

**PUBLIC SAFETY COMMITTEE**

**WEDNESDAY, JUNE 10, 2026 - 2:30 PM**

**JOHN FERRARO COUNCIL CHAMBER  
ROOM 340, CITY HALL  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012**

**MEMBERS: COUNCILMEMBER JOHN S. LEE, CHAIR  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER TIM McOSKER  
COUNCILMEMBER HUGO SOTO-MARTÍNEZ  
COUNCILMEMBER TRACI PARK**

**(Heleen Ramirez - Legislative Assistant - (213) 978-1081 or heleen.ramirez@lacity.org)**

Submit written comment at [LACouncilComment.com](https://LACouncilComment.com)

The audio for Committee meetings is broadcast live on the internet at <https://clerk.lacity.gov/calendar>.

The Committee will take public comment from members of the public in-person only; there will be no public comment by teleconference. Additional information regarding Committee procedures provided at the end of this agenda.

Spanish language interpretation is available at all City Council and Committee meetings.

**SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.**

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact [clerk.interpretation@lacity.org](mailto:clerk.interpretation@lacity.org) or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

**MULTIPLE AGENDA ITEM COMMENT**

**GENERAL PUBLIC COMMENT**

**ITEM(S)**

(1) **26-1200-S24**

Mayor report relative to the appointment of Vilma Dawson to the Police Permit Review Panel for the term ending June 30, 2030.

Financial Disclosure Statement: Pending

Background Review: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 11, 2026**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)**

(2) **25-1200-S58**

Mayor report relative to the reappointment of Samantha Burg to the Police Permit Review Panel for the term ending June 30, 2031.

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 9, 2026**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 9, 2026)**

(3) **20-0898**

City Administrative Officer report and Resolution relative to renewing the Designation of Applicant's Agent Resolution for the Federal Emergency Management Agency (FEMA) and the State of California Governor's Office of Emergency Services (Cal OES) grants. **(This item is referred to the Public Safety Committee and Budget and Finance Committee.)**

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted

(4) **26-0542**

Mayor and City Administrative Officer (CAO) reports relative to the acceptance of a grant award from the California Board of State and Community Corrections for the Fiscal Year (FY) 2026-27, FY 2027-28, and FY 2029-30 California Gang Violence Intervention and Prevention Grant Program. **(This item is referred to the Public Safety Committee and Budget and Finance Committee.)**

Fiscal Impact Statement: Yes

Financial Policies Statement: Yes

Community Impact Statement: None submitted

(5) **01-0199-S3**

City Administrative Officer (CAO) report relative to the First Amendment to the First Amended Joint Exercise of Powers Agreement between the City and County of Los Angeles for the Los Angeles Regional Crime Laboratory Facility.

Fiscal Impact Statement: Yes

Financial Policies Statement: Yes

Community Impact Statement: None submitted

(6) **26-0609**

City Administrative Officer (CAO) report relative to the First Amendment and Restated Agreement with ASSI Security, Inc. for continued installation and maintenance services of security management systems at various Los Angeles Police Department (LAPD) facilities.

Fiscal Impact Statement: Yes

Financial Policies Statement: Yes

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 20, 2026**

**(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)**

(7) **26-0783**

Board of Fire Commissioners report relative to acceptance of an in-kind donation valued at \$669,000 from the Los Angeles Fire Department Foundation for audiovisual upgrades at the Department Operations Center (DOC) and Metropolitan Fire Communications (MFC).

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted

(8) **23-0947**  
**CD 7, CD 12**

Emergency Management Department (EMD) report relative to risk-prone areas in the City of Los Angeles and implementation of the 2024 Local Hazard Mitigation Plan (LHMP).

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(9) **26-0692**

Board of Police Commissioners report relative to the selection of Hollywood Tow Service, Inc. as the Official Police Garage (OPG)

provider for towing and storage services in Service Area 6 (Hollywood Area).

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(10) **26-0667**

Board of Police Commissioners report relative to acceptance of a non-monetary donation valued at \$150,000 from the Los Angeles Police Foundation for improvements at the Ahmanson Recruit Training Center (ARTC).

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(11) **26-0662**

Board of Fire Commissioners report relative to acceptance of an in-kind donation valued at \$467,000 from the Los Angeles Fire Department Foundation for Tablet Command software.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted

(12) **25-0633**  
**CD 9**

Board of Police Commissioners report relative to acceptance of a non-monetary donation valued at \$49,459 from the Los Angeles Police Foundation for improvements at the 77th Street Community Police Station.

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(13) **26-0836**

Board of Police Commissioners report relative to the request for payment of reward offer (DR No. 25-15-04141) in a hit and run case.

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(14) **25-0410**

City Attorney report and draft Ordinance relative to amending the Los Angeles Administrative Code to update the schedule of charges for emergency services to increase the rate for basic life support. **(This item is referred to the Public Safety Committee and Budget and Finance Committee.)**

Fiscal Impact Statement: No

Community Impact Statement: None submitted

(15) **24-1133**

Board of Fire Commissioners report relative to a Letter of Agreement between the Los Angeles Fire Department and the Port of Los Angeles for fireboat maintenance and reimbursement procedures.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted

(16) **20-0190**

Motion (Lee – McOsker) relative to amending Los Angeles Municipal Code Section 63.41 to authorize Park Rangers to carry a firearm while on duty, as allowed under State law, and related matters. **(This item is referred to the Public Safety Committee and Arts, Parks, Libraries, and Community Enrichment Committee.)**

Community Impact Statement: Yes

For: Encino Neighborhood Council

(17) **26-0674-S1**

Motion (McOsker – Yaroslavsky) relative to requesting a report on the costs associated with Los Angeles Fire Department (LAFD) responses to rubbish and vegetation fires within California Department of Transportation (Caltrans) right-of-way areas and potential cost recovery options.

Community Impact Statement: None submitted

(18) **26-0674-S3**

Motion (McOsker – Hutt) relative to declaring the property located between John S Gibson Boulevard and the I-110 Freeway a Public Nuisance as the result of the presence of excessive trash and debris, storage of junk and rubbish, hazardous waste, and dangerous conditions, and related matters. **(This item was referred to the Public Works Committee and Public Safety Committee)**

Community Impact Statement: None submitted

#### **SUPPORTING MATERIALS**

Materials relating to items on the agenda are available on the Office of the City Clerk's Council File Management System found at <https://cityclerk.lacity.org/lacityclerkconnect> by entering the Council File number (e.g., 00-0000) associated with the agenda item.

#### **PUBLIC INPUT AT CITY COUNCIL COMMITTEE MEETINGS**

Members of the public who wish to speak on one or multiple items shall have an opportunity to speak up to one minute per item up to a total of two minutes for two or more agenda items. At regular meetings, members of the public shall also have an opportunity to speak up to one minute for general public comment on any matter within the subject-matter jurisdiction of the Committee. The Committee is not required to take general public comment at special meetings. The Committee may limit the total amount of time for public comment on any specific agenda item, on all agenda-items collectively, and/or on general public comment, based on the anticipated time required to hear from public speakers on any given or all agenda items, on the availability of Committee members and the need to maintain quorum, and on any other relevant factor. The Committee shall not discuss or take action relative to any general public comment except as explicitly permitted under the Brown Act.

#### **COMMITTEE INFORMATION, ASSIGNMENTS, AND STRUCTURE**

<https://clerk.lacity.gov/clerk-services/cps/council-committee-meetings/info-assignments-structure>

#### **SPECIAL ACCOMMODATION**

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be made by contacting the City Clerk's Office at (213) 978-1076. For Telecommunications Relay Service for the hearing impaired, please see the information below.

#### **NOTICE TO PAID REPRESENTATIVES**

If a member of the public is compensated to monitor, attend, or speak at this meeting, City law may require them to register as a lobbyist and report this activity. More information can be found at Los Angeles Municipal Code 48.01 et seq. or at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). Further assistance can be found by contacting the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

## **EXHAUSTION OF ADMINISTRATIVE REMEDIES**

A member of the public seeking to challenge a City action in court may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk prior to the public hearing in time reasonably to be considered by the Committee members. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

## **TELECOMMUNICATIONS RELAY SERVICE (TRS) COMMUNICATIONS**

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability, may be able to avail themselves of both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the caller is a telemarketer. If you hear, "Hello, this is the relay service..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.