to the October 6, 2026 Commissioners Court. [26-4529](#)
- 445.** Request by the Commissioner of Precinct 1 for approval of interlocal agreements for County participation in City of Houston Tax Increment Reinvestment Zone Number 7 (OST), Tax Increment Reinvestment Zone Number 2 (Midtown), and Tax Increment Reinvestment Zone 26 (Sunnyside), and associated interlocal agreements regarding County projects. [26-4544](#)
- 446.** Request by the Commissioner of Precinct 1 for approval of an Interlocal Agreement for County participation and management of Harris County Tax Reinvestment Zone (TIRZ) Number 2 between Harris County, Reinvestment Zone Number Two, and Harris County Redevelopment Authority Number Two. [26-4558](#)
- 447.** Request by the Commissioner of Precinct 2 for an executive session pursuant to Texas Govt. Code Sec. 551.074 for discussion related to the evaluation of the County Administrator. [26-4527](#)
- 448.** Request by the Commissioner of Precinct 2 for consideration of revision of the powers and duties of the County Administrator. [26-4528](#)
- 449.** Request by the Commissioner of Precinct 2 that the County Judge execute a 381 Agreement to provide a financial literacy program, including integrating The Stock Market Game, for students of Galena Park ISD (GPISD) in an amount not to exceed \$83,200. [26-4525](#)
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450. Request by the Commissioner of Precinct 2 for approval to accept a donation of A/C equipment for Moody Community Center from Daikin Comfort Technologies. [26-4522](#)

**Emergency/Supplemental ARPA**

451. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to agreement with Habitat for Humanity - Northwest Harris County, Inc. to add language updating the terms to allow the subrecipient to provide additional rehabilitation services for American Rescue Plan Act (ARPA) single-family home rehabilitation for Harris County for the period of November 12, 2024 - December 31, 2026, with no increase to the total contract amount (240124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4561](#)
452. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Rebuilding Together - Houston to decrease funds in the amount of \$1,500,000 for American Rescue Plan Act (ARPA) single-family home rehabilitation for Harris County for the period of November 12, 2026 - December 31, 2026 (240124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4566](#)
453. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Tejano Center for Community Concerns, Inc. to decrease funds by \$500,000 for American Rescue Plan Act (ARPA) single-family home rehabilitation for Harris County for the period of November 12, 2024 - December 31, 2026 (240124), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4567](#)
454. Request by the Office of the Purchasing Agent for approval to reject the proposal(s) received to design, provide, and install playground surfaces and equipment at Riley Chambers Park and Highlands Park for Precinct 3 (ARPA), and that the project be re-advertised at a later date with revised specifications (250291), MWBE Contracted Goal: 14.68%. [26-4545](#)
455. Request by the Office of the Purchasing Agent for approval for the County Clerk to execute applicable bonds to be received from Kraftsman, LLC to design, provide, and install artistic park and playground improvements at Riley Chambers Park and Highlands Park for Precinct 3 (ARPA), in connection with an award approved by Commissioners Court on May 28, 2026 (250292), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4550](#)

456. Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal to design, provide, and install playground surfaces and equipment at Riley Chambers Park and Highlands Park for Precinct 3 (ARPA) (260223).

[26-4553](#)

**Adjournment.**