



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, June 23, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

President
MARQUEECE HARRIS-DAWSON, Eighth
District

President Pro Tempore
BOB BLUMENFIELD, Third District

Assistant President Pro Tempore
JOHN S. LEE, Twelfth District

EUNISSES HERNANDEZ, First District

ADRIN NAZARIAN, Second District

NITHYA RAMAN, Fourth District

KATY YAROSLAVSKY, Fifth District

IMELDA PADILLA, Sixth District

MONICA RODRIGUEZ, Seventh District

CURREN D. PRICE, JR., Ninth District

HEATHER HUTT, Tenth District

TRACI PARK, Eleventh District

HUGO SOTO-MARTÍNEZ,
Thirteenth District

YSABEL JURADO, Fourteenth District

TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, June 23, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **26-0160-S14**
CD 9

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 4120 South Normandie Avenue AKA 4122 South Normandie Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 4120 South Normandie Avenue AKA 4122 South Normandie Avenue. (Lien: \$31,740.60)

(Continued from Council meeting of May 20, 2026.)

**(2) 21-1389-S1
CD 11**

MOTION (PARK - NAZARIAN) and RESOLUTION relative to issuing one or more series of its revenue bonds in an aggregate principal amount not to exceed \$35,000,000 (Obligations) for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on June 23, 2026 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$35,000,000 for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council Meeting to be held on June 23, 2023, located at 200 North Spring Street, Room 340, Los Angeles, California 90012

(3) 26-0724

HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the Fiscal Year 2026-27 Los Angeles City Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment of the Fiscal Year 2026-27 Los Angeles City Lighting District.
2. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protests denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code.

(Ordinance of Intention adopted on May 26, 2026)

(4) **26-0725**

HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2026-27.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment for the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2026-27.
2. PRESENT and ADOPT the accompanying ORDINANCE date June 10, 2026, if protests denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code, for the proposed maintenance and operation of the annual assessment of the 1996-97 ZSeries Street Lighting Maintenance Assessment District for 2026-27.

(Ordinance of Intention adopted on May 26, 2026)

(5) **26-0726**

HEARING PROTESTS and ORDINANCES FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.
2. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protest denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code, for the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District Benefiting Footing Method.
3. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protest denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code, for the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District Land Use Method

(Ordinance of Intention adopted on May 26, 2026)

(6) **26-0160-S11**
CD 2

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5034 North Vineland Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5034 North Vineland Avenue. (Lien: \$10,279.85)

(Continued from Council meeting of June 17, 2026.)

(7) **26-0160-S12**
CD 2

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5036 North Vineland Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5036 North Vineland Avenue. (Lien: \$15,959.64)

(Continued from Council meeting of June 17, 2026.)

Items for which Public Hearings Have Been Held

(8) **15-0103-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Climate Vulnerability Assessment.

Recommendation for Council action:

RECEIVE AND FILE the Department of City Planning report dated September 11, 2025, including the Climate Vulnerability Assessment Report, inasmuch as the report is submitted for informational purposes.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(9) **26-0822**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the Emergency Management Department (EMD) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

AUTHORIZE the exemption of one Principal Project Coordinator (Class Code 9134) position for the EMD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

(10) **26-0795**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE IRST CONSIDERATION relative to amending Schedule A of Los Angeles Administrative Code (LAAC) Section 4.61, to provide salaries for the new, non-represented classifications of Accountant Assistant (Class Code 1612) and Director of Environmental Management (Class Code 7321).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated May 20, 2026, approved as to form and legality by the City Attorney, amending Schedule A of LAAC Section 4.61, to provide salaries for the new, non-represented classifications of Accountant Assistant (Class Code 1612) and Director of Environmental Management (Class Code 7321).
2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of the classes to a bargaining unit, to correct the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.
3. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the cost associated with filling Accountant Assistant and Director of Environmental Management positions will be absorbed within budgeted funds by the employing departments for Fiscal Year 2026-27.

Community Impact Statement: None submitted

(11) **24-0427-S3**

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed Letter of Agreement with the Engineers and Architects Association (EAA) in connection with MOU 21 for the Technical Rank and File Unit.

Recommendations for Council action:

1. ADOPT the Letter of Agreement (LOA) with EAA, representing the Technical Rank and File Unit (MOU 21). This LOA would provide a one-time, non-pensionable cash payment not to exceed \$12,000 to one employee serving as the Deputy Director of the Charter Reform Commission.

2. AUTHORIZE the City Administrative Officer (CAO) and Controller to correct any clerical or technical errors in the MOU.

Fiscal Impact Statement: The CAO reports that the cost of filling the Executive Director of the Charter Reform Commission position will have no impact to the General fund. The associated costs will be absorbed within the budgeted funds for the Fiscal Year 2025-26 adopted budget.

Community Impact Statement: None submitted

(12) **19-0511-S6**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to update the salaries of certain non-represented classes paid on an hourly basis to \$18.42 per hour effective July 1, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated April 7, 2026, approved as to form and legality by the City Attorney, amending Schedule A of Section 4.61 of the LAAC to update the salaries of certain non-represented classes paid on an hourly basis to conform to the Los Angeles Minimum Wage Ordinance (Ordinance No. 184320, as amended by Ordinance No. 187456), codified in Los Angeles Municipal Code Section 187.02D.amending Schedule A of Section 4.61 of the LAAC to update the salaries of certain non-represented classes paid on an hourly basis to \$18.42 per hour effective July 1, 2026, in conformance with the City's minimum wage ordinance, Ordinance No. 184320.
2. AUTHORIZE the Controller and City Administraitve Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that this proposed Ordinance has no additional impact on the General Fund. Any costs associated with the minimum wage salary updates as reflected in the attached ordinance will be absorbed within budgeted funds for the employing Departments.

Community Impact Statement: None submitted

(13) **25-0660**

PERSONNEL AND HIRING COMMITTEE REPORT relative to Citywide Layoff Management.

Recommendations for Council action:

1. INSTRUCT the Personnel Department to cease layoff processing for employees occupying positions eliminated in the 2025-26 Budget, as the 2026-27 Adopted Budget includes sufficient vacant positions and funding to avoid layoffs.
2. NOTE and FILE all reports attached to Council File No. 25-0660 with the exception of the June 5, 2026 City Administrative Officer (CAO) report.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact associated with approval of the recommendation in the June 5, 2026 CAO report, attached to the Council File.

Financial Policies Statement: The CAO reports that the June 5, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies.

Community Impact Statement: Yes

For, If Amended: Sherman Oaks Neighborhood Council

(14) **26-0619**

EXEMPTIONS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the 52nd Program

Year (PY) of the Housing and Community Development Consolidated Plan (2026-2027) (Action Plan).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor report dated April 24, 2026, attached to the Council file.
2. DETERMINE that, (a) pursuant to CEQA Guideline section, 15378(b)(4), the 2023- 2027 Housing and Community Development Consolidated Plan PY 52 (2026-2027) Action Plan (Action Plan) is not a project subject to the California Environmental Quality Act (CEQA) and not subject to CEQA because it is the creation of a funding mechanism or other fiscal activity that does not involve any commitment to a specific project which may result in a potentially significant physical impact to the environment; (b) the Action Plan is not a CEQA project pursuant to CEQA Guidelines 15378(b)(4) and 15353(a) because it does not commit the City to a definite course of action the City intends to carry out and the City will comply with CEQA if applicable before any Action Plan funds are committed to a definite course of use; and/or (c) the Action Plan is exempt from the requirements of CEQA because, pursuant to Guideline 150601(b)(3), the common sense exemption applies because it can be seen with certainty that the Action Plan application for funding does not have the potential to cause a significant effect on the environment. The above determination is documented in the CEQA Notice of Exemption, attached to the Chief Legislative Analyst (CLA) report dated June 2, 2026, attached to the Council file.
3. FIND that all new federally funded projects are subject to environmental review under the National Environmental Policy Act (NEPA) requirements and per the Department of Housing and Urban Developments (HUD) regulations before any commitment of federal funds for expenditure, unless they are exempt from such review. The City has determined that some action is programmatically exempted per CFR 58.34 and categorically excluded per 24 Code of Federal Regulations (CFR) Part 58.35(a)(b) from this annual environmental requirement. Those projects that are not exempted or not yet

defined are approved, subject to the following: (1) confirmation that the project to be funded is categorically excluded under NEPA per 24 CFR 58 and exempt under CEQA per the Guidelines before project implementation; or (2) appropriate environmental review before project implementation.

4. AMEND Recommendation 17 of the CLA report dated June 2, 2026, attached to the Council file, to read as follows:

17. Instruct LAHD, with the assistance of the CLA, to report within 120 days, and/or prior to the acquisition of a property, on the use of HOME and/or CDBG funding allocated for the purpose of creating Interim/Transitional Housing, including acquisition and rehabilitation costs and timeline, operating and services costs related to the proposed acquisition, as well as sources of funds for such purposes; **and include an analysis of compliance with Alliance settlement requirements and obligations, the projected cost per unit, cost of supportive services, and the proposed location of each housing site, across the City.**

5. APPROVE the CLA report dated June 2, 2026, attached to the Council file, as amended.

Fiscal Impact Statement: The CLA report states that PY 52 Community Development Block Grant (CDBG) will provide approximately \$19.0 million to support positions (direct salaries: \$14.5 million; expenses including contracts: \$1.9 million; and related costs reimbursement: \$2.6 million). For PY 52, the total related cost is approximately \$11.1 million, of which only approximately \$2.6 million can be funded with CDBG funds. This leaves \$8.5 million in unfunded related costs that the Council may consider funding with the General Fund. For reference, the Council and Mayor approved an estimated \$5.8 million in related costs for PY 51 to be funded by the General Fund. The City's Financial Policies state that the City will pursue program grants, but will limit financial support of these programs to avoid commitments beyond available funding. The CAO further reports that Cost Allocation Plan (CAP) 48 is used to calculate the 2026-27 related costs. In most cases, CAP 48 is higher than CAP 47, which was used to calculate related costs in PY 51. The amount of City resources, specifically the General Fund, to be dedicated to leverage CDBG grant program activities is a policy decision for the

Council and Mayor.

Community Impact Statement: None submitted

(15) **17-0714-S1**

ORDINANCE SECOND CONSIDERATION relative to extending the timeframe for the City Council's consideration of local emergency declarations from 30 days to 60 days.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 4, 2026, amending Section 8.27 of Article 3 of Chapter 3 of the Los Angeles Administrative Code to extend the timeframe for the City Council's consideration of local emergency declarations from 30 days to 60 days.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

(Council adopted Communication from the City Attorney at the Council meeting of June 16, 2026.)

(16) **23-1022-S18**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a 10 to 15 percent reduction in homelessness spending to meet the terms of the City's Alliance Settlement Agreement.

Recommendations for Council action:

1. ACKNOWLEDGE cost savings in the amount of \$7,859,723 under Category 1 for projects which will demobilize or begin ramp down prior to July 1, 2027.

2. APPROVE the following proposed Homelessness Cost Savings Categories and identify projects within each category for efficiencies:
 - a. Category 2: Sites with 50 Beds or Less, Utilizing \$116 Bed Rate
 - b. Category 3: Sites with City-Funded Leases
 - c. Category 4: Inside Safe Program Booking and Occupancy Agreements
 - d. Category 5: Safe Parking Sites
 - e. Category 6: Street Strategies

3. INSTRUCT the City Administrative Officer (CAO), with the support of the Chief Legislative Analyst (CLA), Los Angeles Housing Department (LAHD), Los Angeles Homeless Services Authority (LAHSA), and other relevant City departments, for projects identified for efficiencies, to report back with data on project outcomes and utilization along with potential alternatives, including coordination with the County for provision of County-appropriate services.

4. INSTRUCT the General Manager, General Services Department (GSD), or designee, in coordination with the Mayor's Office, to renegotiate Inside Safe Program Booking and Occupancy Agreements to reduce the cost of the portfolio by 10 to 15 percent, while ensuring no net loss of beds through June 30, 2027.

5. REQUEST LAHSA, in coordination with the Mayor's Office, to:
 - a. Explore increasing capacity at Inside Safe Program sites through double occupancy, where feasible.
 - b. Streamline the use of leased rooms by reducing the number used for storage and other administrative services, where feasible.

6. REQUEST LAHSA, when available, to prioritize eligible participants in City-funded interim housing, including the Inside Safe Program, for placement in housing secured through City-funded Time-Limited Subsidy (TLS) programs.

7. AUTHORIZE the CAO to make any technical changes or adjustments to the Homelessness Cost Savings Categories.

8. INSTRUCT the CAO to report to Council with qualitative data on the human impact of any programmatic cuts, in the categories described in Recommendation No. 2 of the CAO report dated February 3, 2026, attached to the file, that the Council may approve to achieve a 10 to 15 percent reduction in homelessness spending.

9. INSTRUCT the CAO and HR&A Advisors to present a plan before the Fiscal Year 2026-27 budget is finalized that effectuates maintaining interim housing capacity and efficacy while achieving cost savings by shifting from the City's most expensive interim housing interventions to less expensive, effective approaches.

Fiscal Impact Statement: The CAO reports that there is no immediate General Fund impact as a result of the recommendations in its report.

Financial Policies Statement: The CAO reports that the approval of the recommendations contained in its report complies with the City's Financial Policies.

Community Impact Statement: None submitted

(17) **17-0447-S2**

MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING PROGRAM, MITIGATION MEASURES, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a proposed Oil and Gas Drilling Ordinance amending Sections of Chapter I and Chapter 1A of the Los Angeles Municipal Code (LAMC), to prohibit new oil and gas extraction and make existing extraction activities a nonconforming use in all zones.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
2. REQUEST the City Attorney to prepare and present the draft ordinance for City Council consideration; and CONCUR with the actions of the LACPC in its report dated January 6, 2026, to adopt the environmental clearance, the Mitigated Negative Declaration, Mitigation Monitoring Program, and Findings.

Applicant: City of Los Angeles

Case No. CPC-2025-2884-CA

Environmental No. ENV-2025-2885-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(Energy and Environment Committee waived consideration of the matter)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **26-0881**
CD 12

MOTION (LEE - HUTT) relative to Council District 12 funding for the Bethlehem Luthern Church and School and Supporters of Law Enforcement in Devonshire (SOLID).

Recommendations for Council action:

1. RESOLVE, that a total of \$50,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be

allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:

- a. \$25,000 for Bethlehem Lutheran Church & School
- b. \$25,000 for SOLID (Supporters of Law Enforcement in Devonshire)

2. **DIRECT** the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute and such documents on behalf of the City.

3. **AUTHORIZE** the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(19) **26-0384**
CD 11

MOTION (PARK - PADILLA) relative to amending the City's General Funds Homeless Shelter Services Agreement (Contract No. C-202650) with the Los Angeles Homeless Services Authority (LAHSA).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT and AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the City's General Funds Homeless Shelter Services Agreement (Contract No. C-202650) with the LAHSA to: add up to \$140,000 for the existing Service Planning Area 5 (SPA5) Access Center in Council District 11, extend the term of the contract through June 30, 2026, and amend the Scope of Work to add the SPAS Access Center in Council District 11.
2. TRANSFER and APPROPRIATE up to \$140,000 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (CD 11 - LAHSA Mental Health Outreach) to the Housing Department Fund No. 10A/43, Account No. TBD (SPA5 Access Center in CD 11) to provide supplemental funding for the SPA5 Access Center in Council District 11 .
3. DISENCUMBER \$2,500 from Contract No. C-140706; and, TRANSFER \$2,500 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (LAHSA Mental Health Outreach) to General City Purposes Fund No. 100/56, Account No. 000903 (Council Community Projects - Council District 11).
4. AUTHORIZE the LAHD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
5. REQUEST and AUTHORIZE LAHSA to prepare, process and execute the necessary documents with and/or payments to the St. Joseph Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

(20) **26-1200-S24**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Vilma Dawson. to the Police Permit Review Panel for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Vilma Dawson to the Police Permit Review Panel for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 8. (Current composition: M = 4; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 11, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(21) **25-1200-S58**

PUBLIC SAFETY COMMITTEE REPORT relative to the reappointment of Samantha Burg to the Police Permit Review Panel for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Samantha Burg to the Police Permit Review Panel for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 9. (Current composition: M = 4; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Review: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JANUARY 9, 2026

(LAST DAY FOR COUNCIL ACTION - JANUARY 9, 2026)

(22) **26-0366**

PUBLIC SAFETY and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the Pico/Genesee Community Pocket Park Trust Fund No. 917 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the Pico/Genesee Community Pocket Park Trust Fund No. 917 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(23) **01-0199-S3**

PUBLIC SAFETY COMMITTEE REPORT relative to the First Amendment to the First Amended Joint Exercise of Powers Agreement between the City and County of Los Angeles for the Los Angeles Regional Crime Laboratory Facility.

Recommendation for Council action:

APPROVE and AUTHORIZE the Mayor, or designee, to execute the proposed First Amendment to the First Amended Joint Exercise of Powers Agreement between the City of Los Angeles and the County of Los Angeles for governance of the Joint Regional Crime Laboratory Facility.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the recommendation to execute the proposed First Amendment to the First Amended Joint Exercise of Powers Agreement has no General Fund impact. The amended Joint Exercise of Powers Agreement will continue to obligate the City to pay a proportional amount of the operating costs of the Crime Lab. The estimated 2026-27 City funding obligation is \$2.35 million, which is included in the 2026-27 Proposed Budget within the Los Angeles Police Department's Contractual Services Account.

Financial Policies Statement: The CAO reports that the recommendation in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted

(24) **26-0872
CD 4**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2022-7119, located at 4329 1-3 North Radford Avenue, northerly of Woodbridge Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2022-7119 , located at 4329 1-3 North Radford Avenue, northerly of Woodbridge Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147049

Owner: Camyar Shoham ; Surveyor: Cyrus Azarmy

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(25) **26-0674-S3**

PUBLIC WORKS AND PUBLIC SAFETY COMMITTEES' REPORT relative to declaring the property located between John S Gibson Boulevard and the I-110 Freeway a Public Nuisance as the result of the presence of excessive trash and debris, storage of junk and rubbish, hazardous waste, and dangerous conditions, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Hutt):

1. DECLARE the property located between John S Gibson Boulevard and the I-110 Freeway (inclusive of APNs

7412024007; 7440016001; 7440016002; 7440016003) a Public Nuisance as the result of the presence of excessive trash and debris, storage of junk and rubbish, hazardous waste, and dangerous conditions, based on fact and evidence presented into the record, pursuant to Section 7.35.2(c) of the Los Angeles Administrative Code (LAAC), including the following actions:

- a. Direct the Board of Public Works (BPW) to expedite the issuance of appropriate notices and documentation that may be necessary to effectuate the abatement of the nuisance at the site.
 - b. Direct the BPW, or designees, to proceed with the abatement process, as may be necessary, and, pursuant to Section 7.35.3 of the LAAC, invoice the property owner for all and any abatement costs incurred by the City.
2. INSTRUCT the City Attorney, with the assistance of the Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO), to report on and develop a formal process for cost recovery, reimbursement, and potential charge-backs to the City for costs associated with emergency response, fire suppression, cleanup, traffic control, and related nuisance abatement operations arising from these incidents (pursuant to Council file No. 26-0674-S1), with such cost recovery and/or charge backs to public and private property owners, as appropriate.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(26) **26-0783**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of an in-kind donation valued at \$669,000 from the Los Angeles Fire Department Foundation for audiovisual upgrades at the Department Operations Center and Metropolitan Fire Communications.

Recommendation for Council action:

APPROVE the acceptance of the in-kind donation valued at \$669,000 from the Los Angeles Fire Department Foundation for audiovisual upgrades at the Department Operations Center and Metropolitan Fire Communications conference rooms, including a dedicated space for the Drone First Responder Program; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact to the Los Angeles Fire Department's budget associated with the acceptance of this donation. Replacement or repair of items that meet City specifications and Fire Department business needs may be borne by the General Fund, subject to budgetary constraints. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(27) **23-0947**
CD 7, CD 12

PUBLIC SAFETY COMMITTEE REPORT relative to risk-prone areas in the City of Los Angeles and implementation of the 2024 Local Hazard Mitigation Plan (LHMP).

Recommendation for Council action:

NOTE and FILE the Emergency Management Department report dated May 11, 2026, relative to risk-prone areas in the City of Los Angeles and implementation of the 2024 Local Hazard Mitigation Plan.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

(28) **26-0692**

PUBLIC SAFETY COMMITTEE REPORT relative to the selection of Hollywood Tow Service, Inc. as the Official Police Garage provider for towing and storage services in Service Area 6 (Hollywood Area).

Recommendations for Council action:

1. APPROVE the selection of Hollywood Tow Service, Inc. to serve as the Official Police Garage for Service Area 6.
2. AUTHORIZE the President of the Board of Police Commissioners, or designee, to negotiate and execute an Official Police Garage Towing and Storage Agreement for Service Area 6 with Hollywood Tow Service, Inc.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(29) **26-0667**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a non-monetary donation valued at \$150,000 from the Los Angeles Police Foundation for improvements at the Ahmanson Recruit Training Center.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at \$150,000 from the Los Angeles Police Foundation for improvements at the Ahmanson Recruit Training Center; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(30) **26-0662**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of an in-kind donation valued at \$467,000 from the Los Angeles Fire

Department Foundation for Tablet Command software.

Recommendation for Council action:

APPROVE the acceptance of the in-kind donation valued at \$467,000 from the Los Angeles Fire Department Foundation for a one-year subscription for Tablet Command software; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact to the Los Angeles Fire Department's budget associated with the acceptance of this donation. The Los Angeles Fire Department Foundation will fund the first year of the Tablet Command subscription. The Los Angeles Fire Department will fund years two through five, subject to future budget appropriations. Replacement or repair of items that meet City specifications and Fire Department business needs may be borne by the General Fund, subject to budgetary constraints. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(31) **25-0633**
CD 9

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a non-monetary donation valued at \$49,459 from the Los Angeles Police Foundation for improvements at the 77th Street Community Police Station.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at \$49,459 from the Los Angeles Police Foundation for restroom renovations at the 77th Street Community Police Station; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(32) **26-0674-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the costs associated with Los Angeles Fire Department responses to rubbish and vegetation fires within Caltrans right-of-way areas.

Recommendations for Council action, pursuant to Motion (McOsker - Yaroslavsky):

1. DIRECT the City Administrative Officer (CAO) and the Los Angeles Fire Department (LAFD), and any other relevant departments, in coordination with the California Department of Transportation (Caltrans) and the California Department of Forestry and Fire Protection (CAL FIRE), to report with an analysis on the total number and frequency of LAFD responses to rubbish and vegetation fires over the past three years and the current Fiscal Year 2025-2026, and the number and percentage of those fires that occur within the Caltrans right-of-way.
2. DIRECT the CAO and the Chief Legislative Analyst (CLA), in coordination with the Office of the City Attorney and LAFD, to report on:

- a. The estimated costs associated for the City with these Caltrans right-of-way responses, including personnel costs for the last three years and the current Fiscal Year 2025-2026.
 - b. The feasibility, legal authority, and process required for the City to seek reimbursement or cost recovery from CAL FIRE, Caltrans, or other responsible State entity.
 - c. Any existing agreements, policies, or precedents related to interagency cost-sharing or reimbursement for fire response services in State-controlled infrastructure areas, and whether these frameworks can be revisited or renegotiated to achieve cost savings.
3. REQUEST that Caltrans report on whether it maintains or participates in encampment resolution programs within its right-of-way, including coordination with local jurisdictions. This report should detail current policies, protocols, and resources dedicated to services, shelter, housing, and the success or failure of such efforts.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(33) **26-0886**
CD 1

MOTION (HERNANDEZ - JURADO) relative to funding to install curb ramps, bus pads, bus boarding islands, and repair sidewalks for the Spring/Alameda Safety & Mobility Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,057,000 from the Road Maintenance and Rehabilitation Program Special Fund, Fund No. 59V/94, Account No. 50AZBQ, to the following accounts, and in the amounts specified, within the Bureau of Street Services (BSS) Fund No. 100/86 for LADOT 2028 Games ATP Corridors Spring/Alameda in Council District One (CD 1) and Council District Fourteen (CD 14) as noted in the Motion, attached to the Council file.

2. AUTHORIZE the BSS to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

(34) **26-0887**

MOTION (HARRIS-DAWSON - RAMAN) relative to funding for hygiene trailer repair costs at the Schrader A Bridge Home Hygiene Trailer Repair project located in Council District Thirteen (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE GSD to use up to \$42,031.13 in unspent HHAP-2 funding for hygiene trailer repair costs at the A Bridge Home site located at 1533 Schrader Boulevard in CD 13 that will be reprogrammed from the following projects and GSD Fund No. 100/40 accounts as noted in the Motion, attached to the Council file.

2. APPROVE and APPROPRIATE up to \$42,031.13 for the Schrader A Bridge Home hygiene trailer project in Council District 13 to the following GSD Fund 100/40 accounts as noted in the Motion, attached to the Council file.

3. AUTHORIZE the City Administrative Officer and GSD to prepare Controller Instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this report, to implement the intent of these transactions, and authorize the Controller to implement

these instructions.

(35) **26-0888**

MOTION (PARK - HUTT) relative to the installation of Safe-T Lane Dividers along the Imperial Highway bicycle lane, from Pershing Drive to Imperial Boulevard to be funded by Measure R Local Return Fund.

Recommendation for Council action:

INSTRUCT the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2026, or soon thereafter, the following instructions:

1. TRANSFER and APPROPRIATE \$360,000 from the Measure R Local Return Fund No. 51Q/94, Account No. 94Y306 (Bicycle Plan/Program), to the Bureau of Street Services (BSS) Fund No. 100/86 for the installation of Safe-T Lane Dividers along the Imperial Highway bicycle lane, from Pershing Drive to Imperial Boulevard, in Council District Eleven (CD 11), as noted in the Motion, attached to the Council file.
2. AUTHORIZE the BSS to make any corrections, clarifications, or revisions to the above fund transfer / appropriation instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

(36) **26-1100-S8**

COMMUNICATIONS FROM THE CITY CLERK and THE CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to the certification of sufficiency of an Ordinance Initiative Petition: Funding for the Los Angeles Fire Department through a one-half percent sales tax.

A. COMMUNICATION FROM THE CITY CLERK

Recommendation for Council action:

SUBMIT the proposed initiative ordinance to the voters at either a Special Election or the next regularly scheduled Election occurring more than 110 days from City Council action on the Initiative Petition (i.e., the City's General Municipal Election held on November 3, 2026).

B. COMMUNICATION FROM THE CITY ATTORNEY

Recommendations for Council action:

1. SUBMIT the proposed initiative ordinance to the voters at either a special election or the next regularly scheduled election occurring more than 110 days from City Council action on the initiative petition (i.e., the City's General Municipal Election held on November 3, 2026).

OR

2. REFER the proposed initiative ordinance to a department or office for a report on its fiscal and other impacts on the City, provided, however, that the City Council must submit the initiative to the voters within 30 days of referring the ordinance for a report.

Fiscal Impact Statement: None submitted by the City Attorney. The City Clerk reports that the funding for the November 3, 2026 General Municipal Election has been received as part of its 2026-27 budget submission. Council also has the option to hold a stand-alone Special Election for the initiative on a different date and the cost would be approximately \$31.8 million and therefore not recommended. If the City Council refers the proposed ordinance for a fiscal analysis, there would be no additional financial impact relative to election costs. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)

(37) **26-1200-S27**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ara Sargsyan to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Ara Sargsyan to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 12. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

(38) **23-1200-S118**

CONSIDERATION OF MAYOR REPORT relative to the reappointment of Victor Narro to the Board of Airport Commissioners for the term ending June 30, 2031.

(Pending CP Approval 6/18)

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Victor Narro to the Board of Airport Commissioners for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District 4. (Current Board Composition: F=3; M=4).

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

(39) **25-1200-S22**

CONSIDERATION OF MAYOR REPORT relative to the reappointment of Katie Chin to the Board of City Tourism Commissioners for the term ending June 30, 2031.

(Pending CP approval)

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Katie Chin to the Board of City Tourism Commissioners for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 4. (Current composition: M = 1; F = 4)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 10, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

(40) **26-1200-S28**

COMMUNICATION FROM THE MAYOR relative to the appointment of Branka Knezevic to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Branka Knezevic to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 4. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

(41) **26-1200-S29**

COMMUNICATION FROM THE MAYOR relative to the appointment of Nadine Issacs to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Nadine Issacs to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 8. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

(42) **26-1200-S33**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Myrna Cabanban to the Commission on Disability.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Myrna Cabanban to the Commission on Disability, for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District 15 (Current composition: M = 4; F = 5)

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

(43) **23-1200-S53**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Michele Reed to the Human Relations Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Michele Reed to the Human Relations Commission for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District Eight. (Current composition: M = 3; F = 8)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

(44) **26-1200-S34**

COMMUNICATION FROM THE MAYOR relative to the appointment of Maya Flores-Villagran to the Disabled Acces Appeals Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Maya Flores-Villagran to the Disabled Access Appeals Commission, for the term ending June 30, 2026, to fill the vacancy created by the departure of Cheryl Revkin, and for the subsequent term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District Eight. (Current composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 31, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

(45) **23-1200-S160**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Zerita Jones to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Zerita Jones to the House LA Citizens Oversight Committee for the term ending June 30, 2031, is APPROVED and CONFIRMED. Zerita Jones currently resides in Council District 10. (Current composition: M = 3; F = 12)

Financial Disclosure Statement: Filed

Background Review: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

(46) **25-1200-S4**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Helenann Hirsch to the Commission on Civil Rights.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Helenann Hirsch to the Commission on Civil Rights for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. (Current composition: M = 1; F = 6)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

**(Civil Rights, Equity, Immigration, Aging, and Disability
Committee waived consideration of the above matter.)**

(47) **25-1083-S3**

Related to Council file No. 25-1083-S4

STATUTORY EXEMPTION, HOUSING ELEMENT ENVIRONMENTAL
IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR,
COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING
AND CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION
relative to amending Sections 12.03 and 12.22 A.38 of Article 2,
Chapter I of the Los Angeles Municipal Code to locally implement
Senate Bill 79, "The Abundant and Affordable Homes Near Transit Act"
and update the Mixed Income Incentive Program.

A. COMMUNICATION FROM THE DCP DATED JUNE 17, 2026

Recommendations for Council action:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.085(b), and was assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (State Clearinghouse No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Sections 15162 and 15164.

2. ADOPT forthwith the draft Ordinance amending Chapter I of the Los Angeles Municipal Code, transmitted by the City Attorney's Office to the Council file, approved as to form and legality, to implement the City's Low-Rise Ordinance.

3. ADOPT the Department of City Planning Supplemental Report and Revised Findings, titled, "Supplemental Report and Revised Findings for the Low-Rise Ordinance and Senate Bill 79 Phased Implementation Ordinance," with attachments (Revised Exhibit 3), dated June 17, 2026, attached to the report and Council file.

B. COMMUNICATION FROM THE CITY ATTORNEY DATED JUNE 17, 2026

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 17, 2026, amending Sections 12.03 and 12.22 A.38 of Article 2, Chapter I of the Los Angeles Municipal Code to

implement the City's Low-Rise Ordinance.

Applicant: City of Los Angeles, Department of City Planning

Case: CPC-2026-1797-CA

Environmental: ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-ADD2

Related Case No: CPC-2026-1798-MSA

Related Council file Nos: 25-0002-S19; 21-1230-S10; 21-1230-S5

Fiscal Impact Statement: None submitted by the Department of City Planning nor the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the above matter)

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

(48) **25-1083-S4**

Related to Council file No. 25-1083-S3

STATUTORY EXEMPTION, HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING (DCP) AND CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to locally implement Senate Bill 79, "The Abundant and Affordable Homes Near Transit Act".

A. COMMUNICATION FROM THE DCP DATED JUNE 17, 2026

Recommendations for Council action:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.085(b), and was assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (State Clearinghouse No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Sections 15162 and 15164.

2. ADOPT forthwith the draft Ordinance, transmitted by the City Attorney's Office to the Council file, approved as to form and legality, to permanently exclude sites from the City's capacity obligation in certain Transit Oriented Development Zones pursuant to California Government Code Section 65912.160(e), and to pause effectuation of the provisions in California Government Code Sections 65912.155-65912.162 inclusive citywide, to implement the City's Senate Bill 79 Phased Implementation Ordinance.

3. ADOPT the DCP Supplemental Report and Revised Findings, titled, "Supplemental Report and Revised Findings for the Low-Rise Ordinance and Senate Bill 79 Phased Implementation Ordinance," with attachments (Revised Exhibit 3, Exhibit 4, Appendix 1 and Appendix 3), dated June 17, 2026, attached to the report and Council file.

B. COMMUNICATION FROM THE CITY ATTORNEY DATED JUNE 17, 2026

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 17, 2026, to implement the City's Senate Bill 79 Phased

Implementation Ordinance.

Applicant: City of Los Angeles, Department of City Planning

Case: CPC-2026-1798-MS

Environmental: ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-ADD2

Related Case No: CPC-2026-1797-CA

Related Council file Nos: 25-0002-S19; 21-1230-S10; 21-1230-S5

Fiscal Impact Statement: None submitted by the DCP nor the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the above matter)

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

(49) **26-0857
CD 14**

CONSIDERATION OF MOTION (JURADO – BLUMENFIELD) relative to the Los Angeles Housing Department to report, specific to Council District 14, on Rent Stabilization Ordinance and Just Cause Ordinance complaints and violations; investigation; enforcement; and related matters.

Recommendation for Council action:

INSTRUCT the Los Angeles Housing Department (LAHD) to report on the following, specific to Council District 14:

- a. Services provided by LAHD to tenants and landlords and what complaint criteria is required to provide services.
- b. The number of Rent Stabilization Ordinance and Just Cause Ordinance complaints received, investigated and/or substantiated and closed over the last five years, including reasons for case closure.
- c. Average LAHD processing timelines such as average time from complaint receipt to inspection, from inspection to determination, and to case closure broken down by violation type.
- d. Communication mechanisms, process, timelines for follow up with constituents as well as office standards and requirements for tenant and landlord communication during initial complaint evaluation and notification of violations.
- e. LAHD's current mechanisms for enforcement and the number of notices to comply, number of citations, and number of referrals to the City Attorney issued over the past five years.
- f. Current protocols for addressing repeat violations, including escalation procedures, enforcement tools, repeat-offender thresholds, penalties imposed, and recommendations for strengthening enforcement.
- g. An analysis of the most common causes of repeat violations and any staffing resource, technological or legal barriers that limit code enforcement and penalties to violators.
- h. Recommendations to improve transparency, reduce repeat violations, strengthen enforcement and improve housing conditions for tenants

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

(50) **25-0400**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to amendments to the Renter Protection and Homelessness Prevention (RPHP) Program allocations in the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Fiscal Year 2025-26 (FY 25-26) Expenditure Plan; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the revised Expenditure Plan for the RPHP LACAHSAs Eligible Jurisdiction funds for Fiscal Year 2025-26 and INSTRUCT the LAHD to submit the revised Expenditure Plan to LACAHSAs.
2. AUTHORIZE the General Manager, LAHD, or designee, to amend Contract No. C-204613 with Housing Operations and Management, Inc. (HOM) to increase the contract amount by \$36,345,999 to provide emergency rental assistance and income support for the Alliance TLS Program, in substantial conformance to the draft document (Attachment A of the LAHD report dated June 8, 2026, attached to the file), subject to contractor's performance, funding availability, and approval of the City Attorney as to form.
3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make necessary technical adjustments consistent with the Mayor and Council action on this matter, subject to the approval of the City Administrative Officer, and request the Controller to implement the instructions.

Fiscal Impact Statement: The LAHD reports that there is no impact on the General Fund through the actions recommended in its report. The contract amendment will be funded by LACAHSR RPHP funds.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

(51) **26-0808**
CDs 1, 4, 5,
8, 9, 10, 13, 14

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a contract with USC Care Medical Group, Inc. for street medical services for healthcare needs focused on unhoused Angelenos in Council Districts 1, 4, 5, 8, 9, 10, 13 and 14.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to:

- a. Execute a contract with USC Care Medical Group, Inc for an amount not to exceed \$25 million and a term of five years commencing on July 1, 2026 for street medicine services, including but not limited to street-based engagement services, primary care services, clinical supervision, and consultation for healthcare needs focused on unsheltered Angelenos within Council Districts 1, 4, 5, 8, 9, 10, 13, and 14, in substantial conformance with the draft document attached hereto, subject to approval of appropriations for this purpose in the 2026-27 Budget and funding availability, in compliance with the City's contracting policies and the approval of the City Attorney as to form.
- b. Prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council actions related to this matter, subject to the approval of the CAO, and request the City Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that funding for the proposed contract for Fiscal Year 2026-27 is subject to Mayor and City Council approval through the budget deliberation process and other actions. The City's financial obligation will be limited to funds appropriated for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in its report comply with the City's Financial Policies in that appropriations will be limited to the available funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 28, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

(52) **26-0820**
CD 9, CD 14

COMMUNICATIONS FROM MAYOR and CITY ADMINISTRATIVE OFFICER (/CAO) relative to the Los Angeles World Cup Safety and Security Grant Program Grant award application and acceptance.

A. COMMUNICATION FROM THE CAO

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the recommendations contained in the Communication from the CAO dated June 12, 2026.

B. COMMUNICATION FROM THE MAYOR

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the recommendations contained in the Communication from the Mayor dated June 1, 2026.

Community Impact Statement: None submitted

(Public Safety and Budget and Finance Committees waived consideration of the above matter.)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(53) **26-0486**
CD 5

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel to discuss pending litigation in the case entitled Federation of Hillside Canyon Associations, Inc. and State Alliance for Firesafe Road Regulations v. City of Los Angeles / Josephson Investments, Inc., Real Party-In-Interest, Los Angeles Superior Court Case No. 25STCP04981. (The lawsuit alleges the City fails to implement specified State Minimum Fire Safe Regulations at 14 Cal. Code Regs. Sections 1270-1276, identifies 76 projects that allegedly do not meet the regulations, and seeks to invalidate building permits issued for Real-Party's single-family residence project at 10453 Sandal Lane in the Bel Air - Beverly Crest area allegedly issued in violation of regulations.)

(The Planning and Land Use Committee considered the above matter in Closed Session on May 12, 2026.)

Community Impact Statement: None submitted

(54) **23-1068**

Council may recess to closed session to confer with legal counsel regarding discuss a significant exposure to litigation and the potential initiation of litigation pursuant to California Government Code Sections 54956.9(d)(2), (d)(4), and (e)(1) (one potential case).

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).