



# AGENDA

## LOS ANGELES CITY COUNCIL

Friday, June 5, 2026

**10:00 AM**

JOHN FERRARO COUNCIL  
CHAMBER  
ROOM 340, CITY HALL  
200 NORTH SPRING STREET, LOS  
ANGELES, CA 90012

Submit written comment at  
[LACouncilComment.com](https://LACouncilComment.com)

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## **PUBLIC COMMENT AND LIVE BROADCAST**

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at [LACouncilComment.com](http://LACouncilComment.com).

Spanish language interpretation is available at all City Council and Committee meetings.

### **SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.**

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact [clerk.interpretation@lacity.org](mailto:clerk.interpretation@lacity.org) or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

### **Telecommunication Relay Services**

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

## BASIC CITY COUNCIL MEETING RULES

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.gov](http://lacity.gov) or [lacouncilcalendar.com](http://lacouncilcalendar.com).

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

## Los Angeles City Council Agenda

Friday, June 5, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **22-1402**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the annual Community and Municipal Greenhouse Gas Emissions Inventory report.

Recommendation for Council action:

NOTE and FILE the Bureau of Sanitation report dated March 6, 2026 relative to the annual Community and Municipal Greenhouse Gas Emissions Inventory report.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(2) **22-1402-S1**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the greenhouse gas emissions from purchased goods and services.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated October 2, 2025 relative to the greenhouse gas emissions from purchased goods and services.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(3) **26-0518**  
**CD 7**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a proposed agreement for the operation and maintenance of the Sherman Oaks Castle Park Arcade and Food and Beverage Concession located at 4989 Sepulveda Boulevard.

Recommendations for Council action:

1. AUTHORIZE the Board of Recreation and Parks Commissioners (Board), or designee, to execute the proposed agreement between the Department of Recreation and Parks (RAP) and Sherman Oaks Castle Park Arcade and Cafe, LLC (Operator) for the operation and maintenance of the Sherman Oaks Castle Park Arcade and Food and Beverage Concession located at 4989 Sepulveda Boulevard, Sherman Oaks, California 91403, for a term of ten years with one five-year extension option exercisable at the sole discretion of the General Manager, RAP, subject to review and approval of the City Attorney as to form.
2. INSTRUCT the RAP, prior to execution of the proposed agreement, to:
  - a. Ensure that the Operator submits proof of current insurance on KwikComply that meets the minimum limits as required by the Office of the City Administrative Officer

(CAO), Risk Management Division.

- b. Ensure that all contracting forms reflect and are consistent with the authorized Operator.

Fiscal Impact Statement: The CAO reports that there is no additional fiscal impact to the RAP Fund. Based on the information provided by the RAP and the Operator, it is anticipated that the RAP will receive a minimum of \$1.04 million on an annual basis and approximately \$16.5 million over the ten-year term.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that revenues generated will support the full cost of operations and improvements.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 9, 2026**

**(LAST DAY FOR COUNCIL ACTION - JUNE 9, 2026)**

(4) **24-0884  
CD 12**

CATEGORICAL EXEMPTION, ARTS, PARKS, LIBRARIES AND COMMUNITY ENRICHMENT COMMITTEE REPORT and RESOLUTION relative to granting easements to Las Virgenes Municipal Water District (LVMWD) on portions of Chatsworth Park North and Chatsworth Park South for the Twin Lakes Pump Station Pipeline Project.

Recommendations for Council action:

1. DETERMINE that the proposed Twin Lakes Pump Station Pipeline Project (Project) is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical

equipment, or topographical features, involving negligible or no expansion of existing or former use] and Section 15303(d) [Construction of water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction] of the California CEQA Guidelines; and Article III, Section 1, Class 1(14) and Class 3(5) of the City CEQA Guidelines.

2. AUTHORIZE the Department of Recreation and Parks (RAP) to:
  - a. Approve the use of portions of the Chatsworth Park North and Chatsworth Park South for the installation, operation, and maintenance of water pipelines by the LVMWD as part of the Project.
  - b. Grant non-exclusive permanent easements to LVMWD on portions of Chatsworth Park North and Chatsworth Park South for the Project, substantially as set forth in the Attachments of the Board of Recreation and Park Commissioners (Board) report dated August 1, 2024, attached to the Council file.
  - c. Make technical corrections as necessary to carry out the intent of said Board report.
3. ADOPT the accompanying RESOLUTION, substantially in the form as set forth in Attachment No. 3 of said Board report, approving the granting of the non-exclusive permanent easements to LVMWD.
4. AUTHORIZE the President and Secretary, Board, to execute the Agreement and transmit said executed documents to LVMWD for recordation.

Fiscal Impact Statement: The Board reports that approval of the Board report will have no impact on the RAP's General Fund.

Community Impact Statement: None submitted

(5) **26-0529**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to establishing retail space in each animal shelter facility to sell pet supplies, and potentially lease space to third parties, to generate revenue for animal shelter operations.

Recommendation for Council action, pursuant to Motion (Rodriguez - Blumenfield):

DIRECT the Department of Animal Services to report to Council on establishing retail space in each facility to sell pet supplies with revenue going back into operations of animal shelter. The report should also look at the possibility of leasing space to a third party with the same goal.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **26-0533**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to sterilization vouchers issued in Fiscal Year (FY) 2025-26 through the Department of Animal Services (DAS) Spay & Neuter Programs.

Recommendation for Council action, pursuant to Motion (Rodriguez - Blumenfield):

DIRECT the DAS to report to Council on all vouchers that have been given in FY 2025-26. The report should include:

a. Number of vouchers per approved veterinarians.

b. Vouchers approved by zip code.

- c. Average amount of days each week the 725 vouchers were available.
- d. Breakdown by dog, cat, rabbit, or other if applicable.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(7)      **26-0569**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to salary recommendation for the permanent appointment of Gabrielle Amster to the position of General Manager, Department of Animal Services

Recommendation for Council action:

RESOLVE that the salary rate for the position of General Manager, Department of Animal Services, BE ESTABLISHED, as recommended by the Mayor and approved by the EERC on May 19, 2026, effective upon Council confirmation.

Fiscal Impact Statement: The CAO reports that the General Fund impact of this proposal is approximately \$16,000 during Fiscal Year (FY) 2025-26, attributable to the difference between the proposed salary and the prior incumbent's salary and the proposed reimbursement for relocation expenses. The additional expense shall be absorbed within funds budgeted in the FY 2025-26 budget.

Community Impact Statement: None submitted

(8)      **26-0720**

CONSIDERATION OF MOTION (LEE – RODRIGUEZ) relative to the transfer of funding to cover projected deficits in the Los Angeles Fire Department Overtime Sworn and Unused Sick Time salary accounts.

**(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

## **Items Called Special**

## **Motions for Posting and Referral**

## **Council Members' Requests for Excuse from Attendance at Council Meetings**

## **Adjourning Motions**

## **Council Adjournment**

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).