



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, June 10, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

NITHYA RAMAN, Fourth District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, June 10, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **12-1894-S2**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed 9th Amended and Restated Contract No. C-117048 with CenturyLink Communications, LLC dba Lumen Technologies Group.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency (ITA), or designee, to execute, the 9th Amended and Restated Contract No. C-117048 with CenturyLink Communications, LLC dba Lumen Technologies Group, to extend the term by three years resulting in a term effective March 15, 2010 through September 30, 2026, and to increase the contract compensation by an additional \$3.0 million for a total compensation amount not to exceed \$6.5 million, subject to the approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding for the proposed Amendment is available in the 2025-26 Adopted Budget for ITA, within the Communications Services account. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the March 17, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies as budgeted funding is available to support anticipated contract expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

(2) **26-0644**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to non-financial transfer of jurisdiction of the City-owned property located at 4285 Huntington Drive South, Los Angeles 90032, Assessor Parcel Numbers (APN) 5209-030-901, -902, and -900 from the Bureau of Engineering (BOE) to the Department of Recreation and Parks (RAP).

Recommendations for Council action, pursuant to Motion (Jurado – McOsker):

1. INSTRUCT the BOE to process a non-financial transfer of jurisdiction of the City-owned property located at 4285 Huntington Drive South, Los Angeles 90032, APNs 5209-030-901, -902, and -900 from the BOE to the RAP, and to prepare and execute the Notice of Transfer of Jurisdiction and Control document to complete this transaction.
2. REQUEST the Board of Recreation and Parks be requested to consider, approve, and accept the transfer of jurisdiction of the property located at 4285 Huntington Drive South, Los Angeles 90032, for use as a park.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(3) **26-0791**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to allowing Social Equity Individual Applicants to sell ownership interests to any individual or entity in connection with commercial Cannabis activity.

Recommendation for Council action, pursuant to Motion (Padilla – Nazarian):

INSTRUCT the Department of Cannabis Regulation, with the assistance of the City Attorney, to report with a draft Ordinance to allow Social Equity Individual Applicants to sell ownership interests to any individual or entity.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **15-1207-S9
CD 14**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the General Services Department (GSD) to negotiate and execute a lease agreement with PSP Investment Group, LLC. for Bureau of Engineering (BOE) office space located at 1100 South Flower Street, Suite 2200 in connection with the Los Angeles Convention Center (LACC) Expansion and Modernization Project.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute a lease agreement with PSP Investment Group, LLC. for the BOE Convention Center Team located at 1100 South Flower Street, Los Angeles, CA 90015 under the terms and conditions substantially outlined in the May 29,

2026 Muncipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Sufficient funds are available through the Los Angeles Convention Center (LACC) Expansion and Modernization Project bond proceeds (Fund No. 27M) and the LACC Municipal Improvement Corporation of Los Angeles Commercial Paper Program for this purpose.

Community Impact Statement: None submitted

(5) **26-0707**

TRANSPORTATION COMMITTEE REPORT relative to an agreement with American Traffic Solutions, Inc., dba Verra Mobility, for the operation and management of the automated speed safety camera system.

Recommendation for Council action:

AUTHORIZE the Department of Transportation (DOT) to enter into an agreement with American Traffic Solution, Inc., dba Verra Mobility, for a term from May 1, 2026 to January 1, 2032, with an amount not to exceed \$38,375,000 for the operation and management of the Automated Speed Safety Camera System.

Fiscal Impact Statement: The DOT reports that approval of this agreement will not immediately impact the General Fund. The DOT will establish a specific annual cost ceiling for this contract. Front funding for the speed enforcement program operator was appropriated in the Fiscal Year (FY) 2025-26 Adopted Budget with \$589,262 from the Measure R Local Return Fund and \$4,185,912 through the Measure M Local Return Fund. The legislation specifies that revenues derived from the program shall first be used to recover program costs, including the aforementioned contract costs, followed by traffic calming measures. The DOT will develop an expenditure plan for program cost recovery and an associated traffic-calming program as part of the City's annual budget cycle or, as necessary, during interim Financial Status Reports. The DOT anticipates full cost recovery in each operating year of the pilot program. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 7, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(6) **14-1318-S1**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to delegating Department of Transportation (DOT) authority to install and remove temporary traffic control devices to the Los Angeles County Metropolitan Transportation Authority (Metro).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated April 7, 2026, attached to the Council file, relative to amending Subsection (e) of Section 80.07 of Division B, Chapter VIII of the Los Angeles Municipal Code to authorize the DOT to delegate its authority to install and remove temporary traffic control devices to the Metro, pursuant to the Master Cooperative Agreement between the City and Metro.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(7) **23-1200-S20**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to the reappointment of Leilani Reed to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Leilani Reed to the House LA Citizens Oversight Committee for the term ending June 30, 2031, is APPROVED and CONFIRMED. Ms. Reed resides in Council District 11. (Current Composition: M = 3; F = 12).

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(8) **24-1200-S54**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to the reappointment of Zella Knight to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Zella Knight to the House LA Citizens Oversight Committee for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee currently resides in Council District Two. (Current Composition: M=3; F=12)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(9) **26-0785**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the appointment of Abigail Marquez as permanent General Manager of the Community Investment Department

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Abigail Marquez as permanent General Manager of the Community Investment Department effective as of the date of confirmation of appointment, but no sooner than the effective date of the creation of the department on Wednesday, July 1, 2026, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not applicable

TIME LIMIT FILE - JULY 10, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(10) **26-0554**
CD 8

MITIGATED NEGATIVE DECLARATION, MITIGATION MEASURES, MITIGATION MONITORING PROGRAM PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES SECTION 15074(b), and RELATED CEQA FINDINGS; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY PLANNING, and APPEALS filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Victoria Yundt, Lozeau Drury LLP); and 2) CREED LA (Representative: Aidan P. Marshall), from the determination of the LACPC in in: 1) Approving, pursuant to Section 12.24 U.15 of the Los Angeles Municipal Code (LAMC), a Conditional Use to allow a motion picture studio with incidental uses, including outdoor sets in the C2 Zone; 2) Approving, pursuant to LAMC Section 12.24 W.1, a Main Conditional Use Permit to allow the sale and dispensing of a full line of alcohol for on-site consumption for up to four establishments including two restaurants, an outdoor plaza and campus events from 7:00 a.m. to 2:00 a.m. daily; 3) Approving, pursuant to LAMC Section 12.24 W.18, a Main Conditional Use Permit to allow dancing and live entertainment at four on-site locations including two restaurants, an outdoor plaza and campus events; 4) Approving, pursuant to LAMC Section 11.5.7, a Project Permit Compliance Review and Design Review for a project within the

boundaries of the Crenshaw Corridor Specific Plan; 5) Approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development project in excess of 50,000 square feet in net new non-residential or non-warehouse use in the C2-Zone; 6) Approving, pursuant to LAMC Section 12.27, a Waiver of Dedication and Improvements to waive the three-foot dedication requirement along Don Felipe Drive and 15-foot dedication requirement along Stocker Street, and to provide a 3-foot sidewalk widening along Don Felipe and a three-foot sidewalk widening along Stocker in lieu of the 12-foot along Stocker Street as otherwise required; for the construction of a campus for studio and sound stage production totaling approximately 256,758 square feet with a 1.15:1 Floor Area Ratio within six new buildings ranging in height from one story (14 feet height) up to a height of seven stories (110 feet high). The Project includes approximately 111,814 square feet of studio production and associated ancillary facilities; approximately 18,033 square feet of restaurant/retail space; 126,911 square feet of office spaces and a parking garage with 344 parking stalls, and a 2,684 square foot community room. The Project also includes the removal of 29 non-protected on-site trees, no trees within the public right-of-way are proposed to be removed; for the properties located at 3701 - 3761 Stocker Street, subject to Conditions of Approval; and adoption of project findings.

Applicant: 3731-41 Stocker Opportunity LLC & 37513761 Stocker Traditional LLC

Representative: Nichole Smith, Horizon Development + Entitlement

Case No. CPC-2024-325-CU-MCUP-CUX-SPP-DRB-SPR-WDI-1A

Environmental No. ENV-2024-326-MND

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 22, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

(11) **26-1200-S20**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Alexa Vaughn to the Disabled Access Appeals Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Alexa Vaughn to the Disabled Access Appeals Commission for the term ending June 30, 2028, to fill the vacancy created by the departure of Theresa de Vera, is APPROVED and CONFIRMED. Alex Vaughn currently resides in Council District 5. (Current composition: M = 1; F = 3, VACANT=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 13, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 12, 2026)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **26-0614**

BUDGET AND FINANCE COMMITTEE REPORT relative to a sole-source contract with Data Trace Information Services LLC for access to an online database of title and land records, and related information services.

Recommendations for Council action:

1. APPROVE and AUTHORIZE the Board of Public Works (BPW), on behalf of the Bureau of Engineering (BOE) and Bureau of Contract Administration, to execute a sole-source contract with Data Trace Information Services, LLC for access to an online database of title and land records and related information services, with a budget authority of \$250,000 for a five-year

term with an option to renew for one additional year, subject to the review and approval of the City Attorney as to form.

2. AUTHORIZE the City Engineer, BOE, or designee, to request that the BPW Office of Accounting draw the necessary demands to pay approved invoices in accordance with said contract.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the proposed contract will have no direct General Fund impact. Expenditures under this contract, with the addition of the City Standard Provisions language recommended in the report, are subject to the availability of appropriated funds and shall not exceed the authorized contract amount.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

(Public Works Committee waived consideration of the above matter.)

(13) **24-0509**
CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a portion of Reseda Boulevard approximately 698 feet to 955 feet northeast of Sunset Boulevard, VAC-E1401442.

Recommendations for Council action:

1. REAFFIRM the FINDING of November 19, 2024, that the vacation of a portion of Reseda Boulevard approximately 698 feet to 955 feet northeast of Sunset Boulevard (Vacation),

pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.

2. REAFFIRM the FINDING of November 19, 2024, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 26-1401442 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **26-0011-S12**
CD 10

MOTION (HUTT - JURADO) relative to funding for the Taylor Lanae Jackson dedication plaque project in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the General Services Fund No. 100/40, as follows: \$2,248 to Account No. 1014 (Salaries-Construction) AND \$5,150 to Account No. 3180 (Construction Materials) for the Taylor Lanae Jackson dedication plaque project in Council District 10.
2. TRANSFER and APPROPRIATE \$7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the General Services Fund No. 100/40, as follows: \$2,248 to Account No. 1014 (Salaries-Construction) AND \$5,150 to Account No. 3180 (Construction Materials) for

the Jonathan Leonard dedication plaque project in Council District 10.

3. AUTHORIZE the General Services Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(15) **26-4118-S6**
CD 6

RESOLUTION (PADILLA - RODRIGUEZ) relative to designating a location in Council District Six for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of way, as further detailed in the Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of way, up to maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - a. 8756 Parthenia Place, North Hills, California 91343 - North Hills Park - Public Park
2. RESOLVE to direct and and authorize the City Department(s) with jurisdiction over the identified location to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(16) **26-0827**
CD 14

MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing one or more series of bond in any aggregate principal amount

not to exceed \$9,000,000 (Obligations) to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of the 41-unit affordable multifamily housing development known as The Lincoln Hotel Apartments (Project) located at 549 Ceres Avenue in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on January 22, 2023 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$9,000,000 for the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of a 41-unit affordable multifamily housing development located at 549 Ceres Avenue in Council District 14.

(17) **26-0826**
CD 3

MOTION (BLUMENFIELD - LEE) relative to fund for overtime for CARE+ Enhanced Services in Council District Three (CD3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$52,500 from the AB1290 Fund No. 53P, Account No. 281203 (CD3 Redevelopment Projects - Services) to the below listed Accounts and in the amounts specified to the Sanitation Fund No. 100/82, for overtime for CARE+Enhanced Services in Council District Three for one (1) month cost for Fiscal Year 2025-2026 for one (1) additional CARE+ day, including 8 hours of OT, and enhancing CARE Services:

Account No. 001090, Salaries-Overtime; Amount: \$35,300
Account No. 003040, Contractual Services; Amount: \$17,200
Total: \$52,500

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(18) **20-1096-S1**
CD 6

MOTION (PADILLA - RODRIGUEZ) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$12,137,000 to finance the new construction of the 46-unit multifamily housing development known as Oatsie's Place (Project) located at 16015 Sherman Way in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 23, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$12,137,000

for the new construction of a 46-unit multifamily housing development located at 16015 Sherman Way in CD 6.

(19) **26-0831**
CD 1

MOTION (HERNANDEZ - HARRIS-DAWSON) relative to funding for coordinating enhanced arts and culture programming at MacArthur Park starting September 1, 2026 through June 30, 2027 as part of several efforts to improve the park.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

- 1. Transfer and Appropriate \$150,000 from the AB 1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302/89, Account No. 89724H-MP (MacArthur Park Programming) for arts and cultural programming in Council District One.**
- 2. Authorize the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

(20) **26-0829**
CD 10

MOTION (HUTT - HERNANDEZ) relative to funding for the Recreation and Parks Fund to support FIFA World Cup Community Celebration events in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$20,256 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects- Services) to the Recreation and Parks Fund No. 302/89, Account No. 89747C (World Cup) to support FIFA World Cup Community Celebration events in Council District 10.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(21) **26-0830**
CD 1

MOTION (HERNANDEZ - HUTT) relative to funding several community beautification efforts of the Korean Youth and Community Center in Council District One (CD 1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. **Transfer / Appropriate \$47,293.75 from the CD 1 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 003040 (Contractual Services) for community beautification efforts in CD 1, currently being provided by the Koreatown Youth and Community Center Under City Contract No. C-145562.**
2. **INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process,**

and execute the necessary document(s) with and/or payment(s) to the Koreatown Youth and Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the First District be authorized to execute any such document(s) on behalf of the City.

3. Authorize the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(22) **26-0815**

MOTION (PRICE - McOSKER) relative to providing supplemental City services for the FIFA World Cup 26 Fan Festival.

Recommendations for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to negotiate a contract between the City and the Los Angeles World Cup 2026 Host Committee LLC (Organizer) to provide supplemental City services for the FIFA World Cup 26 Fan Festival (Event) at the Los Angeles Memorial Coliseum, with reimbursement of all provided supplemental City services.
2. AUTHORIZE the use of supplemental Police law enforcement services to support the Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8.
3. AUTHORIZE the CAO to execute and administer the contract between the City and the Organizer, subject to the approval of the City Attorney as to form and legality.

(23) **26-0002-S25**

CONSIDERATION OF RESOLUTION (BLUMENFIELD - LEE, ET AL.) relative to establishing the City's position on proposed 2026-27 May Revision Budget Trailer Bill Language regarding the Intrastate Funding Formula Modernization and Implementation Authority for the California Department of Aging (CDA).

Recommendation for Council action, pursuant to Resolution (Blumenfield – Lee, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to:

1. Include in the City's 2026-27 State Legislative Program OPPOSITION to the proposed 2026-27 May Revision Budget Trailer Bill Language regarding the Intrastate Funding Formula Modernization and Implementation Authority for the CDA.
2. URGE the California State Legislature and the Governor to REJECT the 2026-27 May Revision Trailer Bill Language and require a transparent, collaborative legislative process to develop a new Intrastate Funding Formula that:
 - a. Eliminates or significantly reduces the 20 percent geographic isolation weighting factor that unfairly penalizes urban centers.
 - b. Increases the base population factor weighting to properly reflect where the State's older adults actually live and where high-density need is concentrated.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(24) **25-0002-S107**

CONSIDERATION OF RESOLUTION (BLUMENFIELD, MCOSKER - PADILLA) relative to establishing the City's position on Senate Bill (SB) 758 (Umberg), which would prohibit the sale of nitrous oxide at retail locations other than grocery stores or general retail merchandise stores with a grocery department.

Recommendation for Council action, pursuant to Resolution (Blumenfield, McOsker – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 758 (Umberg), which would prohibit the sale of nitrous oxide, as defined in Penal Code section 381c, at retail locations other than grocery stores or general retail merchandise stores with a grocery department, IF AMENDED to include other limited categories of retailers who sell nitrous oxide canisters for legitimate food preparation purposes.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(25) **26-0661**

BUDGET AND FINANCE COMMITTEE REPORT relative to a legal services agreement with Theodora Oringer PC to provide legal services associated with the case entitled Green v. Chevron Corp., et al., Los Angeles Superior Court (LASC) Case No. 25STCV38633.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the retention of Theodora Oringher PC as outside counsel, and AUTHORIZE the City Attorney to enter into a three-year contract for a budget amount not to exceed \$500,000, to provide legal services associated with the case entitled Green v. Chevron Corp., et al., LASC Case No. 25STCV38633; which will be paid by the Bureau of Sanitation (BOS) from BOS special funds.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

[The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel regarding significant exposure to litigation in the aforementioned case.]

(26) **26-0754**

COMMUNICATION FROM DEPARTMENT OF CULTURAL AFFAIRS relative to the National Endowment for the Arts (NEA) "Spirit of Sports" Chair's Extraordinary Action grant application and award for the 2026 Federation Internationale de Football Association (FIFA) World Cup arts programming.

(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

(Budget and Finance waived consideration of the above matter.)

(27) **25-0002-S103**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the

City's position on Senate Bill (SB) 966 (Gonzalez), which would protect existing worker safety protections and preserve safety standards for communities in Los Angeles where refineries operate.

Recommendation for Council action, pursuant to Resolution (McOsker – Nazarian), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 966 (Gonzalez) that would codify worker representation and participation language in safety management standards for refineries.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **25-0002-S95**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on any legislative and/or administrative actions that would advance the commitments of the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for any legislative and/or administrative actions that would advance the commitments of the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic to end the HIV, tuberculosis, and viral hepatitis epidemics in cities and municipalities by 2030.

Fiscal Impact Statement:

None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **25-0002-S93**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 2319 (Schultz), which would protect and incentivize post-production jobs in the City.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Yaroslavsky), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2319 (Schultz), which would allow a credit against certain taxes imposed by the State in an amount between 35 and 50 percent of qualified expenses relating to the postproduction of a qualified motion picture in California to be allocated by the California Film Commission, among other stipulations.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).