

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, June 25, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember John Meredith

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-633](#) Minutes of the Joint Work Session of the City Council and HCS Board of Education held on June 1, 2026. (Minutes Received)

Sponsors: City Clerk

Attachments: [2026_06_01\(WS\) FINAL.pdf](#)

- b. [2026-634](#) Minutes of the Regular Meeting of the City Council held on June 11, 2026. (Minutes Received)

Sponsors: City Clerk

Attachments: [2026_06_11 FINAL.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2026-635](#) Proclamation recognizing Huntsville Hospital Health System's 100 Years of Babies celebration.

Sponsors: Administration

Attachments: [COH_HH Health 100 Years of Babies Proclamation.pdf](#)

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-636](#) Resolution recognizing the remarkable life and legacy of Representative James Howard Sanderford.
Resolution No. 26-538

Sponsors: Robinson and Kling

Attachments: [Rep. Sanderford.pdf](#)

- b. [2026-637](#) Resolution commemorating the retirement of Sarah Savage from the Huntsville Hospital Foundation and honoring her profound impact as the Foundation's President.
Resolution No. 26-539

Sponsors: Robinson and Little

Attachments: [Sarah Savage.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-638](#) Presentation from the National Children's Advocacy Center.

Sponsors: City Council

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-639](#) Public hearing on the zoning of 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set on May 14, 2026, Regular Council Meeting)
Ordinance No. 26-398

Sponsors: Planning

Attachments: [Sharpe Zoning complete](#)

- b. [2026-640](#) Public hearing on the rezoning of 47.19 acres of land lying on the south side of Swancott Rd. and east of Rabbit Lane from Residence 1-B District to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set on May 14, 2026, Regular Council Meeting)
Ordinance No. 26-400

Sponsors: Planning

Attachments: [Swancott Rezoning complete](#)

- c. [2026-641](#) Public hearing on a vacation of portion of rights-of-way at Greenbrier Road and Greenbrier Parkway. (Set on May 14, 2026, Regular Council Meeting)

Sponsors: Legal

10. PUBLIC HEARINGS TO BE SET

- a. [2026-642](#) Resolution to declare a public nuisance located at 6026 Lincoya Dr. NW, Huntsville, AL; and to set the date for when objections will be heard. (Set for July 9, 2026, Regular Council Meeting)

Resolution No. 26-540

Sponsors: Community Development

Attachments: [6026 Lincoya Dr. NW JPN 1st Res 06-25-26.pdf](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-643](#) Resolution authorizing expenditures for payment.
Resolution No. 26-541

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)

- b. [2026-644](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.
Ordinance No. 26-542
Sponsors: City Council
Attachments: [District 5 Council Improvement Complete.pdf](#)
15. **BOARD APPOINTMENTS TO BE VOTED ON**
- a. [2026-645](#) Resolution to reappoint Jim Batson to the Huntsville Natural Gas Utility Board to his current seat for a three (3) year term to expire July 1, 2029. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-499
Sponsors: Little
Attachments: [Gas Utility Reappointment JB.pdf](#)
- b. [2026-646](#) Resolution to reappoint Jim Batson to the Huntsville Water Utility Board to his current seat for a three (3) year term to expire July 1, 2029. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-500
Sponsors: Little
Attachments: [Water Utility Reappointment JB.pdf](#)
- c. [2026-647](#) Resolution to reappoint David Mathis to the Huntsville-Madison County Marina and Port Authority, City Council Place 1 (his current seat), for a five (5) year term to expire July 1, 2031. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-501
Sponsors: Robinson
Attachments: [DM Port Authority.pdf](#)
- d. [2026-648](#) Resolution to appoint Yolanda Sales, to the Human Relations Commission, Place 1, to fill a vacancy due to the resignation of Remelus Bowden for the remainder of a vacant four (4) year term to expire September 8, 2026. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-502
Sponsors: Watkins
Attachments: [HRC YS.pdf](#)

- e. [2026-649](#) Resolution to appoint Paulette Risher to the Huntsville-Madison County Railroad Authority, City Place 1, to the seat previously held by Jaray Wilson for a five (5) year term to expire May 22, 2031. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-503
Sponsors: Robinson
Attachments: [Risher complete.pdf](#)
- f. [2026-650](#) Resolution to appoint Ruchi Singhal, to the Earlyworks Museums Board, Place 9, to the seat previously held by William Clark for the remainder of a (3) year term to expire June 26, 2028. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-504
Sponsors: Robinson
Attachments: [EarlyWorks RS.pdf](#)
- g. [2026-651](#) Resolution to appoint Samuel T. Greene, II, to the Huntsville Electric Utility Board to the seat previously held by Kimberly Lewis for a three (3) year term to expire July 1, 2029. (Nominated on June 11, 2026, Regular Council Meeting)
Resolution No. 26-543
Sponsors: Watkins
Attachments: [Electric Appointment.pdf](#)
16. BOARD APPOINTMENT NOMINATIONS
17. HUNTSVILLE UTILITIES ITEMS
18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS
- Vacation of Easements
- Vacation of Rights-of-Way
- a. [2026-652](#) Resolution consenting to the vacation of a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway.
Resolution No. 26-402
Sponsors: Legal
Attachments: [Greenbrier Rd ROW Vacation Complete Documents.pdf](#)
- b. [2026-653](#) Ordinance vacating a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway.
Ordinance No. 26-403
Sponsors: Legal
Attachments: [Greenbrier Rd ROW Vacation Complete Documents.pdf](#)
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Deeds of Acceptance**19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2026-599](#) Ordinance to amend Chapter 15 (License and Taxes), Article III (Sales, Use, Rental, and Lodging Tax), Division 5 (Lodging Tax), Section 15, of the Code of Ordinances for the City of Huntsville regarding License Fees. (Introduced on May 28, 2026, Regular Council Meeting) (Postponed June 11, 2026, Regular Council Meeting)
Ordinance No. 26-484
Sponsors: Administration
Attachments: [Lodging Tax Ord Complete.pdf](#)
- b. [2026-654](#) Ordinance to amend Chapter 8 (Businesses) of the Code of Ordinances of the City of Huntsville to add Article VI concerning Private Park and Pay Facilities. (Introduced on June 11, 2026, Regular Council Meeting)
Ordinance No. 26-535
Sponsors: Kling
Attachments: [Park and Pay Ord Complete.pdf](#)
- c. [2026-655](#) Ordinance declaring certain equipment surplus and to be recycled for monetary value. (Introduced on June 11, 2026, Regular Council Meeting)
Ordinance No. 26-536
Sponsors: Fleet Department
Attachments: [FleetVehicleSurplus3232026.pdf](#)
- d. [2026-656](#) Ordinance to amend Ordinance No. 25-194, Chapter 2 (Administration), Article XIII (Control of Access to city owned, controlled and leased premises) of the Code of Ordinances of the City of Huntsville. (Introduced on June 11, 2026, Regular Council Meeting)
Ordinance No. 26-537
Sponsors: Legal
Attachments: [Chapter 2, Article XIII Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-657](#) Resolution authorizing travel expenses.
Resolution No. 26-544
Sponsors: Finance
Attachments: [Travel_Resolution_Complete.pdf](#)
- b. [2026-658](#) Resolution authorizing the acceptance of donations.
Resolution No. 26-545
Sponsors: Finance
Attachments: [Donations_Complete.pdf](#)
- c. [2026-659](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.
Ordinance No. 26-546
Sponsors: Finance
Attachments: [Budget_Amendment_Complete.pdf](#)
- d. [2026-660](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-547
Sponsors: Finance
Attachments: [Resolution_Procurement_Complete.pdf](#)
- e. [2026-661](#) Resolution to elect to grant a one-time lump sum payment to certain retirees of the City of Huntsville as provided by Section 2 Act 608.
Resolution No. 26-548
Sponsors: Kling and Meredith
Attachments: [Retiree Pay Complete.pdf](#)
- f. [2026-662](#) Resolution authorizing the Mayor to make application to the United States Department of Housing and Urban Development (HUD) for FY2026 Continuum of Care (CoC) Program planning grant funds.
Resolution No. 26-549
Sponsors: Community Development
Attachments: [Application FY26 COC Program Planning Grant Funds.pdf](#)

- g. [2026-663](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the low bidder, Miller & Miller, Inc., for McDonald Creek Culvert Repair, Project No. 71-26-SP34.
Resolution No. 26-550
Sponsors: Engineering
Attachments: [McDonald Creek Culvert Repair complete.pdf](#)
- h. [2026-664](#) Resolution authorizing the Mayor to enter into an Agreement renewal between the City of Huntsville and Garver, LLC, for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-26-SP46.
Resolution No. 26-551
Sponsors: Engineering
Attachments: [Garver On-call Services 2026 complete.pdf](#)
- i. [2026-665](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Alabama Department of Transportation for Installation of Utilities on Highway Rights-of-Way between Greenbrier Parkway and Beaverdam Creek.
Resolution No. 26-552
Sponsors: Engineering
Attachments: [Beaverdam & Greenbrier complete.pdf](#)
- j. [2026-666](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and Mazda Toyota Manufacturing USA, Inc., for the Use of Facilities for Public Safety training purposes.
Resolution No. 26-553
Sponsors: Fire and Rescue
Attachments: [COMPLETE Mazda Toyota MOU.pdf](#)
- k. [2026-667](#) Resolution authorizing the Mayor to enter into a Construction Services Agreement between the City of Huntsville and Game Day Athletic Surfaces for the Merrimack Soccer Fields 1 & 2 Renovation.
Resolution No. 26-554
Sponsors: General Services
Attachments: [COMPLETE-Merrimack Field 1 & 2 Reno](#)
- l. [2026-668](#) Resolution authorizing the City Attorney to settle the property damage claim of Global Rental Co., Inc. (Claim FY26-126).
Resolution No. 26-555
Sponsors: Legal
Attachments: [Global Rental Complete.pdf](#)
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- m. [2026-669](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Western Surety Company.
Resolution No. 26-556
Sponsors: Legal
Attachments: [Western Surety Company \(416\) complete.pdf](#)
- n. [2026-670](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the Federal Bureau of Investigation and Alabama Law Enforcement Agency, Birmingham Police Dept., Florence Police Dept., Gadsden Police Dept., Hoover Police Dept., Huntsville Police Dept., Jefferson County Sheriff's Office, Tuscaloosa Police Dept., Tuscaloosa County Sherriff's Office.
Resolution No. 26-557
Sponsors: Police
Attachments: [FBI MOU \(Complete\).pdf](#)
- o. [2026-671](#) Resolution authorizing the Mayor or his designated representative to submit the State of Alabama Department of Environmental Management (ADEM) Clean Water State Revolving Fund Preapplication.
Resolution No. 26-558
Sponsors: Water Pollution
Attachments: [SRF Program Funding FY2026 - COMPLETE.pdf](#)
- p. [2026-672](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Kelly Davis as a Real Estate Specialist II.
Resolution No. 26-559
Sponsors: Engineering
Attachments: [Special Agrmt renewal Kelly Davis complete.docx.pdf](#)
- q. [2026-673](#) Resolution authorizing the Mayor to execute a Special Employee Agreement renewal with Larry Hamilton.
Resolution No. 26-560
Sponsors: Parking/Public Transit
Attachments: [LARRY HAMILTON PACKET.pdf](#)

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-674](#) Introduction of an Ordinance amending Chapter 2 (Administration), Article IV (Financial policies), Division 1 (Generally) of Ordinance 96-864 to add Section 2-160, thereby establishing a formal vendor gratuity policy to provide clear guidance for the authorization and disbursement of gratuity payments related to the provision of goods and/or services.
Ordinance No. 26-561
Sponsors: Finance
Attachments: [Ordinance - Add Vendor Gratuity Policy - Complete.pdf](#)
- b. [2026-675](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.
Ordinance No. 26-562
Sponsors: Fleet Department
Attachments: [FowlerAuctionAug2026.pdf](#)
- c. [2026-676](#) Introduction of an Ordinance declaring certain property surplus and to be disposed of per Agreement with Managed Asset Recycling Solutions, LLC.
Ordinance No. 26-563
Sponsors: ITS
Attachments: [MARS Auction Complete.pdf](#)
- d. [2026-677](#) Introduction of an Ordinance amending Chapter 2 (Administration), Article VIII (Boards, Commissions, Committees and Authorities), Division 8 of the Code of Ordinances of the City of Huntsville, Alabama to make changes to the City Tree Commission.
Ordinance No. 26-564
Sponsors: Landscape Management
Attachments: [Huntsville Tree Commission Ordinance Complete.pdf](#)
- e. [2026-678](#) Introduction of an Ordinance amending Chapter 27 (Vegetation), Article II (Trees) of the Code of Ordinances of the City of Huntsville, Alabama.
Ordinance No. 26-565
Sponsors: Landscape Management
Attachments: [Ch. 27, Article II-Tree Amendment Ordinance Complete.pdf](#)

- f. [2026-679](#) Introduction of an Ordinance annexing 2.62 acres of land lying on the north side of Old Monrovia Rd. and east of Wayne Rd.
Ordinance No. 26-566
Sponsors: Planning
Attachments: [Old Monrovia Annexation Complete](#)
- g. [2026-680](#) Introduction of an Ordinance amending Chapter 8 (Businesses) of the Code of Ordinances of the City of Huntsville to add Article VI concerning Private Park and Pay Facilities.
Ordinance No. 26-567
Sponsors: Kling
Attachments: [Park and Pay Ord Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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