



AGENDA

LOS ANGELES CITY COUNCIL

Friday, June 26, 2026

10:00 AM

JOHN FERRARO COUNCIL

CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Submit written comment at

[LACouncilComment.com](https://lacouncilcomment.com)

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The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

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What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

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For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, June 26, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **26-0642**
CD 14

HEARING OF PROTESTS relative to the establishment of the Hooper Commons Business Improvement District, pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

(Pursuant to Council adoption of Ordinance No.188939 on May 5, 2026. The tabulation of ballots shall take place in Room 223 of City Hall immediately following the close of the hearing and will be publicly live streamed. For directions to access the live stream, visit clerk.lacity.org/bids. Public announcement of the tabulation of ballots is on Wednesday, July 1, 2026)

(2) **26-0331**

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to instituting maintenance assessment proceedings of the City of Los Angeles Streetlight Maintenance Assessment District No. 5500.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the appeals; and, CONFIRM the maintenance assessments.
2. PRESENT and ADOPT the ORDINANCE instituting maintenance assessment proceedings of the City of Los Angeles Streetlight Maintenance Assessment District No. 5500.

Items for which Public Hearings Have Been Held

(3) **24-0884**
CD 12

CONTINUED CONSIDERATION OF CATEGORICAL EXEMPTION, ARTS, PARKS, LIBRARIES AND COMMUNITY ENRICHMENT COMMITTEE REPORT and RESOLUTION relative to granting easements to Las Virgenes Municipal Water District (LVMWD) on portions of Chatsworth Park North and Chatsworth Park South for the Twin Lakes Pump Station Pipeline Project.

Recommendations for Council action:

1. DETERMINE that the proposed Twin Lakes Pump Station Pipeline Project (Project) is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no

expansion of existing or former use] and Section 15303(d) [Construction of water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction] of the California CEQA Guidelines; and Article III, Section 1, Class 1(14) and Class 3(5) of the City CEQA Guidelines.

2. AUTHORIZE the Department of Recreation and Parks (RAP) to:
 - a. Approve the use of portions of the Chatsworth Park North and Chatsworth Park South for the installation, operation, and maintenance of water pipelines by the LVMWD as part of the Project.
 - b. Grant non-exclusive permanent easements to LVMWD on portions of Chatsworth Park North and Chatsworth Park South for the Project, substantially as set forth in the Attachments of the Board of Recreation and Park Commissioners (Board) report dated August 1, 2024, attached to the Council file.
 - c. Make technical corrections as necessary to carry out the intent of said Board report.
3. ADOPT the accompanying RESOLUTION, substantially in the form as set forth in Attachment No. 3 of said Board report, approving the granting of the non-exclusive permanent easements to LVMWD.
4. AUTHORIZE the President and Secretary, Board, to execute the Agreement and transmit said executed documents to LVMWD for recordation.

Fiscal Impact Statement: The Board reports that approval of the Board report will have no impact on the RAP's General Fund.

Community Impact Statement: None submitted

(Continued from Council meeting of June 5, 2026.)

(4) 25-1200-S51

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the reappointment of Thela Thatch to the Board of Human Relations Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Thela Thatch to the Board of Human Relations Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. Dr. Thela Thatch currently resides in Council District 6. (Current composition: M = 3; F = 8)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(5) 26-1200-S25

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the appointment of Aziza Hasan to the Board of Human Relations Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Aziza Hasan to the Board of Human Relations Commission for the term ending June 30, 2026 and the subsequent term ending June 30, 2030, to fill the vacancy created by the departure of Melissa Grant, is APPROVED and CONFIRMED. Aziza Hasan currently resides in Council District 14. (Current composition: M = 3; F = 7, VACANT=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 11, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(6) **26-0663**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND, DISABILITY REPORT relative to a request for approval of the Department of Aging's (DOA) Four-Year Area Plan on Aging update for Fiscal Year 2026-2027.

Recommendations for Council action:

1. APPROVE the DOA's proposed 2026-27 update of the Regional Area Plan, as detailed in the DOA report dated April 3, 2026, attached to the Council file.
2. AUTHORIZE the Interim General Manager, DOA, or designee, to execute the Letter of Transmittal and the Area Plan documents, attached to said DOA report, to the California Department of Aging.

Fiscal Impact Statement: The DOA reports that there is no additional impact to the City General Fund.

Community Impact Statement: None submitted

(7) **16-0703-S7**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to outreach efforts to increase awareness, engagement, and participation in Opportunity L.A Children's Savings Account program. and State of California's CalKIDS programs; and results of the request for proposals and contract authority to administer Opportunity L.A. programming; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE Rize Federal Credit Union as the new banking services provider for the Opportunity L.A. Children's Savings Account program as a result of the Community Investment for Families Department (CIFD) Request for Proposals process completed in February 2026 and discussed in the CIFD report dated May 12, 2026, attached to the Council file.
2. AUTHORIZE the General Manager, CIFD, or designee, to negotiate and execute a non-financial agreement with Rize Federal Credit Union, to manage deposits made to the Children's Savings Account program, build a platform for families to access their account information on-line, and provide banking services on behalf of the Opportunity L.A. program, and for the term of April 1, 2026 through March 31, 2031, with an option to extend for an additional five (5) years, subject to the review and approval of the City Attorney as to form, as well as to compliance with City contracting requirements.
3. INSTRUCT CIFD to continue coordination with state and local partners to strengthen outreach and engagement efforts for Opportunity L.A. and CalKIDS.
4. APPROVE the current savings accounts in the Opportunity L.A. Children's Savings Account program to be transitioned from the current banking services provider (Citibank) to the new provider (Rize Federal Credit Union), as included in the scope of work of the contract to be executed with Rize Federal Credit Union, and authorize the General Manager, CIFD, to initiate the transfer of funds from Citibank to Rize Federal Credit Union.
5. AUTHORIZE the Controller to transfer or disburse funds to Rize Federal Credit Union for the City's Opportunity L.A. Children's Savings Account program.
6. AUTHORIZE the General Manager, CIFD, or designee, to prepare Controller instructions needed to implement actions approved by the Mayor and City Council on matters presented

in or deriving from this transmittal and/or to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and further, request that the Controller implement the instructions.

Fiscal Impact Statement: The CIFD reports there is no impact on the City's General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 21, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(8) **26-0806**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to a request for authority to accept and distribute \$130,000 in Farmers Market Electronic Benefit Cards from the California Department of Food and Agriculture Senior Farmers' Market Nutrition Program (SFMNP).

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Aging (DOA), or designee, to accept and to distribute \$130,000 in farmers' market electronic benefit cards from the SFMNP administered by the California Department of Food and Agriculture as indicated in the allocation listed in the DOA report dated May 29, 2026, attached to the Council file.

Fiscal Impact Statement: The CIFD reports that there is no impact on the General Fund.

Community Impact Statement: None submitted

(9) **26-0670**
CD 1

PUBLIC WORKS COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with River LA for philanthropic fundraising support for the Taylor Yard River Park Project.

Recommendations for Council action:

1. AUTHORIZE the City Engineer to execute a proposed MOU between the Bureau of Engineering and River LA for philanthropic fundraising support for the Taylor Yard River Park Project, which will supersede the prior MOU.
2. APPROVE the Template Donation Agreement to be used for future gifts facilitated by River LA for Taylor Yard improvements.

Fiscal Impact Statement: The Board of Public Works reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(10) **25-0217**

PUBLIC WORKS COMMITTEE REPORT relative to an assessment of fiber optics infrastructure and service within Jobs and Economic Development Incentive (JEDI) Zones.

Recommendation for Council action:

INSTRUCT the Bureau of Street Lighting (BSL), in collaboration with JEDI Zone Businesses, to partner in exploring potential new fiber service approaches with internet service providers.

Fiscal Impact Statement: The BSL reports that there is no fiscal impact.

Community Impact Statement: None submitted

(11) **24-0512-S2**

PUBLIC WORKS COMMITTEE REPORT relative to the Second Amendment to the Personal Services Contract for Routine and Emergency Response Hazardous Waste Management Services with Clean Harbors Environmental Services, Inc.

Recommendations for Council action:

1. DECLARE that there is an urgent necessity for the preservation of life, health, or property to continue hazardous waste disposal and associated disaster recovery services in the Palisades area pursuant to Charter Section 371(e) (5).

2. APPROVE the Second Amendment to Personal Services Contract for Routine and Emergency Response Hazardous Waste Management Services with Clean Harbors Environmental Services, Inc. for a nine-month term from January 22, 2026 to October 21, 2026 in order to: add a Disaster Recovery Services price schedule inclusive of prevailing wage rates; add two additional subcontractors; and increase the contract ceiling by \$7.5 million, for a new contract ceiling of \$32.5 million.

3. AUTHORIZE the President, Board of Public Works (BPW), or two members, to execute the Second Amendment upon approval by the Mayor for ED-3 review and Council.

Fiscal Impact Statement: The BPW reports that if Amendment No. 2 is approved, the contract ceiling would be increased to \$32.5 million for the initial five-year term including Amendment Nos. 1 and 2, and shall be increased by \$8.0 million for each three-year renewal extension exercised. This is an as-needed contract and as recommended, the City would be obligated to spend this amount if not needed. Funding for Amendment No. 2 would derive from Fund No. 100/86: Account No 003040 entitled Contractual Services (\$3.75 Million) and Account No. 003030 Construction Expense (\$3.75 Million). The City's liability under this contract shall only be to the extent of the present City appropriation to fund the contract. However, if the City shall appropriate funds for any succeeding years, the City's liability shall be extended to the extent of such appropriation, subject to the terms and conditions of the contract.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 11, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(12) **26-0291**
CD 14

PUBLIC WORKS COMMITTEE REPORT relative to recommendations to permanently close the pedestrian tunnel at the intersection of Soto Street and 7th Street, beside Soto Street Elementary School.

Recommendation for Council action, pursuant to Motion (Jurado – Lee):

INSTRUCT the Bureau of Engineering, in collaboration with Bureau of Street Services and other relevant City departments, to report on recommendations to permanently close the pedestrian tunnel at the intersection of Soto Street and 7th Street, beside Soto Street Elementary School. The report should include all feasible closure options and their estimated costs.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(13) **26-0427**
CD 1

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersections at 7th Street and South Hoover Street, 6th Street and Bixel Street, South Alvarado Street and Beverly Boulevard, and Olympic Boulevard and Union Avenue as the “Central American Cultural Mile.”

Recommendations for Council action, pursuant to Motion (Hernandez – Soto-Martínez):

1. INSTRUCT the Department of Transportation (DOT) to fabricate and install a permanent ceremonial sign designating the

intersections at 7th Street and South Hoover Street, 6th Street and Bixel Street, South Alvarado Street and Beverly Boulevard, and Olympic Boulevard and Union Avenue, as the “Central American Cultural Mile.”

2. INSTRUCT the DOT to make technical corrections or clarifications to effectuate the intent of this motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **26-0636**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Van Nuys Boulevard and Ralston Avenue as “Rev. Dr. Jeffery Joseph Sr. Square.”

Recommendations for Council action, pursuant to Motion (Rodriguez – Padilla):

1. DESIGNATE the intersection of Van Nuys Boulevard and Ralston Avenue as “Rev. Dr. Jeffery Joseph Sr. Square.”
2. DIRECT the Department of Transportation to install permanent ceremonial signage at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **26-0470**

CD 14

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Los Angeles Street and Temple Street as "Wakiesha Wilson Square."

Recommendations for Council action, pursuant to Motion (Jurado – Harris-Dawson):

1. DESIGNATE the intersection at Los Angeles Street and Temple Street as "Wakiesha Wilson Square."
2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **26-0775**

CONTINUED CONSIDERATION OF AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES REPORT relative to amending the Homelessness and Housing Solutions Tax that provides refunds to nonprofit organizations who have paid the ULA tax and are reinvesting the proceeds of the sale towards programs that further the purpose of ULA.

Recommendations for Council action, as initiated by Motion (Blumenfield – Lee):

1. INSTRUCT the Los Angeles Housing Department (LAHD), with the assistance of the City Attorney, Chief Legislative Analyst (CLA), and Office of Finance, in 30 days, to draft amending language to the Homelessness and Housing Solutions Tax, that provides refunds to nonprofit organizations who have paid the ULA tax, and are reinvesting the proceeds of the sale towards programs that support low-income seniors and people with disabilities with affordable housing and/or income support.

These amendments should include exemptions to Los Angeles Administrative Code (LAAC) Sections and Los Angeles Municipal Code Sections 22.618.1, 22.618.3, 22.618.7 among others.

2. REQUEST the CLA and LAHD, in 30 days, to draft findings, with the assistance of the City Attorney and LAHD, to inform the ordinance to effectuate a refund for nonprofit organizations who have paid the ULA tax and is seeking to utilize the proceeds to further the ULA Purpose set in LAAC Section 22.618.1.
3. INSTRUCT the LAHD, with the assistance of the City Attorney and Office of Finance, to initiate LAAC 22.618.8 to enable the Los Angeles City Council to create exemptions for nonprofit sellers that are explicitly furthering the purpose of ULA.
4. INSTRUCT the LAHD, with the assistance of the City Attorney, to expand the definition of affordable housing to include affordable housing that provides medical services for seniors and people with disabilities such as residential care facilities, and housing with medical services.
5. INSTRUCT LAHD, in consultation with the City Attorney and the Office of Finance, to report back within 30 days on a recommended structure for a proposed amendment to ULA, pursuant to Los Angeles Administrative Code Section 22.618.8, that would provide a limited exemption for 501(c)(3) nonprofit entities that can, subsequent to the title transfer, demonstrate to the satisfaction of LAHD, that the entirety of the proceeds of a sale were used to construct, acquire, or preserve deed restricted affordable housing in accordance with the requirements and purposes of ULA. Such exemption shall be subject to an enforceable affordable housing covenant that complies with the requirements of ULA, and shall only be approved upon demonstration of compliance with all applicable requirements to the satisfaction of LAHD.
6. DIRECT the LAHD and the Office of Finance to report on the staffing requirements and administrative framework that would be necessary to administer such an exemption process.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 16, 2026.)

(17) **23-1022-S36**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a no-cost lease agreement with John Wesley Center for Health Institute, Inc. (John Wesley Center) to operate an interim housing site at 503 North San Fernando Road.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute a lease agreement with the John Wesley Center to operate an interim housing site located at 503 North San Fernando Road, Los Angeles, CA 90031 under the terms and conditions substantially outlined in the June 10, 2026 Municipal Facilities (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund as a result of the recommendations in the June 10, 2026 MFC report, attached to the Council File. On June 8, 2026, the Mayor and Council approved the Fiscal Year 2026-27 Annual Homelessness Funding report (Council File No. 23-1022-S33) which allocated \$2,079,040 to support services at the site, through June 30, 2027. No funding is provided for leasing, since the site is owned by the City and this is a no-cost agreement.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 7, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 7, 2026)

(18) **23-1022-S32**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute this lease agreement with Five Keys Schools and Programs at Arroyo Drive and Avenue 60, Los Angeles, CA 90042.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute this lease agreement with Five Keys Schools and Programs at Arroyo Drive and Avenue 60, Los Angeles, CA 90042 for an interim housing site under the terms and conditions substantially outlined in the April 29, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no anticipated impact to the General Fund as a result of the recommendations contained in the April 29, 2026 MFC report, attached to the Council File. On July 2, 2025, the Mayor and Council approved the Fiscal Year (FY) 2025-26 Annual Homelessness Funding report (Council File No. 23-1022-S16) which allocated \$2,761,225 to support services at the site through June 30, 2026. Services funding for FY 2026-27 will be included in a future funding report. No funding is provided for leasing, since the site is owned by the City and this is a no-cost agreement with the provider.

Community Impact Statement: None submitted

(19) **23-1022-S31**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing a lease agreement with Hope the Mission to operate an interim housing site located at 1533-35 Schrader Boulevard Los Angeles, CA 90028.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with Hope the Mission to operate an interim housing site located at 1533-35 Schrader Boulevard Los Angeles, CA 90028 under the terms and conditions substantially outlined in the April 29, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no anticipated impact to the General Fund as a result of the recommendations

contained in the April 29, 2026 MFC report, attached to the Council File. On July 2, 2025, the Mayor and Council approved the Fiscal Year (FY) 2025-26 Annual Homelessness Funding report (Council File No. 23-1022-S16) which allocated \$2,338,920 to support services at the site, through June 30, 2026. Services funding for FY 2026-27 will be included in a future funding report. No funding is provided for leasing, since the site is owned by the City and this is a no-cost agreement with the provider.

Community Impact Statement: None submitted

(20) **26-0821**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed contract with CKC Squadron Holding LLC dba Squadron for the provision of video production and support services.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency, or designee, to execute a Personal Services Contract with CKC Squadron Holding LLC dba Squadron for the provision of video production and support services with a total expenditure authority of up to \$5,000,000 and a three-year term from the date of execution with two one-year options to extend, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding is provided in the PEG Development Fund line item for L.A. CityView 35 Operations, which is budgeted \$2,812,014 in the 2025-26 Budget. There is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the May 13, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies as budgeted funds are available to support the proposed expenditures in the current year, and future year expenditures are limited to the appropriation of funds in future budgets for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 1, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(21) **24-1436**
CD 7

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed non-profit lease agreement with the Los Angeles Neighborhood Land Trust (LANLT) for the City-owned vacant lot at 10702 Sharp Avenue, Los Angeles, California 91345 [Assessor's Parcel No. (APN) 2617-014-903], for the operation of a community garden and urban farm.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a non-profit ground lease agreement with LANLT and Black Thumb Farm (BTF) to jointly operate a community garden at 10702 Sharp Avenue with the term of the lease agreement to be 20 years with no option to extend.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no General Fund impact as this is a no-cost lease agreement. The LANLT and BTF are both responsible for all tenant improvements, activation and operation of the lot, maintenance, utilities, custodial, landscaping, security, and other lease obligation costs.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 28, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(22) **22-1579**
CD 7

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to negotiate and execute a non-profit ground lease agreement with Los Angeles Neighborhood Land Trust (LANLT) to operate a community garden at 15240 West Tupper Street.

Recommendations for Council action:

1. FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), finds that the use of competitive bidding would be undesirable and impractical for this contract:
 - a. LANLT is uniquely qualified to operate and provide programming for the proposed community green space, leveraging its longstanding partnerships with local residents, community organizations, and educational institutions:
 - b. LANLT's development plan includes an outdoor classroom integrated with a native habitat area to support environmental education and garden activities.
 - c. LANLT has identified Carlos Santana Middle School—located directly across from the lot—as a permanent use partner and that the school plans to utilize the greenspace as an outdoor classroom to teach students about urban gardening, sustainability, and native planting.
 - d. LANLT will collaborate with community groups, local residents, and students to develop and maintain the garden, ensuring it serves as a sustainable source of fresh food, environmental education, and community engagement.
 - e. Given LANLT's demonstrated expertise in community development, its access to programmatic and funding resources, and its established presence in the Los Angeles area, LANLT is the most qualified and effective entity to implement, manage, and sustain this initiative, ensuring successful project delivery and long-term community benefit.
2. AUTHORIZE the GSD to negotiate and execute a new lease agreement with the Los Angeles Neighborhood Land Trust for a community garden at 15240 West Tupper Street, North Hills, CA

91343 under the terms and conditions as substantially outlined in the May 29, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as this is a no-cost lease agreement. LANLT is responsible for all tenant improvements, activation and operation of the lot, maintenance, utilities, custodial, landscaping, and security costs.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 1, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(23) **22-1063**
CD 4

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing a lease amendment with Ventura - Ethel Ltd., at 13103 Ventura Boulevard, Studio City, California 91604 for office space for Council District Four.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease amendment with Ventura-Ethel, Ltd. for a Council District 4 Field Office located at 13103 Ventura Boulevard, Studio City, CA 91604 under the terms and conditions substantially outlined in the May 29, 2026 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no additional General Fund impact. Funding for this purpose is authorized as part of the Fiscal Year 2025-26 and 2026-27 Citywide Leasing Account budget.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 28, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(24) **26-0547**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing a non-profit lease with Two Bit Circus for the use of the City-owned space located at 5975 South Western Avenue.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Hernandez):

1. INSTRUCT the Department of General Services, with the assistance of the City Attorney and City Administrative Office (CAO), to negotiate a non-profit lease with Two Bit Circus for the use of the City-owned space located at 5975 South Western Avenue.
2. FIND pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for the following reasons:
 - a. The Two Bit Circus Foundation offers a safe and fun environment for community growth, empowerment, and connection.
 - b. The space was vacant and unused by the City and may deteriorate without a primary tenant.
 - c. Given the Two Bit Circus Foundation's background and work experience, it is the most qualified entity to operate at this property.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(25) **26-0816**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the establishment of an Annual Lighting Calendar for City Hall.

Recommendation for Council action, pursuant to Motion (Padilla – Rodriguez):

INSTRUCT the City Administrative Office (CAO), with the assistance of the Department of General Services, to report with recommendations for the establishment of an Annual Lighting Calendar with said report to include:

- a. A proposed calendar for recurring events that the City recognizes based on illuminations that the City has consistently funded between 2021-2025.
- b. A fiscal analysis of the potential savings in overtime costs
- c. Recommendations for a funding model, including the feasibility of a “General Lighting” fund or a cost-sharing model involving Council district discretionary funds.
- d. A protocol for handling emergency or non-recurring lighting requests.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(26) **26-0005-S73**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 , from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 12, 2026.)

(27) **26-0542**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of a grant award from the California Board of State and Community Corrections for the Fiscal Year 2026-27, Fiscal Year 2027-28, and Fiscal Year 2029-30 California Gang Violence Intervention and Prevention Grant Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor's Office of Community Safety report dated April 14, 2026.
2. AUTHORIZE the Mayor or designee to:
 - a. ACCEPT the California Violence Intervention and Prevention (CalVIP) Cohort 5 grant award for Fiscal Year 2026-27, 2027-28, and 2028-29 in the amount of \$5,087,000 from the California Board of State and Community Corrections (BSCC) to expand the Gang Reduction and Youth Development (GRYD) Safe Passage Initiative for the performance period from April 1, 2026 through September 30, 2029.

- b. SUBMIT any other necessary grant agreements and documents relative to the implementation of the Safe Passage Initiative, subject to the review and approval of the City Attorney as to form and legality.
 - c. NEGOTIATE and EXECUTE contracts with the three community-based organizations listed in the City Administrative Officer (CAO) report dated May 27, 2026, Recommendation 2c, to implement the Safe Passage Initiative from July 1, 2026 through September 30, 2029 for a total amount not to exceed \$3,438,380, subject to the review and approval of the City Attorney as to form and legality, compliance with the City's contracting requirements, and the availability of funds.
 - d. NEGOTIATE and EXECUTE a contract with the Psychology Applied Research Center at Loyola Marymount University to support data collection and evaluation of the Safe Passage Initiative from July 1, 2026 through September 30, 2029, in an amount not to exceed \$450,000, subject to approval of the City Attorney as to form and legality and compliance with the City's contracting requirements.
 - e. NEGOTIATE and EXECUTE a contract with a mental health service provider selected through a procurement process to provide mental health support to frontline workers and their families within the City for a term within the grant performance period of July 1, 2026 through September 30, 2029, in an amount not to exceed \$87,000, subject to approval of the City Attorney as to form and legality and compliance with the City's contracting requirements.
3. APPROVE the funding allocation of the CalVIP grant award to implement the Safe Passage Initiative for the period from April 1, 2026 through September 30, 2029 as listed in the CAO report dated May 27, 2026, Recommendation 3.
4. REQUEST the Controller to establish a new interest-bearing fund entitled "2026 CalVIP Grant Fund" No. XXX/46, for the

receipt and disbursement of CalVIP Cohort 5 grant funds, to be administered by the Mayor's Office.

5. INSTRUCT the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2026 or shortly thereafter, the following instructions:

- a. **ESTABLISH** new appropriation accounts within the 2026 CalVIP Grant Fund No. XXX/46 as listed in the CAO report dated May 27, 2026, Recommendation 5a.
- b. **INCREASE** appropriations in the amount of \$722,582 within the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed for the reimbursement of grant-funded salary costs.
- c. **TRANSFER** up to \$389,038 from the 2026 CalVIP Grant Fund No. XXX/46, Account No. 46E299 to the Mayor's Fund No. 100/46, Revenue Source Code 5346 for the reimbursement of grant-funded fringe benefits.
- d. **AUTHORIZE** the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and City Council, subject to the approval of the City Administrative Officer, and **REQUEST** the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the proposed grant activities, including partial salary costs of three positions in the Mayor's Office, will be funded by the California Violence Intervention and Prevention Cohort 5 Grant. There is no match requirement associated with the grant. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO further reports that the recommendations in this report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

(28) **26-0777**

CONSIDERATION OF RESOLUTION (JURADO - PADILLA) relative to the proposed Arroyo Seco Water Reuse Project, which would divert water to areas within the jurisdiction and proprietary interests of the City of Los Angeles.

Recommendations for Council action, pursuant to Resolution (Jurado – Padilla):

RESOLVE to:

1. OPPOSE the Arroyo Seco Water Reuse Project and alternatives identified in the Environmental Impact Report that proposes to alter City of Los Angeles property.
2. DECLARE that San Pascual Park (Assessor's ID Number 5493-0380900) and all City parklands along the Arroyo Seco corridor shall remain a public open space asset, inviolate and in perpetuity, as required by Los Angeles City Charter Section 594 (c) and no San Pascual parkland shall be used for industrial infrastructure as proposed by the Project.
3. OPPOSE the Project as proposed by the Cities of Pasadena and South Pasadena in deference to the Kizh Nation's most recent correspondence requesting full avoidance of the Project, as the San Pascual site and the San Rafael site constitute sacred land with profound cultural, spiritual, and historical significance that must be protected from disturbance. The City Council reaffirms the City's commitment to government-to-government consultation with the Kizh Nation - Gabrieleno Band of Mission Indians - and directs all relevant City departments to engage in meaningful consultation with the Kizh Nation regarding any matters affecting the Arroyo Seco Watershed. The City honors the Kizh Nation's rights under AB 52, Government Section 6245.10, and applicable principles of free, prior and informed consent.

4. OPPOSE the Project on the grounds that the Project would result in the destruction of century-old trees and irreplaceable habitat, the Project would cause significant and unacceptable environmental impacts to the surrounding area, and the Cities of Pasadena and South Pasadena have failed to engage in meaningful dialogue and collaboration with the Kizh Nation and the local community regarding these impacts.

5. URGE the Cities of Pasadena and South Pasadena to permanently abandon the proposed Project out of respect for the sovereignty and requests of the Kizh Nation, the ecological value of the ancient trees and habitat that would be destroyed by the project, and the voices of the Los Angeles communities whose land and environment would be irreversibly harmed.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Historic Highland Park Neighborhood Council

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(29) **25-0400-S1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to the deployment of Los Angeles County Affordable Housing Solutions Agency (LACAHS) Eligible Jurisdiction funds in the City of Los Angeles and approval of the Fiscal Year 2026-27 (FY 26-27) Expenditure Plan.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the recommendations contained in the LAHD report dated June 3, 2026, attached to Council file No. 25-0400-S1.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund through the actions recommended in its report. All actions recommended in its report are funded by LACAHSAs funds.

Community Impact Statement: None submitted

(Housing and Homelessness Committee and Personnel and Hiring Committee waived consideration of the above matter)

(30) **19-0685-S1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to a request for authority to fund approved program activities related to the Permanent Local Housing Allocation (PLHA) program five-year expenditure plan; to accept PLHA awards Year 4 (FY 2024-25) and Year 5 (FY 2025-26); and related matters.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the recommendations contained in the LAHD report dated June 3, 2026, attached to Council file No. 19-0685-S1.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund through the actions in its report. The contract amendment will be funded by SB2/PLHA grant funds.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

(31) **23-0038-S7**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to approval of the Fiscal Year 2026-27 (FY 26-27) United to House Los Angeles (ULA) Expenditure Plan and related approvals.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the recommendations contained in the LAHD report dated June 10, 2026, attached to Council file No. 23-0038-S7.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. The recommendations in its report will be funded by revenues collected from Measure ULA.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).