



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, June 16, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

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JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

NITHYA RAMAN, Fourth District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, June 16, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **26-0008-S10**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to establishing oversized vehicle parking restrictions along certain street segments of Graham Avenue, Monitor Avenue, Maie Avenue, and East 111th Street, in Council District Fifteen (CD 15).

Recommendation for Council action, pursuant to Resolution (McOsker – Hutt):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven (7) feet in height, during all hours of the day and night along the following street segments in the Watts

area:

- a. Graham Avenue between East 111th Street to East 114th Street
 - b. Monitor Avenue between East 111th Street to East 114th Street
 - c. Maie Avenue between East 111th Street to East 114th Street
 - d. East 111th Street between Compton Avenue and Monitor Avenue
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above locations.
 3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(2) **25-1200-S14**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the reappointment of Adam Bierman to the Cannabis Regulation Commission (CRC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor’s reappointment of Adam Bierman to the CRC for the term ending June 30, 2030, is APPROVED and

CONFIRMED. Appointee currently resides in Council District One.
(Current composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(3) **19-1397-S1
CD 4**

STATUTORY EXEMPTION and GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the funding allocation, lease, and continued use for a period of up to three years for the A Bridge Housing (ABH)/Low Barrier Navigation Center (LBNC) located at 3061 West Riverside Drive in Council District Four (CD 4).

Recommendations for Council action, as initiated by Motion (Raman – Soto-Martinez):

1. FIND that the funding allocation, lease, and continued use for a period of up to three years for the ABH/LBNC at 3061 West Riverside Drive for those experiencing homelessness, are statutorily exempt from CEQA under Public Resources Code Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration.
2. AUTHORIZE the Department of General Services to:
 - a. Execute a new, or amend the existing, lease agreement with L&R Construction, Inc. for the ABH site located at 3061 Riverside Drive, in CD 4, with 26 units for up to three years.
 - b. Execute a new, or amend the existing, lease agreement with People Assisting the Homeless for the ABH site located at 3061 Riverside Drive, in CD 4, with 26 units for up to three years.

Fiscal Impact Statement: None submitted by the Bureau of Engineering. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(4) **24-0590**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the status of Project Homekey sites from Rounds one, two, and three.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer reports dated January 23, 2026; January 28, 2026; and April 27, 2026, attached to Council file, relative to the status of Project Homekey sites from Rounds 1, 2, and 3.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(5) **23-1022-S30**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to Alliance Settlement Agreement progress as of December 31, 2025.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated April 6, 2026, attached to Council file, relative to the Alliance Settlement Agreement progress as of December 31, 2025.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(6) **17-0090-S34**

CD 14

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to authorizing the Los Angeles Housing Department (LAHD) to issue an extension to the Proposition HHH Funding Commitment letter for the Chavez Gardens project located at 2518-2536 East Cesar E. Chavez in Council District 14.

Recommendation for Council action:

AUTHORIZE the LAHD to issue an extension from August 1, 2026 to December 31, 2027 to the Proposition HHH Funding Commitment letter for the Chavez Gardens project located at 2518-2536 East Cesar E. Chavez Avenue in Council District 14.

Fiscal Impact Statement: The LAHD reports that there is no impact on the General Fund.

Community Impact Statement: None submitted

(7) **26-0755**
CDs 1, 9, 13

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a tax-exempt multifamily housing conduit revenue bond and a taxable multifamily conduit revenue bond for Queen Apartments, a scattered site project located in Council Districts 1, 9, and 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated May 19, 2026, attached to Council file No. 26-0755, relative to the issuance of tax-exempt multifamily housing conduit revenue bond for the Queen Apartments Project (Project) located as follows: 2620 Orchard Avenue in Council District (CD) 9; 445 Lucas Avenue in CD 1; 451 Lucas Avenue in CD 1; 516 South Union Avenue in CD 1; and 5217 Marathon Street in CD 13.
2. ADOPT the December 29, 2025 TEFRA minutes for the Project contained in the City Administrative Officer (CAO) report dated

May 28, 2026, attached to Council file No. 26-0755.

3. ADOPT the accompanying RESOLUTION attached to the CAO report dated May 28, 2026, attached to the Council file, authorizing the issuance of up to \$10,750,000 in tax-exempt multifamily conduit revenue bond and up to \$15,000,000 in a taxable multifamily conduit revenue bond for the Project.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for the Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact as a result of the issuance of the tax-exempt and taxable multifamily conduit revenue bonds (Bonds) for the Queen Apartments (Project). The City is a conduit issuer and does not incur liability for the repayment of the Bonds, which is a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the Bonds.

Financial Policies Statement: The CAO reports that the recommendations in its report comply with the City's Financial Policies in that the Bonds are a limited obligation payable solely from the revenues of the Project and the City is not, under any circumstances, obligated to make payments on the Bonds.

Debt Impact Statement: The CAO reports that there is no debt impact as the Bonds are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

(8) **26-1200-S23**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the appointment of Clarence Daniels, Jr. to the Board of Airport Commissioners for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Clarence Daniels, Jr. to the Board of Airport Commissioners for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee currently resides in Council District 13. (Current composition: M = 3; F = 3; Vacant = 1)

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 21, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 17, 2026)

(9) **26-1200-S22**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the appointment of Beatrice Hsu to the Board of Harbor Commissioners for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Beatrice Hsu to the Board of Harbor Commissioners for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee currently resides in Council District 4. (Current composition: M = 2; F = 2; Vacant = 1)

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 16, 2026)

(10) **26-0748**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to proposed individual First Amendments to 10 Multiple Award Task Order Contracts (MATOCs) for continued planning and design services at Los Angeles International Airport (LAX), Van Nuys Airport (VNY), and Palmdale landholdings.

Recommendations for Council action:

1. CONCUR that the determination by the Board of Airport Commissioners (BOAC) that the proposed action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE Los Angeles World Airports (LAWA) proposed First Amendments to 10 Multiple Award Task Order Contracts (MATOCs): 1) DA-5699 with Rivers & Christian, Inc.; 2) DA-5700 with Paul Murdoch Architects, Inc.; 3) DA-5701 with Jenkins/Gales & Martinez, Inc. dba JGM; 4) DA-5702 with City Design Studio LLC; 5) DA-5703 with Steinberg Hart + AE3 Partners LAWA MATOC Joint Venture; 6) DA-5704 with HNTB Corporation; 7) DA-5705 with AECOM Technical Services, Inc.; 8) DA-5706 with RS&H California, Inc.; 9) DA-5707 with M. Arthur Gensler, Jr. and Associates, Inc.; and 10) DA-5708 with Burns & McDonnell Western Enterprises, Inc., for continued planning and design services on an as-needed basis at Los Angeles International Airport, Van Nuys Airport, and Palmdale landholdings, increase the total not-to-exceed contract authority by \$165 million, from \$100 million to \$265 million, with each MATOC having two one-year renewal options at LAWA's sole discretion, and an unchanged term expiration of April 7, 2029.

3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute 10 proposed First Amendments upon approval as to form by the City Attorney and approval by the Council.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that Approval of the proposed First Amendments to 10 Multiple Award Task Order Contracts for as- needed planning and design services at Los Angeles International Airport, Van Nuys Airport, and Palmdale landholdings will have no impact on the City's General Fund. The proposed Amendments will increase the total combined maximum not-to-exceed contract authority by \$165 million, from \$100 million to \$265 million. Los Angeles World Airports may use a combination of operating and capital funds to pay for the costs incurred for the contracts and related task orders. The projected costs associated with the on-call MATOCs are included in the Department's

2024 Capital Improvement Program. The recommendations in this report comply with the Los Angeles World Airports' adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 18, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(11) **26-0760**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to proposed concession agreements for food and beverage, retail, and passenger services concessions at Los Angeles International Airport (LAX).

Recommendations for Council action:

RECEIVE and FILE the Board of Airport Commissioners report dated May 18, 2026, relative to proposed concession agreements for food and beverage, retail, and passenger services concessions at Los Angeles International Airport.

Fiscal Impact Statement: None submitted by the Board of Airport Commissioners.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 19, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 17, 2026)

(12) **25-1200-S5**

TRANSPORTATION COMMITTEE REPORT relative to the reappointment of Mr. Juan Solorio, Jr. to the Board of Transportation Commissioners, for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Juan Solorio, Jr. to the Board of Transportation Commissioners, for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee resides in Council District Seven. (Current composition: M=6; F=1; Vacant=0)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(13) **24-1222**

TRANSPORTATION COMMITTEE REPORT relative to reducing signal delay to transit vehicles and reducing transit end-to-end travel times along at-grade Light Rail Transit lines and Bus Rapid Transit (BRT) lines.

Recommendations for Council action:

INSTRUCT the Department of Transportation (DOT):

1. With the assistance of and in collaboration with Metro, to report in 60 days with recommendations to reduce light rail and BRT red light delays by 50 percent by January 1, 2028. The timeline should identify changes that can be made without new equipment (such as implementing dwell recall and improvements to Transit Signal Priority) to be implemented as soon as possible, followed by changes requiring equipment and larger capital costs, such as improvements to Transit Signal Priority and phase reseriving and preemption.
2. In collaboration with Metro, to report in 90 days on the outcomes of testing and implementing Limited Preemption, including outlining ongoing efforts and providing an implementation plan to expand Limited Preemption to all at grade rail lines, BRT lines, and full-time transit lanes citywide that are not already served by Full Preemption.

Fiscal Impact Statement:

The DOT reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Arts District Little Tokyo Neighborhood Council

(14) **23-0550-S4**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Fourth Amendment to Contract DA-5620 with Hensel Phelps Construction Co. for the Central Terminal Area (CTA) Curbside Improvement Program at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. CONCUR that the determination by the Board of Airport Commissioners (BOAC) that the proposed action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III Class 1(1), Class 1(2), Class 1(3), Class 1(6), and Class 1(12) of the Los Angeles City CEQA Guidelines.
2. APPROVE Los Angeles World Airports (LAWA) Report LAWA 26-004 authorizing a Fourth Amendment to Contract DA-5620 with Hensel Phelps Construction Co. to increase the maximum contract authority by \$184,000,000 from \$308,000,000 to \$492,000,000, add new scope for the Central Terminal Area – Utilities Replacement Program and appropriate \$193,313,200 to the Infrastructure Capital Program at said airport; the current term expiration of June 27, 2029 remains unchanged.
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed Fourth Amendment upon approval as to form by the City Attorney and approval by the Council.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the Fourth Amendment to Contract DA-5620

with Hensel Phelps Construction Co. to add the progressive design-build Central Terminal Area Utilities Replacement Program will have no impact on the City's General Fund. The proposed Amendment will increase the maximum not-to-exceed contract authority by \$184,000,000 from \$308,000,000 to \$492,000,000. Funding of \$193,313,200 is being requested to be appropriated from the LAX Revenue Fund to the Infrastructure Capital Program. The overall amount for the CTA and CTA-URP work including all LAWA construction and soft costs is \$588,313,200. The recommendations in this report comply with the Los Angeles Airports' adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 17, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 17, 2026)

(15) **09-1872-S4
CD 15**

PREVIOUSLY EVALUATED ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Seventh Amendment to Permit No. 999 with China Shipping Holding Company, Ltd.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners that the proposed action has been previously evaluated pursuant to the requirements of the California Environmental Quality Act (CEQA) under Article II, Section 2(i) of the Los Angeles City CEQA Guidelines, and that further CEQA compliance will be required in the pending trial court remedy as discussed within the resolution.
2. APPROVE Board Resolution No. 26-10697 for the Seventh Amendment to Permit No. 999 with China Shipping Holding Company, Ltd.

Fiscal Impact Statement: The Board of Harbor Commissioners reports that there is no impact on the General Fund. Neither the City

Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 17, 2026)

(16) **26-0775**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES REPORT relative to amending the Homelessness and Housing Solutions Tax that provides refunds to nonprofit organizations who have paid the ULA tax and are reinvesting the proceeds of the sale towards programs that further the purpose of ULA.

Recommendations for Council action, as initiated by Motion (Blumenfield – Lee):

1. INSTRUCT the Los Angeles Housing Department (LAHD), with the assistance of the City Attorney, Chief Legislative Analyst (CLA), and Office of Finance, in 30 days, to draft amending language to the Homelessness and Housing Solutions Tax, that provides refunds to nonprofit organizations who have paid the ULA tax, and are reinvesting the proceeds of the sale towards programs that support low-income seniors and people with disabilities with affordable housing and/or income support. These amendments should include exemptions to Los Angeles Administrative Code (LAAC) Sections and Los Angeles Municipal Code Sections 22.618.1, 22.618.3, 22.618.7 among others.
2. REQUEST the CLA and LAHD, in 30 days, to draft findings, with the assistance of the City Attorney and LAHD, to inform the ordinance to effectuate a refund for nonprofit organizations who have paid the ULA tax and is seeking to utilize the proceeds to further the ULA Purpose set in LAAC Section 22.618.1.

3. INSTRUCT the LAHD, with the assistance of the City Attorney and Office of Finance, to initiate LAAC 22.618.8 to enable the Los Angeles City Council to create exemptions for nonprofit sellers that are explicitly furthering the purpose of ULA.

4. INSTRUCT the LAHD, with the assistance of the City Attorney, to expand the definition of affordable housing to include affordable housing that provides medical services for seniors and people with disabilities such as residential care facilities, and housing with medical services.

5. INSTRUCT LAHD, in consultation with the City Attorney and the Office of Finance, to report back within 30 days on a recommended structure for a proposed amendment to ULA, pursuant to Los Angeles Administrative Code Section 22.618.8, that would provide a limited exemption for 501(c)(3) nonprofit entities that can, subsequent to the title transfer, demonstrate to the satisfaction of LAHD, that the entirety of the proceeds of a sale were used to construct, acquire, or preserve deed restricted affordable housing in accordance with the requirements and purposes of ULA. Such exemption shall be subject to an enforceable affordable housing covenant that complies with the requirements of ULA, and shall only be approved upon demonstration of compliance with all applicable requirements to the satisfaction of LAHD.

6. DIRECT the LAHD and the Office of Finance to report on the staffing requirements and administrative framework that would be necessary to administer such an exemption process.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **21-0862**
CD 9

PUBLIC WORKS COMMITTEE REPORT relative to erecting permanent ceremonial sign(s) at 3511 Central Avenue in recognition of the historic location of the Florence Mills Theatre.

Recommendation for Council action, pursuant to Motion (Price – Ridley-Thomas):

INSTRUCT the Department of Transportation to erect permanent ceremonial sign(s) at 3511 Central Avenue in recognition of the historic location of the Florence Mills Theatre.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **13-0933-S10**

MOTION (PADILLA - JURADO) relative to amending the prior Council action of December 12, 2025, Council file No. (CF) 13-0933-S10, related to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of December 12, 2025, (CF 13-0933-S10) relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report to change the proposed use of 24 Council District Six Accounts as detailed in the Motion.
2. AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications or revisions to the above instructions, including any new instructions in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Community Impact Statement: None submitted

(19) **26-0011-S13**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for speed humps or tables on Greenleaf Street between Cedros Avenue and Van Nuys Boulevard near Sherman Oaks Elementary Charter.

Recommendations for Council action:

INSTRUCT the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2026, or soon thereafter, the following instructions:

1. **TRANSFER and APPROPRIATE \$15,000 from the Council District 4 portion of the Council Discretionary Street Furniture Fund No. 43D-50 to the Transportation Trust Fund No. 840-94, Account No. 94VE27 (CD 4 Speed Reduction); and, TRANSFER and APPROPRIATE \$3,000 therefrom to the Transportation Fund No. 100-94, Account No. 1090 (Salaries - Overtime) for speed humps or tables on Greenleaf Street between Cedros Avenue and Van Nuys Boulevard near Sherman Oaks Elementary Charter.**
2. **INSTRUCT the Department of Transportation to use up to \$50,000 from the Department of Transportation's Neighborhood Traffic Management Fund No. 47H, Account No. 9430NS ("ENCINO HILLS NEIGHBORHOOD"), to install speed tables/humps along Lanai Road between Hayvenhurst Drive and Hayvenhurst Avenue, near Lanai Road Elementary School.**
3. **AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections /clarifications /changes may be made orally, electronically or by any other means.**

(20) **26-0740-S1**
CD 10

MOTION (HERNANDEZ FOR HUTT - McOSKER) relative to coordinating a street banner campaign to promote the 2026 festival.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program promoting the 2026 festival and encouraging participation, as a City of Los Angeles Non-Event Street Banner Program for the period of June 30, 2026 - September 1, 2026.
2. APPROVE the content of the street banner design attached to the Motion.

(21) **26-0011-S8**
CD 10

MOTION (HUTT - LEE) relative to rescinding the Council Action March 24, 2026, regarding funding to supplement the costs associated with removing and replacing trash liners in Council District Ten (CD 10).

Recommendations for Council action:

1. RESCIND the Council action of March 24, 2026 relative to funding to supplement the costs associated with removing and replacing trash liners in CD 10 (Council file No. 26-0011- S8) and that the funds be reverted to their original source.
2. UTILIZE \$128,232 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to supplement the costs associated with removing and replacing trash liners in CD 10, currently being provided by the Los Angeles Conservation Corps under City Contract No. C-140103, to support a separate agreement covering the period from January 1, 2024 to May 31, 2024.
3. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or

organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

4. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(22) **26-0855**

MOTION (RODRIGUEZ - LEE) relative to funding for 'MRCA River Rangers', to be used for their general operating expenses.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$500,000 from the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects - Services) to the Mountains Recreation and Conservation Authority (MRCA), for 'MRCA River Rangers', to be used for their general operating expenses.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary document(s) or agreement(s) with the MRCA, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Council member of the Seventh District be authorized to execute any such documents on behalf of the City, as may be needed.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/

changes may be made orally, electronically or by any other means.

(23) **26-0858**
CD 11

MOTION (PARK - BLUMENFIELD) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$20,000,000 to finance the new construction of the 49-unit multifamily housing project known as 3608 Centinela (Project), located at 3608 South Centinela Avenue in Council District 11.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 2, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$20,000,000 for the new construction of a 49-unit multifamily housing project located at 3608 Centinela (Project), located at 3608 South Centinela Avenue in Council District 11.

(24) **26-0859**
CD 11

MOTION (PARK - BLUMENFIELD) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$20,000,000 to finance the new construction of the 41-unit multifamily housing project known as 12442 Pacific (Project), located at 12442 Pacific Avenue in Council District 11.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$20,000,000 for the new construction of the Project, located at 12442 Pacific Avenue in Council District 11.

(25) **25-0002-S92**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 922 (Baird), which would clarify that fees associated with providing public services may include the recovery of street maintenance and repair costs.

Recommendation for Council action, pursuant to Resolution (Blumenfield, Hernandez – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 922 (Baird), which would clarify that a fee, charge, or surcharge imposed by or for a local agency to recover the cost of street maintenance and repair and other costs associated with the use of its streets, roads, or highways to provide public services or public works is not a tax, permit fee, or other charge for the privilege of using streets or highways within the scope of California Vehicle Code section 9400.8.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

(26) **25-0002-S106**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1837 (Gonzalez), which would permanently extend the authorization of public transit operators to use video imaging to enforce parking and stopping violations occurring in transit-only traffic lanes and at transit stops.

Recommendation for Council action, pursuant to Resolution (Hernandez – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1837 (Gonzalez), which would permanently extend the authorization of public transit operators to install automated forward facing parking control devices to issue parking violations in posted hours of operation for a transit-only traffic-lane or during the scheduled operating hours at transit stops, and would expand that authorization to include stopping or parking on the roadway side of a vehicle stopped, parked, or standing at the curb or edge of a highway, and unlawfully stopping or parking in a bikeway.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

(27) **25-0002-S120**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on H.R. 6204 and S.3 693 which would extend the authorization for the Large-Scale Water Recycling and Reuse Grant Program.

Recommendation for Council action, pursuant to Resolution (Nazarian – McOsker), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for H.R. 6204 and S.3693, which seek to advance water recycling in the region.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(28) **26-0002-S9**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the United States Department of Housing and Urban Development's (HUD) Notice of Proposed Rulemaking titled Housing and Community Development Act of 1980: Verification of Eligible Status.

Recommendation for Council action:

NOTE and FILE the City Attorney report dated April 22, 2026, attached to the Council file, relative to the comment submission in response to HUD's Proposed Rule titled "Housing and Community Development Act of 1980: Verification of Eligible Status," inasmuch as it for information only and no action is required.

Fiscal Impact Statement: Not applicable

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(29) **26-0002-S22**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Department of Housing and Urban Development's (HUD) Notice of Proposed Rulemaking "Equal Access to Housing in HUD Program Revisions" which seeks to remove regulatory provisions and rescind the Equal Access Rule (EAR).

Recommendation for Council action, pursuant to Resolution (Jurado – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2026-27 Federal Legislative Program OPPOSITION to HUD's proposed rule FR 2026-08244, which would remove regulatory provisions and allow the Trump administration to discriminate against transgender people receiving housing assistance from HUD.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **26-0676**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the impact of the Supreme Court's decision in Louisiana v. Callais regarding the use of race in drawing voting districts.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Soto-Martinez):

1. REQUEST the City Attorney, in consultation with the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO), report to the Council with an analysis of the Louisiana v. Callais decision, including:
 - a. The potential impacts of the Callais decision on the City's redistricting practices, including any legal constraints related to the consideration of race and communities of interest.
 - b. An evaluation on potential Charter amendments that could mitigate adverse impacts of the Callais decision on equitable representation and voter access.
 - c. A legislative and advocacy strategy leveraging the City's participation in organizations such as the League of California Cities to support state and federal policies that protect and expand voting rights.
 - d. Any anticipated fiscal and operational impacts of proposed election-related ballot measures, including voter identification requirements and citizenship verification mandates.
 - e. Data on voter fraud prosecutions over multiple election cycles to inform a fact-based assessment of the scope and scale of election-related offenses.

2. DIRECT the CLA, in consultation with all relevant City departments to include in the report:
 - a. A comprehensive, data-driven analysis of election integrity measures and their impact on voter participation, access, and administrative capacity.
 - b. Principles of transparency, accountability, and equity in evaluating and responding to election policy changes, ensuring that the City continues to uphold fair and accessible democratic processes.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(31) **26-0860**
CD 7

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2022-2933, located at 12721-12729 West Filmore Street, northerly of Borden Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2022-2933, located at 12721-12729 West Filmore Street, northerly of Borden Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

C- 147048

Owner: Filmore LLC ; Surveyor: Francis K. Lin

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(32) **26-0862**
CD 15

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-7737, located at 703 North Cabrillo Avenue, northerly of Crestwood Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-7737, located at 703 North Cabrillo Avenue, northerly of Crestwood Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Patrick Bliesener ; Surveyor: Peter Riechers

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(33) **26-0866**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 67490-M1 located at 100 South Grand Avenue, southerly of 1st Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 67490-M1, located at 100 South Grand Avenue, southerly of 1st Street.

Owner: Rick Vogel; Surveyor: Daniel L. Rahe

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$17,380.00 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed

Community Impact Statement: None submitted.

(34) **26-0005-S92**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 627 North Britannia Street (Case Nos. 766449; 836220; 846561; 931865), Assessor I.D. No. 5175-032-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 627 North Britannia Street (Case Nos. 766449; 836220; 846561; 931865), Assessor I.D. No. 5175-032-018 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(35) **26-0005-S93**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2506 South Bronson Avenue (Case Nos. 694292; 711223; 775024), Assessor I.D. No. 5059-005-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2506 South Bronson Avenue (Case Nos. 694292; 711223; 775024), Assessor I.D. No. 5059-005-027 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(36) **26-0005-S94**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 923 North Avenue 50 (Case No. 883817), Assessor I.D. No. 5477-019-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 923 North Avenue 50 (Case No. 883817), Assessor I.D. No. 5477-019-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(37) **26-0005-S95**

CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12012 West Hart Street (Case No. 894880), Assessor I.D. No. 2321-011-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12012 West Hart Street (Case No. 894880), Assessor I.D. No. 2321-011-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(38) **26-0005-S96**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 13061 West Vanowen Street (Case No. 885478), Assessor I.D. No. 2327-025-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 13061 West Vanowen Street (Case No. 885478), Assessor I.D. No. 2327-025-016 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(39) **26-0005-S97**
CD 7

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 15315 West Bledsoe Street (Case No. 903569), Assessor I.D. No. 2604-017-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 15315 West Bledsoe Street (Case No. 903569), Assessor I.D. No. 2604-017-021 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(40) **26-0005-S98**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4905 South Ascot Avenue (Case No. 558069), Assessor I.D. No. 5107-029-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4905 South Ascot Avenue (Case No. 558069), Assessor I.D. No. 5107-029-002 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(41) **26-0005-S99**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4061 South Main Street (Case No. 740855), Assessor I.D.

No. 5111-023-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action: APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4061 South Main Street (Case No. 740855), Assessor I.D. No. 5111-023-026 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(42) **26-0005-S100
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11930 West Montana Avenue (Case No. 923655), Assessor I.D. No. 4265-019-024, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 11930 West Montana Avenue (Case No. 923655), Assessor I.D. No. 4265-019-024 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(43) **26-0005-S101
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 963 North Hobart Boulevard (Case No. 914648), Assessor I.D. No. 5535-024-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 963 North Hobart Boulevard (Case No. 914648), Assessor I.D. No. 5535-024-026 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(44) **26-1200-S26**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Joanne Kim to the Los Angeles Memorial Coliseum Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Joanne Kim to the Los Angeles Memorial Coliseum Commission is APPROVED and CONFIRMED, to fill the vacancy created by the departure of Solomon Rivera. Appointee resides in Council District 10 (Current composition: M = 3; F = 5; Vacant = 1)

Financial Disclosure Statement: Not applicable.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 12, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(45) **26-0693**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a contract with Landscape Structures Inc. for the purchase and installation of playground, water play and aquatic equipment, site amenities, and outdoor fitness equipment; delivery, related products and services.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to enter into a proposed contract (Contract) with Landscape Structures Inc. (Contractor), substantially in the form as Appendix A of the Board of Recreation and Park Commissioners report dated May 7, 2026, attached to the Council file, subject to the approval of the City Attorney as to form, for the purchase and installation of playground, water play and aquatic equipment, site amenities, and outdoor fitness equipment, as well as delivery and related products and services, on an occasional and as-needed basis, for a term of four years not to exceed \$7,000,000 per year, with the possibility of up to three additional one-year extensions to the Contract.

2. FIND that:
 - a. The RAP desires to secure a contract that would allow the RAP to purchase and have installed on an as-needed basis, playground, water play and aquatic equipment, site amenities, outdoor fitness equipment with related accessories and services, as well as delivery and related products and services for RAP facilities (Services).

 - b. The Contractor is experienced in providing said Services, and is willing to perform such Services.

 - c. In accordance with Charter Sections 371(e)(2) and 372, and Los Angeles Administrative Code Section 10.15(a) (2), it is in the best interest of the RAP and that competitive bidding is not practicable or advantageous or compatible with the RAP's interests in having available pre-qualified, as-needed contractors as it is necessary for the RAP to be able to call on pre-qualified contractors to perform this expert, technical work as-needed and on an occasional, but frequent, basis with each individual project being awarded on the basis of availability of an as-needed contractor to perform the work, the price to be charged and the unique expertise of the Contractor.

- d. Pursuant to Charter Section 371(e)(8), the City, in lieu of undertaking its own competitive bidding or proposal process, may purchase the Services using Contract No. 101625-LSI between the Contractor and Sourcewell, attached as Appendix B (Sourcewell Contract) of said Board report; Sourcewell is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute Section 123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership, because contracts for cooperative arrangements with other governmental agencies for the utilization of the purchasing contracts and professional, scientific, expert or technical services contracts of those agencies and any implementing agreements are an exception to the City's competitive bidding requirements.

- e. In accordance with Charter Section 371(e)(10), the use of competitive bidding would be undesirable, impractical or impossible or is otherwise excused by the common law and the Charter because, unlike the purchase of a specified product, there is no single criterion, such as price comparison, that will determine which proposer can best provide the Services required by the RAP.

- f. In accordance with Charter Section 1022, the RAP does not have available in its employ, personnel with sufficient time or necessary expertise to undertake the Services in a timely manner, and it is more feasible, economical and in the RAP's best interest, to secure these Services by the Contractor on an as-needed basis.

- g. The letter dated March 11, 2026 from the Contractor, attached as Appendix C of said Board report, authorizes the RAP, as a Participating Public Agency, to utilize the Sourcewell Contract for the purchase and installation of playground, water play and aquatic equipment, site amenities, outdoor fitness equipment with related accessories and services, as well as delivery and related products and services.

3. AUTHORIZE the RAP, at the discretion of the General Manager, to exercise up to three one-year extensions of said Contract, should Sourcewell and the Contractor agree to exercise this option to extend until December 17, 2029 as authorized in Section 1 of the Sourcewell Contract.
4. AUTHORIZE the RAP to make technical corrections as necessary to carry out the intent of said Board report.
5. AUTHORIZE the President and Secretary, Board, to execute the proposed Contract upon receipt of all necessary approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 6, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(46) **26-0694**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a contract with PlayPower, Inc. for the purchase and installation of playground, water play, and aquatic equipment, site amenities, and outdoor fitness equipment with related accessories and services.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to enter into a proposed contract (Contract) with PlayPower, Inc. (Contractor) for the purchase and installation of playground, water play and aquatic equipment, site amenities, and outdoor fitness equipment , as well as delivery and related products and services, on an occasional and as-needed basis, for a term of four years not-to-exceed \$6,000,000.00 per year, with the

possibility of up to three additional one-year extensions to the Contract, substantially in the form attached as Appendix A of the Board of Recreation and Park Commissioners (Board) report dated May 7, 2026, attached to the Council file, subject to the approval of the City Attorney as to form.

2. FIND that:

- a. The RAP desires to secure a contract that would allow the RAP to purchase and have installed on an as-needed basis, playground, water play and aquatic equipment, site amenities, outdoor fitness equipment with related accessories and services, as well as delivery and related products and services for RAP facilities (Services).
- b. The Contractor is experienced in providing said Services, and is willing to perform such Services.
- c. In accordance with Charter Sections 371(e)(2) and 372, and Los Angeles Administrative Code Section 10.15(a) (2), it is in the best interest of the RAP and that competitive bidding is not practicable or advantageous or compatible with the RAP's interests in having available pre-qualified, as-needed contractors as it is necessary for the RAP to be able to call on pre-qualified contractors to perform this expert, technical work as-needed and on an occasional, but frequent, basis with each individual project being awarded on the basis of availability of an as-needed contractor to perform the work, the price to be charged and the unique expertise of the Contractor.
- d. Pursuant to Charter Section 371(e)(8), the City, in lieu of undertaking its own competitive bidding or proposal process, may purchase the Services using Contract No. 101625-PLP between the Contractor and Sourcewell, attached as Appendix B (Sourcewell Contract) of said Board report. Sourcewell is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute Section 123A.21, with the authority to develop and offer, among other services, cooperative procurement services to its membership, because contracts for

cooperative arrangements with other governmental agencies for the utilization of the purchasing contracts and professional, scientific, expert or technical services contracts of those agencies and any implementing agreements are an exception to the City's competitive bidding requirements.

- e. In accordance with Charter Section 371(e)(10), the use of competitive bidding would be undesirable, impractical or impossible or is otherwise excused by the common law and the Charter because, unlike the purchase of a specified product, there is no single criterion, such as price comparison, that will determine which proposer can best provide the Services required by the RAP.
 - f. In accordance with Charter Section 1022, the RAP does not have available in its employ, personnel with sufficient time or necessary expertise to undertake the Services in a timely manner, and it is more feasible, economical and in the RAP's best interest, to secure said Services by the Contractor on an as-needed basis.
 - g. The letter from the Contractor dated March 26, 2026, attached as Appendix C of said Board report, authorizes the RAP, as a Participating Public Agency, to utilize the Sourcewell Contract for the purchase and installation of playground, water play and aquatic equipment, site amenities, outdoor fitness equipment with related accessories and services, as well as delivery and related products and services.
3. AUTHORIZE the RAP, at the discretion of the General Manager, to exercise up to three one-year extensions of the Contract, should Sourcewell and Contractor agree to exercise this option to extend by December 17, 2029, as authorized in Article 1 of the Sourcewell Contract.
4. AUTHORIZE the RAP to make technical corrections as necessary to carry out the intent of said Board report.

5. AUTHORIZE the President and Secretary, Board, to execute the proposed Contract upon receipt of all necessary approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 6, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(47) **14-0061-S2**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Fourth Amendment to Contract No. 3538 with Mount Washington Preschool and Child Care Center, Inc. to extend the term for the operation of the Joy Picus Child Care Center located at 111 East First Street.

Recommendations for Council action:

1. APPROVE the proposed Fourth Amendment to Contract No. 3538 with Mount Washington Preschool and Child Care Center, Inc., substantially in the form included as Attachment No. 1 of the Board of Recreation and Park Commissioners (Board) report dated May 21, 2026, attached to the Council file, to extend the term for 12 months commencing on July 1, 2026.
2. AUTHORIZE the President and Secretary, Board, to execute the Amendment upon receipt of all necessary approvals.
3. AUTHORIZE the Department of Recreation and Parks (RAP) to make technical corrections in order to carry out the intent of said Board report.

Fiscal Impact Statement: The Board reports that the proposed Fourth Amendment will impact the RAP General Fund through existing maintenance expenses associated with exterior play-area grounds keeping, which is approved and included as part of the normal annual maintenance budget for City Hall Park.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 20, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(48) **21-0802
CD 14**

STATUTORY EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a License Agreement with Southern California Edison Company (SCE) for the Eagle Rock Tiny Home Village Project located adjacent to 1100 West Eagle Vista Drive.

Recommendations for Council action:

1. DETERMINE the proposed action is statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code Section 21080.27.5 applicable to leasing, providing financial support, constructing, operating, or contracts to provide services related to low barrier navigation centers, as well as California Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration by a city and applicable to lease, conveyance, encumbrance, financial assistance, contract to provide services for people experiencing homelessness on City or County leased or owned land.
2. APPROVE the proposed License Agreement with SCE, substantially in the form included as Attachment No. 1 of the Board of Recreation and Park Commissioners (Board) report dated May 21, 2026, for the continued use of a 0.4-acre parcel to serve as additional parking space, fire access/turnaround, perimeter fencing, dumpster storage, and fencing for the Eagle Rock Recreation Center as set forth in said Board report and

License Agreement, for a term to expire no later than July 31, 2031, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Chief Accounting Employee, Department of Recreation and Parks (RAP), to pay the annual rent due beginning August 1, 2026, to SCE from Fund No. 302/88, Account No. 6030, and every year thereafter until August 1, 2030, per the payment schedule as detailed in said Board report and License Agreement.
4. AUTHORIZE the RAP to make technical corrections as necessary to carry out the intent of said Board report.

Fiscal Impact Statement: The Board reports that approval of the recommendations will result in an impact to the RAP's General Fund, as noted in the annual fees detailed in the report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 20, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(49) **24-1200-S55**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the reappointment of Yvette Smith to the Board of Animal Services Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Yvette Smith to the Board of Animal Services Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee resides in Council District 15. (Current Board composition: M = 1; F = 4)

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(50) **23-1200-S100**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the reappointment of Randell Erving to the Board of Neighborhood Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Randell Erving to the Board of Neighborhood Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee currently resides in Council District 5. (Current composition: M = 3; F = 4)

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(51) **26-1200-S30**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the reappointment of Bernardo Silva to the Board of Zoo Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Bernardo Silva to the Board of Zoo Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee resides in Council District 13. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Not applicable.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 17, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(52) **22-1200-S22**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the reappointment of Zelenne Cardenas to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Zelenne Cardenas to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners for the term ending June 30, 2030 is APPROVED and CONFIRMED. Appointee resides in Council District 8. (Current Composition: M = 4; F = 5).

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(53) **26-0770**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Publishing Agreement between Museum Associates dba Los Angeles County Museum of Art and Angel City Press at Los Angeles Public Library (LAPL) for *Brockman Gallery: Los Angeles 1967 – 1990*.

Recommendations for Council action:

1. AWARD a Publishing Agreement to Museum Associates dba Los Angeles County Museum of Art, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Brockman Gallery: Los Angeles 1967 – 1990*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 20, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(54) **26-0769**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Publishing Agreement between Museum Associates dba Los Angeles County Museum of Art and Angel City Press at Los Angeles Public Library (LAPL) for *Wander: Exploring LACMA's David Geffen Galleries*.

Recommendations for Council action:

1. AWARD a Publishing Agreement to Museum Associates dba Los Angeles County Museum of Art, substantially in the form on

file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Wander: Exploring LACMA's David Geffen Galleries*.

2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 20, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(55) **17-0714-S1**

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to extending the timeframe for the City Council's consideration of local emergency declarations from 30 days to 60 days.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 4, 2026, amending Section 8.27 of Article 3 of Chapter 3 of the Los Angeles Administrative Code to extend the timeframe for the City Council's consideration of local emergency declarations from 30 days to 60 days.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

(56) **26-0609**

PUBLIC SAFETY COMMITTEE REPORT relative to the First Amendment and Restated Agreement with ASSI Security, Inc. for continued installation and maintenance services of security management systems at various Los Angeles Police Department (LAPD) facilities.

Recommendation for Council action:

AUTHORIZE the Chief of Police, or designee, to execute the First Amendment and Restated Agreement Contract No. C-142225 with ASSI Security, Inc. (Contractor) for security management system services in order to extend the term by three years for a revised term of six years effective December 21, 2022 through December 20, 2028, and increase the total contract amount by \$6,500,000, from \$4,500,000 to \$11,000,000, subject to the review and approval by the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed First Amendment and Restated Agreement to Contract No. C-142225 between the Los Angeles Police Department and ASSI Security, Inc. will result in no additional impact to the General Fund. Funding will be provided by the LAPD through its Fiscal Year 2025-26 Contractual Services account. Funding for future years will be subject to the appropriation of funds in the annual budget process.

Financial Policies Statement: The CAO reports that the recommendation stated in this report complies with the City's Financial Policies in that contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

(57) **26-0774**

CONSIDERATION OF MOTION (PARK, PADILLA - BLUMENFIELD) relative to a ballot measure to amend Measure ULA to allow a one-time, five-year exemption from the Measure ULA tax for owners of residential properties that were impacted by the January 2025 Palisades fire.

Recommendation for Council action, pursuant to Motion (Park, Padilla - Blumenfield):

REQUEST the City Attorney, with assistance from the Office of Finance, Los Angeles Housing Department, and Chief Legislative Analyst (CLA), prepare and present, within 15 days, the documents necessary to place before the voters, in the next feasible municipal election, a measure that would amend Measure ULA to allow the Office of Finance to issue a one-time, five-year exemption from the Measure ULA tax, retroactive to January 7, 2025, to owners of residential properties that were impacted by the January 2025 Palisades fire, if the listed taxpayer can provide evidence that their property was damaged or destroyed by the fires.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(58) **23-0038-S15**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES REPORT relative to amending Measure ULA to remove the requirement for findings for amendments and revise eligibility requirements for House LA Citizens Oversight Committee members.

Recommendation for Council action, as initiated by Motion (Padilla - Blumenfield):

NOTE and FILE the matter.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter)

(59) **26-0880**

RESOLUTION (HARRIS-DAWSON – YAROSLAVSKY – McOSKER – LEE – HUTT – JURADO) relative to the City of Los Angeles opposing the action taken by the U.S. Department of Housing and Urban Development (HUD).

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE, that by adoption of this resolution, the City of Los Angeles hereby OPPOSE the action taken by HUD to suspend the Los Angeles Homeless Services Authority from participating in procurement and non-precurement transactions with HUD.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).