



AGENDA

LOS ANGELES CITY COUNCIL

Tuesday, June 30, 2026

10:00 AM

JOHN FERRARO COUNCIL
CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
LACouncilComment.com

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PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube.

Written public comment may be submitted at LACouncilComment.com.

Spanish language interpretation is available at all City Council and Committee meetings.

SE OFRECE SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO Y COMITÉ MUNICIPAL.

For interpretation services in additional languages and Sign Language Interpreters, at no cost, please contact clerk.interpretation@lacity.org or call (213) 978-1133 and provide the language desired, specific meeting, meeting date, and the number of people in the group.

All requests should be submitted with as much advance notice as possible, preferably two business days prior to the meeting you wish to attend for additional language interpretation and five business days for Sign Language Interpretation. We will do our best to accommodate requests with shorter notice, but securing last-minute interpreters or captioners may not always be feasible.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Tuesday, June 30, 2026

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

(1) **26-0479**
CD 14

HEARING OF PROTESTS relative to the establishment of the Fashion District Business Improvement District, pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

(Pursuant to Council adoption of Ordinance No. 188938 on May 5, 2026. The tabulation of ballots shall take place in Room 223 of City Hall immediately following the close of the hearing and will be publicly live streamed. For directions to access the live stream, visit clerk.lacity.org/bids. Public announcement of the tabulation of ballots is on Wednesday, July 1, 2026)

(2) **13-0160-S157**
CD 7

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 8220 West Foothill Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 8220 West Foothill Boulevard. (Lien: \$2,340.00)

(Continued from Council meeting of May 19, 2026.)

(3) **25-0160-S9**
CD 7

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 7035 West Flora Morgan Trail.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the LAMC and/or LAAC, and CONFIRM said lien for the property located at 7035 West Flora Morgan Trail. (Lien: \$1,276.56)

(Continued from Council meeting of May 19, 2026.)

(4) **26-0160-S39**
CD 7

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los

Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9649 North Lemona Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 9649 North Lemona Avenue. (Lien: \$1,276.56)

(Continued from Council meeting of May 19, 2026.)

(5) **14-0160-S28**
CD 14

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 439 South Euclid Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 439 South Euclid Avenue. (Lien: \$6,829.10)

(6) **18-0160-S135**
CD 7

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 12319 1/2 West Branford Street (aka 12337 West Branford Street).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 12319 1/2 West

Branford Street (aka 12337 West Branford Street). (Lien: \$1,483.26)

(7) **26-0160-S41**
CD 12

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8439 North Topanga Canyon Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8439 North Topanga Canyon Boulevard. (Lien: \$1,276.56)

(8) **26-0160-S42**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 833 West 106th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 833 West 106th Street. (Lien: \$4,015.19)

(9) **26-0160-S43**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual

Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1242 West 14th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1242 West 14th Street. (Lien: \$1,276.56)

(10) **26-0160-S44**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 138 North Cabrillo Avenue AKA 134 North Cabrillo Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 138 North Cabrillo Avenue AKA 134 North Cabrillo Avenue. (Lien: \$2,863.63)

(11) **26-0160-S45**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 9820 South Beach Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 9820 South Beach

Street. (Lien: \$1,276.56)

(12) **26-0160-S46**
CD 6

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8766 North Matilija Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8766 North Matilija Avenue. (Lien: \$1,276.56)

(13) **26-0160-S47**
CD 2

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 6644 North Ensign Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 6644 North Ensign Avenue. (Lien: \$4,058.51)

(14) **26-0160-S48**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual

Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1630 West 84th Street (aka 1628 West 84th Street).

Recommendation for Council action: HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1630 West 84th Street (aka 1628 West 84th Street). (Lien: \$2,826.39)

(15) **26-0160-S49**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1226 West 62nd Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1226 West 62nd Street. (Lien: \$2,891.53)

(16) **26-0160-S50**
CD 2

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13911 West Cohasset Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13911 West

Cohasset Street. (Lien: \$2,880.46)

(17) **26-0160-S51**
CD 12

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 9850 North Jutland Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 9850 North Jutland Avenue. (Lien: \$4,154.37)

(18) **26-0160-S65**
CD 14

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2700 East 2nd Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2700 East 2nd Street. (Lien: \$2,358.24)

(19) **26-0160-S66**
CD 5

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual

Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2150 North Beverly Glen Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2150 North Beverly Glen Boulevard. (Lien: \$1,276.56)

(20) **26-0160-S67**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 655 West 109th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 655 West 109th Place. (Lien: \$2,821.83)

(21) **26-0160-S68**
CD 14

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2124 East Violet Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 2124 East Violet Street. (Lien: \$1,276.56)

(22) **26-0160-S69**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 7406 South Western Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 7406 South Western Avenue. (Lien: \$2,358.24)

(23) **26-0160-S70**
CD 8

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 637 East 111th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 637 East 111th Place. (Lien: \$4,078.27)

(24) **26-0160-S71**
CD 14

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 3521 East 4th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 3521 East 4th Street. (Lien: \$1,276.56)

(25) **26-0600-S20**

GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES REPORT and ORDINANCE FIRST CONSIDERATION relative to making comprehensive amendments to Section 104.19 of the Los Angeles Municipal Code (LAMC) regarding fees and fines associated with Commercial Cannabis Activity.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated June 9, 2026, to amend Section 104.19 of Article 4, Chapter X of the LAMC regarding fees and fines associated with Commercial Cannabis Activity.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Financial Policies Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(26) **26-0883**
CD 3

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for traffic signal purposes on 5555 Canoga Avenue - Right of Way No. 36000-10371.

Recommendations for Council action:

1. FIND that the dedication of an easement for traffic signal purposes on 5555 Canoga Avenue (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the June 3, 2026 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,672 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(27) **26-0884**
CD 2

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes on Beeman Avenue between Morrison Street and Huston Street - Right of Way No. 36000-10366.

Recommendations for Council action:

1. FIND that the dedication of an easement for street purposes Beeman Avenue between Morrison Street and Huston Street (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the June 3, 2026 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

(28) **26-0841**
CD 15

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at West Harbor Project, located at 706 South Harbor Boulevard (602,-644,702-7044,802-844,1002-1044,1102-1144,1202-12044,1302-1344,1402-1444 South Harbor Boulevard).

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at West Harbor Project, located at 706 South Harbor Boulevard (602,-644,702-7044,802-844,1002-1044,1102-1144,1202-12044,1302-1344,1402-1444 South Harbor Boulevard), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at West Harbor Project, located at 706 South Harbor Boulevard (602,-644,702-7044,802-844,1002-1044,1102-1144,1202-12044,1302-1344,1402-1444 South Harbor Boulevard).

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Eric Johnson - San Pedro Public Market, LLC
 Representative: Eddie Navarrette - FE Design & Consulting

TIME LIMIT FILE - SEPTEMBER 2, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 2, 2026)

(29) **26-0844**
CD 6

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Bens Market, located at 14131 West Vanowen Street.

Applicant: Singhavel Inc. - Vikas Prajapati
 Representative: Sherrie Olson

TIME LIMIT FILE - SEPTEMBER 6, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 6, 2026)

(Motion required for Findings and Council recommendations for the above application)

(30) **26-0863**
CD 5

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Whole Foods Market & Lounge, located at 355 South Ogden Drive, Unit 100.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Whole Foods Market, located at 355 South Ogden Drive, Unit 100, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Whole Foods Market, located at 355 South Ogden Drive, Unit 100.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Mrs Gooch Natural Food Market dba Whole Foods Market
c/o Ryan Bissett

Representative: Solomon, Saltsman & Jamieson - Stephen Allen
Jamieson

TIME LIMIT FILE - SEPTEMBER 8, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 8, 2026)

(31) **26-0870**
CD 14

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages

for off-site consumption at Eagle Rock Station, located at 2207 West Colorado Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Eagle Rock Station, located at 2207 West Colorado Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Eagle Rock Station, located at 2207 West Colorado Boulevard.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Eagle Rock Property Investments LLC

Representative: Beroukhim & Company, LLC

TIME LIMIT FILE - SEPTEMBER 9, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 9, 2026)

(32) **26-0890**
CD 2, CD 1

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both off-site and on-site consumption at Blackjack Marketplace and Cafe, located at 12643 Sherman Way, Unit G-H.

Applicant: AS-SK GROUP, INC. PRESIDENT ERVAND KARAKHANIAN

Representative: CLR ENTERPRISES, INC./ LEE RABUN

TIME LIMIT FILE - SEPTEMBER 14, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2025)

(Motion required for Findings and Council recommendations for the above application)

Items for which Public Hearings Have Been Held

(33) **26-0008-S10**
CD 15

CONTINUED CONSIDERATION OF TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Graham Avenue, Monitor Avenue, Maie Avenue, and East 111th Street, in Council District Fifteen (CD 15).

Recommendation for Council action, pursuant to Resolution (McOsker – Hutt):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven (7) feet in height, during all hours of the day and night along the following street segments in the Watts area:
 - a. Graham Avenue between East 111th Street to East 114th Street
 - b. Monitor Avenue between East 111th Street to East 114th Street
 - c. Maie Avenue between East 111th Street to East 114th Street
 - d. East 111th Street between Compton Avenue and Monitor Avenue
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 16, 2026.)

(34) **26-0743**

PERSONNEL AND HIRING and ECONOMIC DEVELOPMENT AND JOBS COMMITTEES REPORTS relative to comprehensive implementation framework for Executive Directive 20 “Strengthening Second Chance Employment Through City Contracting.”

Recommendations for Council action, pursuant to Motion (McOsker – Harris-Dawson – Jurado):

1. INSTRUCT the Personnel Department and the City Administrative Officer (CAO), with assistance from the Bureau of Contract Administration (BCA), Community Investment for Families Department, Economic and Workforce Development Department, and Information Technology Agency, to report within 60 days on a comprehensive implementation framework for Executive Directive 20 “Strengthening Second Chance Employment Through City Contracting,” including:
 - a. Identification of existing personnel, compliance, procurement, and workforce resources that can be aligned to support First Source Hiring and Fair Chance compliance.
 - b. Recommendations for departmental “Second Chance Employment Coordinators” or similar functions using existing resources.
 - c. Evaluation of whether additional classifications or civil service positions are needed to support long-term compliance and workforce coordination.
 - d. Identification of barriers within the civil service hiring process that limit participation by justice-impacted individuals.
 - e. Recommendations to streamline pathways from transitional employment into permanent City positions.
 - f. Steps to integrate First Source Hiring and Fair Chance compliance into procurement systems, including:

- i. The City's Regional Alliance Marketplace for Procurement.
 - ii. Development of standardized compliance metrics and centralized tracking systems across Departments.
 - iii. Strategies to better align WorkSource Centers, reentry programs, and workforce pipelines with City contracting opportunities.
 - iv. Recommendations to increase participation of Local Transitional Employers and small businesses employing justice-impacted individuals in City contracting opportunities.
2. INSTRUCT the BCA and CAO to report on a coordinated strategy to align procurement and workforce opportunities associated with the 2028 Olympic and Paralympic Games with the City's Second Chance hiring goals, including recommendations to:
- a. Connect Olympics-related contracting opportunities with existing workforce and transitional employment programs.
 - b. Ensure compliance with First Source Hiring and Fair Chance requirements.
 - c. Establish mechanisms to track and publicly report hiring outcomes for justice-impacted individual.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(35) **26-0697**

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative

to operations and maintenance contracts for licensed preschool programs at various Department of Recreation and Parks (RAP) child care facilities.

Recommendations for Council action:

1. DETERMINE that:

- a. The proposed operations and maintenance contracts with The Children’s Collective, Inc. (TCCI), Child Development Consortium of Los Angeles, Inc. (CDCLA), Pacific Asian Consortium in Employment (PACE), and Volunteers of America of Los Angeles (VOALA) are categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] of the California CEQA Guidelines as well as Article III, Section 1, Class 1(14) of the City CEQA Guidelines.

- b. The proposed operations and maintenance contract with Mexican American Opportunity Foundation (MAOF) is categorically exempt from the provisions of CEQA pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use] and Section 15306 [Data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource] of the California CEQA Guidelines as well as Article III, Section 1, Class 1(14) and Class 6(2) of the City CEQA Guidelines.

2. APPROVE and AUTHORIZE the RAP to award the following operations and maintenance contracts (Contract), subject to the approval of the City Attorney as to form:

- a. Contract with TCCI, substantially in the form as Attachment No. 1 of the Board of Recreation and Park Commissioners (Board) report dated May 2, 2026, attached to the Council file, for the operation and maintenance of a preschool program at Van Ness Child Care Center.
 - b. Three Contracts with CDCLA, substantially in the form as Attachment Nos. 2, 3, and 4 of said Board report, for the operation and maintenance of preschool programs at Banning Child Care Center, Downey Child Care Center, and Evergreen Child Care Center.
 - c. Contract with MAOF, substantially in the form as Attachment No. 5 of said Board report, for the operation and maintenance of a preschool program at Echo Park Child Care Center.
 - d. Contract with PACE, substantially in the form as Attachment No. 6 of said Board report, for the operation and maintenance of a preschool program at South Park Child Care Center.
 - e. Contract with VOALA, substantially in the form as Attachment No. 7 of said Board report, for the operation and maintenance of a preschool program at Victory Valley Child Care Center.
3. APPROVE the proposed on-site facility signs, substantially in the form as Attachment No. 8 of said Board report, for installation at South Park Recreation Center, Valley Plaza Recreation Center, and Van Ness Recreation Center.
 4. AUTHORIZE the President and Secretary, Board, to execute the Contracts subsequent to all necessary approvals.
 5. AUTHORIZE the RAP to make technical corrections in order to carry out the intent of the Board report.

6. INSTRUCT the RAP to report back on the financial assistance and amount offered to low-income families.

Fiscal Impact Statement: The Board reports that there is no adverse impact to the RAP General Fund associated with the proposed Contracts, as each preschool operator will manage, maintain, and operate the preschools at their own risk and expense.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 6, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(36) **26-0892**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and PUBLIC WORKS COMMITTEE REPORT relative to the appointment and salary recommendation of Joone Kim-Lopez as the permanent Executive Director of the Bureau of Sanitation.

A. PUBLIC WORKS COMMITTEE REPORT

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Joone Kim-Lopez as the permanent Executive Director of the Bureau of Sanitation, effective as of the date of the Council confirmation of the appointment, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed

Background Check: Pending

A. COMMUNICATION FROM THE CAO

Recommendation for Council action:

RESOLVE that the salary rate for the position of Director, Bureau of Sanitation, BE ESTABLISHED, as recommended by the Mayor on June 17, 2026, effective upon Council confirmation.

Fiscal Impact Statement: The CAO states that the proposed salary will have no impact on the General Fund. The Bureau of Engineering will absorb any additional costs within budgeted funds for the Fiscal Year 2026-27 Adopted Budget.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 1, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(37) **26-0839**

PUBLIC WORKS COMMITTEE REPORT relative to the appointment of Crystal Lee as the permanent City Engineer.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Crystal Lee as the permanent City Engineer, effective as of the date of the Council confirmation of the appointment, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 19, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(38) **14-1174-S116**

EXEMPTION and ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the 2025-26 CRA/LA Excess Bond Proceeds (EBP) staffing costs and allocation to administer and manage the CRA/LA Excess Non-housing Bond Programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the allocation of CRA/LA Excess Non-Housing Bond Proceeds (EBP) for staffing costs does not constitute a project as defined by Section 15378(b)(4) (Creation of Government Funding Mechanisms or Other Government Fiscal Activities) of the California Environmental Quality Act (CEQA) Guidelines.

2. APPROVE the recommendations contained in the CRA/LA Bond Oversight Committee report dated June 5, 2026, attached to the Council file.

Fiscal Impact Statement: The CRA/LA Bond Oversight Committee reports that there is no impact on the City's General Fund from the proposed allocation of CRA/LA EBP. The EBP Fund No. 57D is funded solely from transfers of approximately \$88.4 million in pre-2011 tax allocation bond proceeds from CRA/LA to the City (Council files: 14-1174, 14-1174-S36, 14-1174-S78) plus interest. Said transfers have been deposited with the Office of the Controller.

Community Impact Statement: None submitted

(39) **26-1200-S21**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the appointment of Karla Ramos to the Community Forest Advisory Committee as the Council District Seven Primary Representative.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Karla Ramos to the Community Forest Advisory Committee as the Council District Seven Primary Representative.

Financial Disclosure Statement: Not applicable

Background Check: Not applicable

Community Impact Statement: None submitted

(40) **20-1200-S5**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the reappointment of Christine Diaz-Herrera to the Employee Relations Board.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Ms. Christine Diaz-Herrera to the Employee Relations Board for the term ending June 30, 2031 is APPROVED and CONFIRMED. (Current composition: F=4; M=1)

Financial Disclosure Statement: Submitted

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(41) **26-1200-S32**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the reappointment of Sung Sohn to the Los Angeles City Employees' Retirement System (LACERS) Board of Administration for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Sung Sohn to the LACERS Board of Administration for the term ending June 30, 2031 is APPROVED and CONFIRMED. Sung Sohn resides in Council District Five. (Current Board Composition: F=4; M=2)

Financial Disclosure Statement: Submitted

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(42) **26-0047
CD 14**

CONTINUED CONSIDERATION OF ENVIRONMENTAL IMPACT REPORT (EIR), STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, AND RELATED ENVIRONMENTAL FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment, and Vesting Zone Change and Height District Change for the properties

located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the Project was assessed in the previously certified EIR No. ENV-2021-4071-EIR (SCH No. 2022030295); and pursuant to the California Environmental Quality Act Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, for a General Plan Amendment to the Downtown Community Plan to change the land use designation on a portion of the project site from Hybrid Industrial to Community Center.
4. PRESENT and ADOPT the accompanying ORDINANCE dated October 9, 2025, effectuating a Vesting Zone Change and Height District Change to (T)(Q)C2-3D, pursuant to Los Angeles Municipal Code (LAMC) Sections 12.32 F and Q; and pursuant to LAMC Section 11.5.11(e), approve two Developer Incentives to permit: 1) 7.5 percent increase in the allowable Floor Area Ratio (FAR), from 6:1 to 6.45:1, to permit up to 2,116,064 square feet of floor area; and 2) averaging of FAR, density, and open space across the Project Site; for the Fourth & Central Project (Project) that would consist of three distinct sites with a total land area of approximately eight acres, comprised of the following areas: North Site (1.35 acres) located at the northeast corner of 4th Street and Central Avenue; South Site (5.99 acres) located south of 4th Street between Central Avenue and Alameda Street; and West Site (0.32 acres) located at the northwestern intersection of Gladys Avenue and Central Avenue, the Project would demolish the existing surface parking and cold storage facility uses on the West and South Sites, and would adaptively reuse, if feasible, a portion of a six-story cold storage building on the North Site while

demolishing the remaining warehouse uses, the Project would include a mix of residential, office, and restaurant/retail uses within 10 distinct buildings within the Project Site totaling up to 2,318,534 square feet of floor area, the Project would include: 1,589 residential units, including affordable housing units, totaling 1,761,673 square feet; 411,113 square feet of office uses; and 145,748 square feet of restaurant/retail uses, the Project would include approximately two acres of publicly accessible open space, the proposed buildings would range in height from two to 30 stories, with a maximum height of 364 feet, parking would be provided in up to four levels of subterranean parking and in above-grade parking podiums; for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street), as modified by the PLUM Committee on May 12, 2026.

5. ADOPT the typographical corrections to the Q Conditions and D Limitations, as presented in the Communication from the Department of City Planning (DCP) dated May 6, 2026, attached to the Council file.

6. ADOPT the modifications to the Q Conditions and D Limitations, as presented in the Communication from Council District 14 – Recommended Amendments, dated May 11, 2026, attached to the Council file.

Applicant: Standard Southern Corporation

Representative: Mayer Brown, LLP

Case No. CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA

Environmental No. ENV-2021-4071-EIR

Related Case: VTT-82974-CN-HCA-2A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

For: Arts District Little Tokyo Neighborhood Council

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

(Continued from Council meeting date of June 24, 2026.)

**(43) 26-0047-S1
CD 14**

CONTINUED CONSIDERATION OF ENVIRONMENTAL IMPACT REPORT (EIR), STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, AND RELATED ENVIRONMENTAL FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Vesting Tentative Tract Map appeal for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street).

Recommendations for Council action:

1. FIND, pursuant to California Public Resources Code Sections 21081.6 and 21082.1(c), the decision-maker has reviewed and considered the information contained in the EIR prepared for this Project, which includes the Draft EIR, ENV-2021-4071-EIR (State Clearinghouse No. 2022030295), dated October 2023, and the Final EIR dated October 2024 (Fourth and Central Project EIR), as well as the whole of the administrative record.

2. CERTIFY the following:
 - a. The Fourth and Central Project EIR has been completed in compliance with the California Environmental Quality Act.

 - b. The Fourth and Central Project EIR was presented to the City Council as a decision-making body of the lead agency, and the decision-making body reviewed and considered the information in the EIR prior to approving the project.

 - c. The Fourth and Central Project EIR reflects the independent judgement and analysis of the lead agency.

3. ADOPT the following:

- a. The related and prepared Fourth and Central Project EIR Environmental Findings.
- b. The Statement of Overriding Considerations.
- c. The Mitigation Monitoring Program prepared for the Fourth and Central Project EIR.

4. ADOPT the Findings of the LACPC, as modified by PLUM Committee on May 12, 2026, as the Findings of Council.

5. RESOLVE TO DENY the APPEAL filed by Kristin Fukushima, and THEREBY SUSTAIN the determination of the LACPC in denying the appeal, and sustaining the Advisory Agency's determination dated August 20, 2025; and approving, pursuant to Sections 17.03 and 17.15 of the Los Angeles Municipal Code, a Vesting Tentative Tract Map No. 82974-CN-HCA (stamped map, dated August 21, 2025) for the merger and re-subdivision of the site into four ground lots and 27 airspace lots and for condominium purposes, and a Haul Route for the export of up to 651,000 cubic yards of soil; for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street), subject to Conditions of Approval, as modified by the PLUM Committee on May 12, 2026, as follows and attached to the Council file: 1) Add Condition 63.c, 2) Add Condition 63.d, and 3) Renumber Condition 63.c to be 63.e.

Applicant: Standard Southern Corporation

Representative: Mayer Brown, LLP

Case No. VTT-82974-CN-HCA-2A

Environmental No. ENV-2021-4071-EIR

Related Cases: CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA;
CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

(Continued from Council meeting date of June 24, 2026.)

(44) **26-0047-S2
CD 14**

CONTINUED CONSIDERATION OF ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2021-4071-EIR [STATE CLEARINGHOUSE (SCH) NO. 2022030295], STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, AND RELATED ENVIRONMENTAL FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Main Conditional Use Permit (MCUP) and Site Plan Review (SPR) appeal for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the Project was assessed in the previously certified EIR No. ENV-2021-4071-EIR (SCH No. 2022030295); and pursuant to the California Environmental Quality Act Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY the APPEAL filed by Kristin Fukushima, and THEREBY SUSTAIN the determination of the LACPC in: 1)

approving an MCUP to permit the sale and dispensing of alcoholic beverages for on-site and/or off-site consumption within up to 10 establishments, pursuant to LAMC Section 12.24 W.1; and, 2) approving a Site Plan Review for a development project which creates, or results in an increase of 50,000 gross square feet of nonresidential floor area, or 50 or more dwelling units, pursuant to LAMC Section 16.05; for the Fourth & Central Project (Project) that would consist of three distinct sites with a total land area of approximately eight acres, comprised of the following areas: North Site (1.35 acres) located at the northeast corner of 4th Street and Central Avenue; South Site (5.99 acres) located south of 4th Street between Central Avenue and Alameda Street; and West Site (0.32 acres) located at the northwestern intersection of Gladys Avenue and Central Avenue, the Project would demolish the existing surface parking and cold storage facility uses on the West and South Sites, and would adaptively reuse, if feasible, a portion of a six-story cold storage building on the North Site while demolishing the remaining warehouse uses, the Project would include a mix of residential, office, and restaurant/retail uses within 10 distinct buildings within the Project Site totaling up to 2,318,534 square feet of floor area, the Project would include: 1,589 residential units, including affordable housing units, totaling 1,761,673 square feet; 411,113 square feet of office uses; and 145,748 square feet of restaurant/retail uses, the Project would include approximately two acres of publicly accessible open space, the proposed buildings would range in height from two to 30 stories, with a maximum height of 364 feet, parking would be provided in up to four levels of subterranean parking and in above-grade parking podiums; for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street), subject to Conditions of Approval, as modified by the PLUM Committee on May 12, 2026, as follows: and attached to the Council file: 1) Add new Condition 2.c, 2) Add new Condition 2.d, and 3) Modify Condition 4.

4. NOTE and FILE the Communication from the Department of City Planning dated May 6, 2026, inasmuch as this was incorrectly uploaded to Council file 26-0047-S2.

Applicant: Standard Southern Corporation

Representative: Mayer Brown, LLP

Case No. CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA-1A

Environmental No. ENV-2021-4071-EIR

Related Cases: VTT-82974-CN-HCA-2A; CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 26, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 26, 2026)

(Continued from Council meeting date of June 24, 2026.)

(45) **23-1200-S60**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Nancy Yap to the Board of Building and Safety Commissioners (BBSC) for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Nancy Yap to the BBSC for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee currently resides in Council District Two. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(46) **21-0643**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the allocation of \$9,423,000 from the Development Services Trust Fund for the continuation of consultant services for the BuildLA Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE, pursuant to Section 5.321(l) of the Los Angeles Administrative Code (LAAC), the allocation of \$9,423,000 from the Development Services Trust Fund (Fund 58V) for the BuildLA Project.

2. REQUEST the Controller to:
 - i. Appropriate \$4,750,000 from available balances in Fund 58V to a new appropriation account BuildLA IT Project – Year 5 for consultant services and transfer \$4,750,000 therefrom to the Engineering Special Services Trust Fund No. 682, Department No. 50, Account Number TBD entitled BuildLA IT Project – Year 5.

 - ii. Appropriate \$4,673,000 from available balances in Fund 58V to new appropriation accounts within Fund 58V as listed in Recommendation 2ii of the City Administrative Officer (CAO) report dated June 18, 2026.

 - iii. Transfer \$4,673,000 from the newly established accounts in Recommendation 2ii of the CAO report dated June 18, 2026 to various funds and accounts reflected in the table as listed in Recommendation 2iii of the CAO report dated June 18, 2026.

3. AUTHORIZE the City Engineer or designee to make technical corrections as necessary to instructions included in the CAO report dated June 18, 2026, to implement the Mayor and Council intent, subject to the approval of the CAO.

4. INSTRUCT the Board of Public Works, Bureau of Engineering, Bureau of Contract Administration, Bureau of Street Services, Bureau of Sanitation, Office of Accounting,

Department of City Planning, Los Angeles Housing Department, Department of Transportation, and the Los Angeles Fire Department to provide proof of Development Services Trust Fund expenditures to the Department of Building and Safety after each invoice is processed.

5. DIRECT the Bureau of Engineering to continue to provide an annual report to the Mayor and Council on the work performed and costs expended by the consultant on the BuildLA Project for the duration of the project.
6. NOTE and FILE the February 5, 2026 BuildLA Project Annual Report and Funding Request, attached to the CAO report dated June 18, 2026.

Fiscal Impact Statement: The CAO reports that funding for BuildLA Project is fully supported by the Development Services Trust Fund, and there is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report complies with the City's Financial Policies in that the proposed work will be supported by a special fund, which is supported by dedicated funding sources, and spending is to be limited to the mandates of the funding source.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 17, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 14, 2026)

(47) **24-0606-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to executing first amended and restated contracts with 25 on-call consultants for continued as-needed planning, urban design, marketing, strategic communications, and public outreach services.

Recommendation for Council action:

AUTHORIZE the Director of City Planning or designee to:

1. Execute first amended and restated contracts with 23 on-call consultants as follows: Alta Planning and Design, Arup US, Inc (formerly Arup North America, Ltd.), City Design Studio LLC., DDK Communications, Dudek & Associates, Inc., Dyett & Bhatia, Finn Partners, M. Arthur Gensler Jr. & Associates, Inc. (Gensler), Gruen Associates, Here Design Studio, MIG (Moore Iacofano Goltsman, Inc.), Pastilla, Perkins Eastman, PLACEWORKS, Rios Hale Clementi Studios (Rios), Skidmore, Owings, & Merrill LLP, Stoss LU, RDC-S111, Inc. (dba Studio One Eleven), SWA Group, Sax Productions, Inc., Toole Design Group, LLC. Trifiletti Consulting, Inc., and ZELDESIGN (ZHarrison and Associates) for on-call planning, urban design, marketing, strategic communication, and public outreach services to various planning projects, to extend the term for an additional 20 months through December 31, 2027 and increase the total maximum compensation by \$1.1 million from \$3 million to \$4.1 million in substantial conformance with the draft contract, attached to the City Administrative Officer (CAO) report dated May 19, 2026, as Attachment 2, subject to the review and approval of the City Attorney as to form, and compliance with the City's contracting requirements.

2. Execute first amended and restated contracts with AECOM Technical Services, Inc. and Kounkuey Design Initiative for on-call planning, urban design, marketing, strategic communication, and public outreach services to various planning projects, to extend the term for an additional 20 months through December 31, 2027, increase the total maximum compensation amount by \$1.1 million from \$3 million to \$4.1 million, and add the Regional Early Action Planning (REAP) 2.0 grant provisions in substantial conformance with the draft contract, attached to the CAO report dated May 19, 2026, as Attachment 3, subject to the review and approval of the City Attorney as to form, and compliance with the City's contracting requirements.

Fiscal Impact Statement: The CAO reports that funding for the proposed first amended and restated contract will be provided by existing budget appropriations for this purpose, and there is no additional General Fund impact.

Financial Policies Statement: The CAO reports that the recommendation in the report complies with the City's Financial Policies in that budgeted funds will be used for intended purposes.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 4, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 4, 2026)

(48) **25-0917**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an analysis of best practices and feasibility for requiring that residential and commercial buildings exceeding a certain number of stories maintain more than one operational elevator at all times; and related matters.

Recommendation for Council action, as initiated by Motion (Nazarian – Blumenfield):

INSTRUCT the Los Angeles Department of Building and Safety, in consultation with the Los Angeles Fire Department, Department on Disability, and the City Attorney, to report back to the City Council within 90 days with:

1. An analysis of best practices and feasibility for requiring that residential and commercial buildings exceeding a certain number of stories (e.g., 10, 15, or 20) maintain more than one operational elevator at all times.
2. Recommendations for amendments to local building codes or the Los Angeles Municipal Code to implement such a requirement, including thresholds by building height, occupancy type, or number of elevators installed.
3. Evaluation of the potential public safety, accessibility, and quality-of-life impacts of current elevator operation minimums in high-rise structures.

4. Options for enforcement, compliance timelines, and potential exemptions or hardship considerations for existing buildings with limited elevator infrastructure.
5. Include in the report any impacts of the moratorium on building code changes that applied to the single stair rules, which imposed a deadline after which new building code requirements could not be added.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(49) **25-1083-S3**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to strengthening affordability requirements, establish a Low-Rise Bonus tied to meaningful income restricted set asides, and explore additional incentives for the development of 100 percent affordable housing projects.

Recommendations for Council action, as initiated by Motion (Jurado - Padilla):

1. INSTRUCT the Department of City Planning (DCP), to initiate and present a code amendment to the Low-Rise Ordinance to establish a Low-Rise Bonus that grants any project in the Low-Rise Incentive Area a form limited density, 3.0 Floor Area Ratio, and up to 4 stories in height in exchange for an affordability set aside of either 8 percent extremely low income units, 12 percent low income units, or 50 percent moderate income units, pursuant to Exhibit 2B: Recommendations for Deeper and More Affordability pursuant to Amending Motion 4C (Council file No. 25-1083), attached to the Los Angeles City Planning Commission Report dated May 19, 2026, and as adopted by Council on June 3, 2026.

2. INSTRUCT the DCP to prepare a report with recommendations on the feasibility of including additional incentives for 100 percent affordable housing projects in Low-Rise Incentive Areas.

3. INSTRUCT the DCP to provide quarterly reports to Council relative to the Low-Rise Ordinance regarding the City's progress towards meeting SB 79 capacity targets where the law applies; utilize BuildLA and/or another public facing dashboard pursuant to Council file No. 25-0572 to detail information regarding project-type submittals, planning approvals, permit issuances, and certificate of occupancy issued broken down by Senate Bill (SB) 79 qualifying station areas; and provide timely, concurrent status updates on the progress of local alternative plans and share recommended adjustments to the Low-Rise Ordinance as needed. These updates should include proposals for stronger incentive structures that improve financial feasibility and support deeper levels of affordability. This report shall replace the annual SB 79 reporting obligations detailed in adopted Instruction No. 7 in the PLUM report adopted by the City Council on June 3, 2026.

4. INSTRUCT the DCP, initiate and present a proposed ordinance amending the Low-Rise Ordinance to allow an at grade parking option in the Performance Standards when parking is located behind a primary facade and screened from view.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(50) **26-0141**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to potential funding sources for the preparation of traffic and emergency access analyses, including legally permissible cost-recovery mechanisms, for a project located in Council District Two.

Recommendations for Council action, pursuant to Motion (Nazarian – Blumenfield):

1. INSTRUCT the City Administrative Officer (CAO), in coordination with the Department of City Planning (DCP) and the City Attorney, to identify and report back within 60 days on potential funding sources that could be utilized to fund the preparation of the requested traffic and emergency access analyses, including legally permissible cost-recovery mechanisms, and to advise Council on the feasibility of deploying such funds for this purpose.
2. INSTRUCT, upon identification of such funding, the DCP to coordinate with the Los Angeles Department of Transportation and the Los Angeles Fire Department to prepare a traffic study or technical analysis/report, and that the City Attorney review the scope of such analysis to ensure it is appropriately incorporated into the project's administrative record.

The study shall, at a minimum, evaluate the following:

- a. Emergency vehicle access and maneuverability
- b. Fire lane configuration and ladder truck access
- c. Emergency response feasibility and fire and life-safety considerations
- d. Street width limitations and curbside operations
- e. Pick-up, drop-off, delivery, and service vehicle demand
- f. Traffic circulation and operational impacts associated with a zero-parking residential project

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Studio City Neighborhood Council

(51) **26-0794**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to evaluating and reporting on any and all actions available to the City of Los Angeles, including pursuant to the City's police powers to limit, discontinue, phase out, revoke or withhold permits for, declare a public nuisance, or otherwise curtail operations at Rancho LPG and/or JCI.

Recommendations for Council action, pursuant to Motion (McOsker - Nazarian):

1. DIRECT the Department of City Planning (DCP), in coordination with the Los Angeles Department of Building and Safety (LADBS), the Los Angeles Fire Department (LAFD), the City Attorney, and any other relevant departments, to immediately evaluate and report within 15 days on any and all actions available to the City of Los Angeles, including pursuant to the City's police powers to limit, discontinue, phase out, revoke or withhold permits for, declare a public nuisance, or otherwise curtail operations at Rancho LPG and/or JCI. The report should include:
 - a. A clear legal and regulatory pathway toward closure or discontinuation of these uses.
 - b. Whether the facilities retain vested rights or legal nonconforming use status, and under what circumstances those rights may be modified, discontinued, amortized, or revoked.
 - c. All available enforcement, zoning, permitting, nuisance abatement, hazardous use, and code enforcement authorities available to the City.

d. Whether grounds exist under existing law to immediately initiate such actions based on ongoing threats to public health and safety, including risks associated with catastrophic industrial incidents.

e. Any legal or regulatory barriers limiting the City's authority to shut down, phase out, or otherwise discontinue these uses.

2. DIRECT the DCP, LADBS, LAFD, and the City Attorney to report within 15 days on all local discretionary land use actions, permits, entitlements, or other City approvals associated with Rancho LPG and JCI, including any future discretionary actions required for the continued operation, modification, redevelopment, remediation, or potential discontinuation of these facilities. The report should identify all opportunities where the City may exercise discretion, deny approvals, impose conditions, or otherwise act to protect public health, safety, and land use compatibility.

3. DIRECT the DCP, LADBS, LAFD, and the City Attorney to report within 15 days on all applicable State and federal laws, regulations, and regulatory processes that may govern, restrict, delay, or otherwise affect the potential closure, discontinuation, relocation, decommissioning, remediation, or redevelopment of Rancho LPG and JCI. The report should include, but not be limited to, the California Environmental Quality Act, National Environmental Policy Act (NEPA), State and federal permitting requirements, hazardous materials remediation requirements, and any statutory exemptions or streamlining provisions that may affect the City's authority or available courses of action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(52) **26-0879**
CD 13

STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AS A SUSTAINABLE COMMUNITIES PROJECT, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a haul route appeal for the properties located at 1911, 1915, 1921-1931 West Sunset Boulevard and 1910, 1918, 2000, 2008, 2010, 2016 and 2018 West Reservoir Street.

Recommendations for Council action:

1. GRANT the appeal filed by Holland Partner Group, and thereby OVERTURN the Board of Building and Safety Commissioners' approval of Condition C.1 (Hauling Operations), for the demolition of 2 structures, and the construction of a 6 story mixed-use 166-unit apartment building with 24 Very Low Income units, ground floor parking and 2 levels of subterranean parking; for the properties located at 1911, 1915, 1921-1931 West Sunset Boulevard and 1910, 1918, 2000, 2008, 2010, 2016 and 2018 West Reservoir Street, subject to Conditions of Approval, as modified by the PLUM Committee on June 23, 2026; and adoption of project findings.
2. MODIFY Condition C.1 as follows: "Hauling operations shall be permitted between 9:00 a.m. and 3:00 p.m., Monday through Friday, when school is in session and between 7:00 a.m. and 3:00 p.m. when school is not in session. No hauling shall occur on Saturdays, Sundays, or City holidays. Haul vehicles shall not arrive at the site before the designated start time."

Applicant: Holland Partner Group

Owner: 1911 West Sunset Owner, LLC c/o Chris Riha

Board File No. 260011

Fiscal Impact Statement: None submitted by the BBSC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 12, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(53) **26-0889**
CD 11

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reclassifying the land acquired by Will Rogers State Historical Park as “Open Space” and the land acquired by the Private Parcel for the property located at 14217 West Sunset Boulevard as “Minimum Residential” in the Zoning Code.

Recommendations for Council action, pursuant to Motion (Park – Blumenfield):

1. INSTRUCT the Department of City Planning (DCP), in consultation with the City Attorney, to prepare and present a Resolution for a General Plan Amendment and Zone Change Ordinance to reclassify the land acquired by Will Rogers State Historical Park in the land swap and lot line adjustment completed in 2000, as “Open Space” in the General Plan and “OS-1XL” in the Zoning Code, and thereby reclassify the land acquired by the Private Parcel for the property located at 14217 West Sunset Boulevard, as “Minimum Residential” in the General Plan with the corresponding “RE-40-1” in the Zoning Code.
2. INSTRUCT the DCP that no fees be charged to either Will Rogers State Historical Park, or the owner of the Private Parcel, for the property located at 14217 West Sunset Boulevard.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(54) **26-0734**

PREVIOUSLY ASSESSED VENICE AUXILIARY PUMPING PLANT ENVIRONMENTAL IMPACT REPORT, ADDENDUMS; CALIFORNIA

ENVIRONMENTAL QUALITY ACT FINDINGS; RESOLUTION, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment and Zone Change for the properties located at 128, 133 and 139 East Hurricane Street; 3813 and 3817 South Esplanade; and 3913 South Esplanade West.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record including review of the EIR and addendums, that the Project was assessed in the Venice Auxiliary Pumping Plant Environmental Impact Report certified on August 8, 2017; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendums dated October 29, 2021 and June 2024, no major revisions are required to the EIR and no subsequent EIR is required for an approval of the Project.
2. ADOPT the FINDINGS, of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, for a General Plan Amendment to amend:
 - a. Venice Community Plan General Plan Land Use Map to amend the land use designation of the subject site from Low Medium II Residential to Public Facility.
 - b. Certified Venice Local Coastal Program Land Use Plan (LUP) map to amend the land use designation of the subject site from Low Medium II Multiple Family Residential to Public Facility.
 - c. Certified Venice Local Coastal Program LUP to amend related text to facilitate the Proposed Project.
4. PRESENT and ADOPT the accompanying ORDINANCE dated January 22, 2026, effectuating a Zone Change from RW2-1 to

PF-1; for the construction of a two-story, 2,283 square-foot wastewater pumping plant to supplement the capacity of the existing Venice Pumping Plant for conveyance of wastewater to the Hyperion Treatment Plant and a surface parking lot, providing three on-site parking spaces and seven off-site parking spaces; for the properties located at 128, 133 and 139 East Hurricane Street; 3813 and 3817 South Esplanade; and 3913 South Esplanade West, subject to Conditions of Approval.

Applicant: Department of Public Works (DPW) and LA Sanitation and Environment

Representative: DPW and Bureau of Engineering

Case No. CPC-2024-2010-GPA-ZC-CU3-SPPC

Environmental No. State Clearinghouse No. 2015111038; Venice Auxiliary Pumping Plant Project Environmental Impact Report

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 29, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(55) **26-0721**
CD 11

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Coastal Development Permit, Project Compliance and Mello Act Compliance Review appeal for the properties located at 1410 - 1422 South Main Street.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Sections 15301 and 15332 and there is no substantial evidence demonstrating that an exception to

a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies and there is no unusual circumstance.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Richard Garvey, and THEREBY SUSTAIN the determination of the LACPC in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1A Section 13B.9.1, a Coastal Development Permit for the proposed project on a lot located within the Single Permit Jurisdiction of the Coastal Zone, 2) Approving, pursuant to LAMC Chapter 1A Section 13B.4.2, a Project Compliance for the proposed project on a lot located within the North Venice Subarea of the Venice Coastal Zone Specific Plan, and 3) Approving, pursuant to Government Code Sections 65590 and 65590.1 and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review; for the demolition of two single-family dwellings, and the construction of a 26,889 square-foot, five story, mixed-use building consisting of 20 residential units in the Coastal Zone, of which four residential units will be set aside for Very Low Income Households; 3,676 square-feet of restaurant uses, including 2,098 square feet of indoor dining Service Floor area and 467 square feet of outdoor dining Service Floor area; 656 square feet of office uses; a one level-subterranean garage; and a roof deck with a solar trellis and a roof access structure, providing 28 parking spaces; for the properties located at 1410 - 1422 South Main Street, subject to Conditions of Approval.

Applicant: Three on the Tree, LLC

Representative: Tony Russo, Crest Real Estate

Case No. CPC-2021-2020-DB-CDP-SPPC-MEL-HCA-1A

Environmental No. ENV-2021-2021-CE

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against: Venice Neighborhood Council

TIME LIMIT FILE - JULY 19, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(56) **26-0680**
CD 3

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Director Determination appeal for the property located at 7354 North Baird Avenue.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to State CEQA Guidelines, Article 19, Section 15332 (Class 32), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Marianne King, and THEREBY SUSTAIN the determination of the LACPC in approving, pursuant to Los Angeles Municipal Code Chapter 1 Section 13.08 E and Chapter 1A Section 13B.2.5, a Director Determination; for the construction, use, and maintenance of a three-story, 39-foot six inch in height, 34-unit, 13,937 square foot Residential Care Facility for the Elderly on a 7,503.7 square foot lot including four units reserved for Very Low Income Senior Citizens and 30 units at Market Rate for Seniors. No automobile or bicycle parking is proposed. The Applicant will demolish an existing one-story, approximately 1,420 square foot single-family dwelling and remove two on-site non-protected trees; for the property located at 7354 North Baird Avenue, subject to

Conditions of Approval, as modified by the PLUM Committee on June 23, 2026, attached to the Council file.

Applicant: Rajesh and Alaknanda Kumar

Representative: Akhilesh Jha

Case No. CPC-2024-3381-DB-CDO-VHCA-1A

Environmental No. ENV-2024-3382-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

(57) **26-0764**
CD 14

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, MITIGATION MEASURES, and MITIGATION MONITORING PROGRAM; ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Recognition and Operations Agreement with TM23 Foundation for a soccer field at the 6th Street Viaduct Park, Arts, and River Connectivity (PARC) Project.

Recommendations for Council action:

1. DETERMINE, under Public Resources Code Section 21166 and CEQA Guidelines Section 15162, on the basis of substantial evidence contained in the whole record, that:
 - a. The proposed signage installation and its maintenance does not constitute a substantial change to the 6th Street PARC Project which requires major revisions of the previous EIR, certified on April 22, 2022, or additional environmental analysis.
 - b. Since the City Council's prior certification of the EIR and approval of the Project (Council file No. 14-1510-S12, State

Clearinghouse No. 2017041045, County Clerk Filing No. 2022103172), there are no changes with respect to the circumstances under which the Project is being undertaken.

- c. No new information of substantial importance concerning the Project showing new significant environmental effects, substantial increases in severity of identified significant effects, or different mitigation measures or alternatives that would substantially reduce significant effects; and, therefore no additional CEQA analysis is necessary.

2. APPROVE the following:

- a. The proposed Recognition and Operations Agreement (Agreement) with the TM23 Foundation for the installation of certain donor recognition signage, naming, and operation of a soccer field at the 6th Street PARC Project.
- b. The naming of said soccer field as “Tommy’s Field – Boyle Heights” in accordance with the Department of Recreation and Parks (RAP) Naming Policy.
- c. The installation of the proposed recognition signage in accordance with the RAP Sponsorship Recognition Policy.

3. AUTHORIZE the President and Secretary, Board of Recreation and Park Commissioners (Board), to execute the Agreement subsequent to all necessary approvals.

4. AUTHORIZE the RAP to make technical corrections in order to carry out the intent of the Board report dated May 21, 2026, attached to the Council file.

Fiscal Impact Statement: The Board reports that there will be no fiscal impact to the RAP General Fund arising from the Board’s approval of the naming of the Field, the installation of a facility sign reflecting said name, and the installation of the recognition described in said Board report, as all related costs will be paid through the donation to the Bureau of Engineering.

Community Impact Statement: None submitted

(58) **26-0736**
CD 11

ADDENDUM TO THE PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR), FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, and MITIGATION MONITORING AND REPORTING PROGRAM; ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an Easement Agreement for a Fiber-Optic Cable System at Dockweiler State Beach.

Recommendations for Council action:

1. CONCUR with the Board of Public Works' approval of the Addendum to the Certified EIR for the Los Angeles Trans Pacific Telecommunications Cable Hub dated June 17, 2024; and, DETERMINE that no further documentation pursuant to the California Environmental Quality Act is required for the approval of the proposed project.
2. GRANT approval for the use of a portion of park property under the jurisdiction of the City of Los Angeles, Department of Recreation and Parks (RAP), at Dockweiler State Beach located at 12001 Vista Del Mar, Playa del Rey, California 90293, for a proposed Fiber-Optic Cable System.
3. APPROVE the 30-year non-exclusive Easement Agreement with Vero Fiber Networks, LLC (VERO) for the use of approximately 900 linear feet of underground park property at Dockweiler State Beach, substantially in the form set forth in Attachment No. 2 contained in the Board of Recreation and Park Commissioners (Board) report dated May 15, 2026, attached to the Council file, subject to the approval of the City Attorney as to form.
4. AUTHORIZE the Board President and Secretary, Board, to execute the Easement Agreement upon receipt of all necessary approvals.
5. AUTHORIZE the Chief Financial Officer, RAP, to accept VERO's second payment installment in the amount of \$87,500 to the

appropriate sub-account in Fund No. 302/89, Account No. 89701H.

6. AUTHORIZE the RAP to make any technical changes as necessary to carry out the intent of said Board report.

Fiscal Impact Statement: The Board reports that there is no negative impact to RAP's General Fund related to this Easement Agreement. There will be a net gain of \$175,000 for the use of an underground portion of Dockweiler State Beach. These funds are to be used for the costs and activities related to the Real Estate and Environmental functions, including but not limited to the due diligence work related to acquisitions, staffing, contractual services, and equipment.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 14, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(59) **26-0840**
CD 4

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an agreement with LA Compost for the operation and maintenance of a community compost hub at the Sepulveda Garden Center located at 16633 Magnolia Boulevard.

Recommendations for Council action:

1. DETERMINE that the proposed Board of Recreation and Park Commissioners' (Board) action is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301 [Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use], Section 15304 [minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes], and Section 15311(a) [On-premise signs] of the California CEQA

Guidelines, as well as Article III, Section 1, Class 1(14), Class 4(7) and Class 11(1) of the City CEQA Guidelines.

2. APPROVE the proposed Agreement with LA Compost (Organization) for the operation and maintenance of a community compost hub (Premises) at the Sepulveda Garden Center located at 16633 Magnolia Boulevard, Encino, California 91436, for a term of five years, with one five-year option to extend at the discretion of the General Manager, Department of Recreation and Parks (RAP), substantially in the form included as Attachment 1 of the Board report dated June 4, 2026, attached to the Council file, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the President and Secretary, Board, to execute the Agreement subsequent to all necessary approvals.
4. DIRECT the Chief Accounting Employee, RAP, to create a Cost Recovery Reimbursement Fees (CRRF) account for the deposit of future CRRF payments received from the Organization.
5. AUTHORIZE the RAP to make any technical corrections as necessary to carry out the intent of said Board Report.

Fiscal Impact Statement: The Board reports that the approval of the proposed Agreement will have no adverse impact on the RAP General Fund, as the Organization will be solely responsible for costs and expenses associated with the operation and maintenance of the Premises.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 3, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(60) **26-0307**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Publishing Agreement between John McCormack and Angel City Press at the Los Angeles Public

Library (LAPL) for the exclusive license in the copyright of *The Last Condors of Eaton Canyon*.

Recommendations for Council action:

1. AWARD a Publishing Agreement to John McCormack, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *The Last Condors of Eaton Canyon*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 3, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(61) **25-1360**

ENVIRONMENTAL IMPACT REPORT (EIR) SCH NO. 2023050366. BOARD OF WATER AND POWER COMMISSIONERS' (BOARD) RESOLUTION NO. 026071, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING REPORTING PROGRAM (MMRP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the CEQA Section 21151(c) Appeal filed by Sierra Club, Food and Water Watch, Communities for a Better Environment, Los Angeles Waterkeeper, Physicians for Social Responsibility Los Angeles, and the Center for Biological Diversity of the action taken by the Board on October 28, 2025 to adopt the Final EIR for the Scattergood Generating Station

Units 1 and 2 Green Hydrogen-Ready Modernization Project (Project).

Recommendations for Council action:

1. DENY the appeal on the grounds set forth in the Department of Water and Power (DWP) report dated February 25, 2026, attached to the Council file.
2. CERTIFY that the EIR for the Project (a) has been completed in compliance with the CEQA (Public Resources Code §21000 et seq.), with the State CEQA Guidelines (Cal. Code Regs., tit. 14, §15000 et. seq.), and the City of Los Angeles CEQA Guidelines; (b) was presented to the Council for review and the Council considered the information contained in the EIR prior to certifying the project; and (c) reflects the independent judgment and analysis of the Council, and that all required procedures have been completed.
3. FIND that, in accordance with the information contained in the EIR, the Project will have significant environmental effects on air quality and cumulative impacts as defined by Public Resources Code Sections 21068 and 21082.2, and the State CEQA Guidelines, Sections 15064, 15064.4, 15064.5, and 15382.
4. FIND that, in accordance with the provisions of State CEQA Guidelines Section 15091(a)(3), specific economic, legal, social, technological, or other considerations, make infeasible certain mitigation measures such that some environmental impacts remain significant and unavoidable.
5. FIND that all information added to the EIR after public notice of the availability of the Draft EIR for public review but before certification, merely clarifies, amplifies, or makes insignificant modifications in an adequate EIR and recirculation is not necessary.
6. FIND that, in accordance with Public Resources Code Section 21081(b) and State CEQA Guidelines Section 15093, the benefits of the Project outweigh the significant and unavoidable environmental impacts.

7. ADOPT the Findings of Fact and Statement of Overriding Considerations.

8. ADOPT the MMRP as required by Public Resources Code, Section 21081.6. The MMRP is designed to ensure compliance with the mitigation measures adopted to avoid or lessen significant effects on the environment, and identifies the responsibilities of the DWP, as lead agency, to monitor and verify project compliance with those mitigation measures.

9. ADOPT the recommendations of the Board from its regular meeting held October 28, 2025, relating to the Project.

Fiscal Impact Statement: None submitted by the DWP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(62) **24-0705**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to assisting youth in navigating the City hiring process.

Recommendations for Council action:

1. INSTRUCT the Personnel Department, in coordination with the Community Investment Department, to report on the resources and staffing necessary to establishing:
 - a. A centralized, youth-friendly webpage that serves as the City's single entry point for internships and youth employment opportunities that would provide plain-language guidance on City classifications, examinations, eligibility lists, application requirements, timelines, benefits, and civil service career pathways.

- b. A standardized youth onboarding and early development package for all City Departments that would include:
 - i. Orientation materials
 - ii. Workplace expectations
 - iii. Payroll and timekeeping guidance
 - iv. Safety and harassment prevention training
 - v. Access to supervisory support, and a 30-, 60-, and 90-day check-in process to promote retention, professional development, and a consistent experience for young employees across the City.
- c. Citywide youth-centered training modules covering:
 - i. Workplace basics
 - ii. City systems, classifications, examinations, career pathways, and youth-focused exam readiness.
 - iii. Application support, including application guidance, study resources, mock oral interviews, and coaching on civil service timelines and next steps, to strengthen retention, promotion, and long-term pathways into City employment.
- d. A standardized youth feedback process with the employee's corresponding department, including periodic check-ins and surveys, to help the City improve the youth employee experience and identify barriers to access and equity.
- e. Clear civil service pathways that would establish a career ladder linking internships, student worker positions, and part-time youth employment opportunities to permanent

City careers, including the relevant classifications, minimum qualifications, examinations, and recommended next steps for advancement into regular City employment.

- f. A tracking system to monitor the movement of youth from internships, student worker positions, and other early employment opportunities into civil service applications, examinations, eligibility lists, and appointments, including the ability to disaggregate outcomes by age, ethnicity, and gender, where feasible.
- g. A youth development classification series to support Citywide youth employment pathways, including recommended duties, minimum qualifications, career ladders, and how such classifications could support youth outreach, navigation, mentorship, and program coordination across Departments.
- h. A Youth Hiring Navigator position, with an analysis of opportunities to leverage existing funding sources, staffing structures, and workforce systems, such as YouthSource Centers and WorkSource Centers, to support youth hiring navigation and workforce pathway coordination

2. NOTE and FILE the February 5, 2026 Youth Development Department (YDD) report.

Fiscal Impact Statement: The YDD reports that the recommendation to note and file the February 5, 2026 YDD report, attached to the Council File, will have no fiscal impact. Should the City Youth Hiring Navigator position or other recommendations in this report be funded, offsetting General Fund revenues or reductions to appropriations need to be identified. The estimated cost of either the Personnel Analyst or Management Analyst position for nine months is \$129,669, consisting of \$82,999 in direct salary costs and \$46,670 in indirect salary costs. The estimated General Fund impact of the position, inclusive of direct and indirect costs, would be \$129,669.

Community Impact Statement: None submitted

(The Government Efficiency, Innovation, and Audits Committee waived consideration of the above matter.)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(63) **26-0818**
CD 14

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of 60-foot wide easements for storm drain, drainage, and sanitary sewer purposes lying on 1455 South Calada Street - Right of Way No. 36000-2583 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of 60-foot wide easements for storm drain, drainage, and sanitary sewer purposes lying on 1455 South Calada Street, as shown on the Exhibit Map on the May 20, 2026 City Engineer report, attached to the Council file, subject to the following condition:

That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fees.
3. PRESENT and ADOPT the accompanying ORDINANCE dated June 1, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

(64) **23-1049-S2**
CD 15

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS relative to Port of Los Angeles (POLA) Resolution No. 26-10737 and approval of the Third Amendment to Subrecipient Agreement No 20-3723 with West Basin Container Terminal and Wave Wireless Charging, LLC for the Advanced Infrastructure Demonstration Project.

Recommendations for Council action:

1. CONCUR with the determination by the Director of Environmental Management that the proposed action is administratively exempt from the requirements of the California Environmental Quality Act pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles Resolution No. 26-10737 approving the Third Amendment to Subrecipient Agreement No. 20-3723 with West Basin Container Terminal and Wave Wireless Charging, LLC for the Advanced Infrastructure Demonstration Project.

Fiscal Impact Statement: The Board of Harbor Commissioners reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 11, 2026
(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)
(Scheduled pursuant to Charter Section 606.)

(65) **24-1577**

CD 1

MOTION (HERNANDEZ - BLUMENFIELD) relative to amending the prior action on September 30, 2025, Council file 24-1577, to relative to reappropriating \$171,299.48 from the unencumbered balance of the 2024-25 Bureau of Sanitation Fund No. 100-82 for additional homeless services in Council District 1.

Recommendations for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REAPPROPRIATE \$171,299.48 from the unencumbered balance of the 2024-25 Bureau of Sanitation Fund No. 100-82 for additional homeless services in Council District 1, as attached in this Motion.
2. DIRECT the City Clerk to place this matter on the Council Agenda for July 1, 2026, or soon thereafter as possible.

(66) **26-0906-S1**
CD 14

MOTION (JURADO - LEE) relative to funding \$6,000 from the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund No. 47S, Department 14 to the Office of the City Clerk Fund No. 59B, Department 14 for purchasing air filters and N95 or P100 masks.

Recommendations for Council action: SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$6,000 from the Central Los Angeles Recycling and Transfer Station {CLARTS) Community Amenities Trust Fund No. 47S, Department 14 to the Office of the City Clerk Fund No. 59B, Department 14 for purchasing air filters and N95 or P100 masks;
2. AUTHORIZE the General Manager, or designee, of the Office of the City Clerk to execute transfers to add \$1,000 to each of the six following-Neighborhood Councils listed as follows;

- a. Boyle Heights Account No. 141204
- b. Eagle Rock Account No. 141214
- c. Historic Highland Park Account No. 141238
- d. LA32 Account No. 141242
- e. Elysian Valley Account No. 141216
- f. Lincoln Heights Account No. 141244

3. AUTHORIZE the Office of the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent this Motion, and including any corrections and changes to fund or account numbers; said corrections /clarifications / changes may be made orally, electronically or by any other means.

(67) **26-0918**

MOTION (RODRIGUEZ - NAZARIAN) relative to coordinating a street banner campaign to promote the DineLA and encourage participation.

Recommendations for Council action:

- 1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program promoting the DineLA and encouraging participation, as a City of Los Angeles Non-Event Street Banner Program for the period of August 14, 2028 - August 28,2026.
- 2. APPROVE the content of the street banner design attached to the Motion.

(68) **26-0919**
CDs 4, 6

MOTION (HERNANDEZ - PADILLA) relative to reappropriate funding for two Bureau of Street Services projects.

Recommendation for Council action:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

- a. AUTHORIZE the Controller to reappropriate \$241,000 (C.F. 23-0526; Source Fund No. 523) within the Bureau of Street Services Fund 100, Dept 86, Account No. 001010, Salaries General \$7,711, Account No. 001090, Overtime General \$69,489, Account No. 001100 Hiring Hall Salaries \$113,400, and Account No. 003030, Construction Expense \$50,400, to continue work on the Cahuenga Boulevard/ Broadlawn/Drive/Oakshire Drive Access Ramp (CD 4) in FY 2026-27.
- b. AUTHORIZE the Controller to reappropriate \$493,000 (C.F. 25-0525; Source Fund No. 424) within the Bureau of Street Services Fund 100, Dept 86, Account No. 001010, Salaries General \$320,000, Account No. 001090, Overtime General \$50,000, and Account No. 003030, Construction Expense \$123,000, to continue work on the Laurel Canyon Blvd & Wicks St Pedestrian Improvements Project (CD 6) in FY 2026-27 (C.F. 25-0525).
- c. AUTHORIZE the Controller to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(69) **25-0599**
CD 2

MOTION (NAZARIAN - PADILLA) relative to funding for fireworks enforcement in the Foothill Area (Glencrest Hills area of CD 2).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. REAPPROPRIATE \$11,114.44 in Police Department Fund No. 100-70, Account No. 1092 Council (Overtime -District Sworn)

funding in the Police Department Budget that was provided in 2025-26 from Council District 2's portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund for fireworks enforcement in the Foothill Area (Glencrest Hills area of CD 2) (Council File No. 25-0599) to the same account in the 2026-27, in order to provide additional overtime patrols in this area over the July 4th holiday weekend, (Friday July 3rd - Sunday July 5th).

2. AUTHORIZE the Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent the Motion, including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

(70) **26-0920**

MOTION (HERNANDEZ - PADILLA) relative to funding for three Bureau of Street Services projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:
 - a. APPROPRIATE \$150,000 from the Road Maintenance and Rehabilitation (SB I) Fund 59v/50, Account No. 50AZBI, Broadway South: A One Infrastructure Project to the Bureau of Street Services Fund 100/86 Account No. 001010, Salaries General for work completed on the Broadway South: A One Infrastructure Project (CD 8).
 - b. APPROPRIATE \$275,500 from Road Maintenance and Rehabilitation (SBI) Fund 59V /50, Account No. 50CKFF, Safety Related Drainage Projects to the Bureau of Street Services Fund 100/86 Account No. 001010, Salaries General \$237,000, Account No. 001090, Overtime General \$20,000, and Account No. 003030, Construction Expense \$18,500, for Safety Related Drainage Projects (Various

CDs).

- c. APPROPRIATE \$1,021,288 from Road Maintenance and Rehabilitation (SB I) Fund 59V /50, Account No. 50CKJS, Pavement Preservation - Access Ramps to the Bureau of Street Services Fund 100/86 Account No. 001090, Overtime General \$90,000, Account No. 001100, Hiring Hall Salaries \$120,000, Account No. 001120, Hiring Hall Benefits \$186,764, Account No. 003040, Contractual Services \$419,524, and Account No. 003030, Construction Expense \$205,000, for the installation of access ramps for the Pavement Preservation Program.

2. AUTHORIZE the Controller to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(71) **26-0921**

MOTION (PRICE - HUTT) relative to funding in order to convert three CARE Team operation days into three CARE+ Team operation days.

Recommendation for Council action:

DIRECT the City Clerk to place on the Council Agenda on July 1,2026.

- a. Transfer \$618,000 from the Additional Homeless Services line item in the General City Purposes Fund Account No. Fund 100-56, Account No. 000931 to the Bureau of Sanitation Contractual Services Account Fund No. 100-82, Account No. 003040 in order to convert three CARE Team operation days into three CARE+ Team operation days.
- b. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or

account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(72) **26-0922**
CD 8

MOTION (HARRIS-DAWSON - HERNANDEZ) relative to an amended and restated loan agreement for the First African Methodist Episcopal (FAME) Northeast project.

Recommendation for Council action:

AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to purchase the California Department of Housing and Community Development Promissory Note with an estimated balance of \$1,064,619 and accrued interest for the FAME Northeast project located at 2232 South Harvard Boulevard, Los Angeles, CA, 90018, in the amount of one dollar (\$1.00) from Fund No. 44G, Account No. 43W221.

(73) **26-0924**
CD 2

MOTION (NAZARIAN - HERNANDEZ) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$25,000,000 to finance the new construction of the 80-unit multifamily housing project known as 5150 Riverton Avenue and 5151 Denny Avenue (Project) in Council District 2.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$25,000,000 for the Project in Council District 2.

(74) **26-0939**

MOTION (HARRIS-DAWSON - McOSKER) relative to funding for the homeless encampment community intervention services to be provided by Urban Alchemy, under City Contract No. C-203151.

Recommendations for Council action:

1. UTILIZE \$300,000 from the Council District 8 Fiscal Year 2026-27 Additional Homeless Services Fund No. 100/56, Account No. 000622 for the homeless encampment community intervention services to be provided by Urban Alchemy, under City Contract No. C-203151.
2. **INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Urban Alchemy, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.**
3. **AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

(75) **26-0907**

ADMINISTRATIVE EXEMPTION and BOARD OF AIRPORT COMMISSIONERS REPORT relative to the Award of a twelve-year Concession Agreement with Hudson Group (HG) Retail LLC covering development, management, and operation of retail concessions in Terminal 4 at Los Angeles International Airport.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Award of a twelve (12)-year Concession Agreement, with a three (3)-year extension option, to Hudson Group (HG) Retail LLC covering development, management, and operation of retail concessions in Terminal 4 at Los Angeles International Airport.
3. CONCUR with said Board's action on June 18, 2026, by Resolution 28393, authorizing the Los Angeles World Airports Chief Executive Officer, or designee, to execute said Concession Agreement with Hudson Group (HG) Retail LLC.

Fiscal Impact Statement: The Board of Airport Commissioners reports that approval of this agreement will generate approximately \$4,250,000 in revenue in the first year and a minimum of \$51,000,000 over the 12-year term. The Board further reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 18, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Scheduled pursuant to Charter Section 606)

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

(76) **26-0905**

ADMINISTRATIVE EXEMPTION and BOARD OF AIRPORT COMMISSIONERS REPORT relative to the Award of a twelve-year Concession Agreement with Areas LAX 4 JV LLC covering development, management, and operation of food and beverage concessions in Terminal 4 at Los Angeles International Airport.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Award of a twelve (12)-year Concession Agreement, with a three (3)-year extension option, to Areas LAX 4 JV LLC covering development, management, and operation of food and beverage concessions in Terminal 4 at Los Angeles International Airport.

3. CONCUR with said Board's action on June 18, 2026, by Resolution 28395, authorizing the Los Angeles World Airports Chief Executive Officer, or designee, to execute said Concession Agreement with Areas LAX 4 JV LLC.

Fiscal Impact Statement: The Board of Airport Commissioners reports that approval of this agreement will generate approximately \$4,250,000 in revenue in the first year and a minimum of \$51,000,000 over the 12-year term. The Board further reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 18, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Scheduled pursuant to Charter Section 606)

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

(77) **26-0908**

ADMINISTRATIVE EXEMPTION and BOARD OF AIRPORT COMMISSIONERS REPORT relative to the Award of a twelve-year Concession Agreement with Host International Inc. covering development, management, and operation of food and beverage concessions in Terminal 4 at Los Angeles International Airport.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Award of a twelve (12)-year Concession Agreement, with a three (3)-year extension option, to Host International Inc. covering development, management, and operation of food and beverage concessions in Terminal 4 at Los Angeles International Airport.

3. CONCUR with said Board's action on June 18, 2026, by Resolution 28394, authorizing the Los Angeles World Airports Chief Executive Officer, or designee, to execute said Concession Agreement with Host International Inc.

Fiscal Impact Statement: The Board of Airport Commissioners reports that approval of this agreement will generate approximately \$4,250,000 in revenue in the first year and a minimum of \$51,000,000 over the 12-year term. The Board further reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 18, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Scheduled pursuant to Charter Section 606)

(Trade, Travel and Tourism Committee waived consideration of the above matter.)

(78) **26-0005-S115**
CD 2

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4549 North Denny Avenue (Case No. 883828), Assessor I.D. No. 2421-031-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 24, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4549 North Denny Avenue (Case No. 883828), Assessor I.D. No. 2421-031-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(79) **26-0005-S114**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2931 South 10th Avenue (Case No. 924316), Assessor I.D. No.5051-023-026, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 24, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2931 South 10th Avenue (Case No. 924316), Assessor I.D. No. 5051-023-026, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(80) **26-0005-S113**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1824 South Gramercy Place (Case No. 930861), Assessor I.D. No. 5073-016-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated June 24, 2026, attached to the Council file, and ADOPT the accompanying

RESOLUTION removing the property at 1824 South Gramercy Place (Case No. 930861), Assessor I.D. No. 5073-016-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(81) **13-0005-S638**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to the termination of the rent reduction for the property located at 825 Crocker Street.

Recommendation for Council action:

RESOLVE to terminate the rent reductions for unit(s)101, 102, 103, 104, 105, 106, 107,108, 109, 110, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 301,302, 303, 304, 305, 306, 307, 308, 309, 310, A, B, C and the common areas at the following address: 825 Crocker Street (Case Nos. 868370 and 878859), Assessor Parcel Number 5146-025-030. The LAHD Code Enforcement Division determined that all orders affecting the units and the common areas have achieved compliance through LAHD, as contained in the LAHD report, dated June 25, 2026.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(82) **26-0163**

PLANNING AND LAND USE MANAGEMENT and BUDGET AND FINANCE COMMITTEES' REPORTS relative to proposed rate adjustments for building permit and inspection fees, Board of Building and Safety Commissioners (BBSC) fees, and Residential Property Report fees.

A. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

Recommendations for Council action:

1. AUTHORIZE the Department of Building and Safety (DBS) to take the necessary steps to implement the recommended changes to the Los Angeles Municipal Code (LAMC) and any associated Code sections to update the fees as shown in revised Attachment A, List of Fees and Recommended Changes of the DBS report dated February 24, 2026, attached to the Council file.
2. REQUEST the City Attorney to prepare and present an Ordinance amending various sections of the LAMC and any associated Code sections to update the fees as shown in revised Attachment A (List of Fees and Recommended Changes) and Attachment B (Building and Safety User Fee Study) of the DBS report dated February 24, 2026.
3. DIRECT relevant departments, as needed, to assist the DBS with the implementation of the fee adjustments outlined in the DBS report dated February 24, 2026, attached to the Council file.
4. AUTHORIZE the DBS to make technical changes as needed to implement Mayor and City Council intentions.

B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action:

1. AUTHORIZE the DBS to take the necessary steps to implement the recommended fee updates to the LAMC and any associated Code sections to update the fees, including but not limited to adjustments for building permit and inspection fees, BBSC fees and Residential Property Report fees, as shown in revised Attachment A, List of Fees and Recommended Changes of the DBS report dated February 24, 2026.
2. REQUEST the City Attorney to prepare and present Ordinances to institute rate adjustments for building permit

and inspection fees, BBSC fees, and Residential Property fees to more accurately align with full cost recovery associated with providing building and safety services, as shown in revised Attachment A (List of Fees and Recommended Changes) and Attachment B (Building and Safety User Fee Study) of the DBS report dated February 24, 2026, with fees to be adopted in multiple phases.

3. APPROVE the DBS report dated June 15, 2026, attached to the Council file, in order to implement a phased approach for the fee adjustments; and, AUTHORIZE Phase 1: Fees Applicable to Express Permits as detailed in said DBS report.
4. INSTRUCT the DBS, with the assistance of the City Administrative Officer, to report back on the average timeline for commercial and residential permits issued in Phase 1, Phase 2, and Phase 3.
5. INSTRUCT the DBS to report back on ways to become revenue neutral without raising fees, such as efficiencies in self-certification, technological efficiencies, and elimination of any processes.

Fiscal Impact Statement: The BBSC reports that the changes proposed in the User Fee Study attached to said BBSC report are for Enterprise Fund services, and do not impact the General Fund. Approval of the recommended changes to fees in said User Fee Study report will ensure full cost recovery for building permit and inspection-related services funded by the Enterprise Fund. The DBS estimates a net annual revenue increase of \$42 million to the Enterprise Fund as a result of the proposed user fee updates.

The DBS reports that implementing the proposed fee changes in phases will shorten the time it takes to prepare the necessary ordinance amendments to adjust the fees impacting the majority of permits issued by the DBS, and ensure the services provided for these permits are fully cost recovery. The DBS expects splitting the fee adjustment into several ordinances to accelerate cost recovery for essential services and mitigate the structural deficit of the Enterprise Fund. While the exact fiscal impact to the Enterprise Fund in Fiscal Year 2026-27 will depend on when the fee changes go into effect, the

DBS estimates the proposed fee changes will result in an increase in Enterprise Fund revenue of approximately \$42 million annually. While this projected increase in revenue does not fully restore the revenue and expenditure balance in the Enterprise Fund, the recommended fee adjustments for plan check fees is forthcoming, which will recommend the remaining fee adjustments necessary to make the Enterprise Fund fully cost recovery. Delaying fee adjustments pending the completion of a benchmarking study, a process which may take one year or more, would result in the loss of at least \$42 million in projected Enterprise Fund revenue, further exacerbating the current fiscal imbalance.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the DBS report dated June 15, 2026.)

(83) **26-0871**

COMMUNICATION FROM CITY ATTORNEY relative to a policy regarding disruption of telephonic access at City Council meetings during public comment.

Recommendation for Council action:

ADOPT the Policy Regarding Disruption to Telephonic Access, as provided in the City Attorney report dated June 11, 2026, attached to the Council file, on or before July 1, 2026, relative to telephonic access, including the procedures for recessing and reconvening a meeting of the City Council in the event of disruption and the efforts that the Council must make to attempt to restore telephonic access.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(84) **26-0947**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to proposed Statement of Work with Carahsoft Technology Corporation for the provision of professional services for specialized configuration and optimization of the MyLA311 system.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Information Technology Agency, or designee, to execute the Statement of Work with Carahsoft Technology Corporation for the provision of professional services for specialized configuration and optimization of the MyLA311 system with a term of up to approximately 22 weeks from implementation, or up to 5,500 hours, and at no-cost to the City, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the June 24, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies as no funds are required for this purpose.

Community Impact Statement: None submitted

(Government Operations Committee waived consideration of the above matter.)

(85) **25-0002-S124**

CONSIDERATION OF RESOLUTION (PRICE - SOTO-MARTINEZ) relative to establishing the City's position on Assembly Bill (AB) 2466 (Fong), which would expand the allowable use of regional Strong Workforce Program funds.

Recommendation for Council action, pursuant to Resolution (Price – Soto-Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2466 (Fong), which would authorize regional consortia receiving Strong Workforce Program funding to support paid work-based learning opportunities that improve student employability and address regional workforce demands.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Rules, Elections and Intergovernmental Relations Committee
waived consideration of the above matter.)**

(86) **26-0002-S11**

CONSIDERATION OF RESOLUTION (NAZARIAN - RODRIGUEZ) relative to establishing the City's position on Assembly Bill (AB) 1941 (Gonzalez) which would target repeat and organized offenders who steal or traffic prohibited metal materials.

Recommendation for Council action, pursuant to Resolution (Nazarian – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1941 (Gonzalez) and would encourage additional amendments to clarify that criminal liability of metal theft be calculated based upon the full cost to the victim to repair and replace the stolen materials, including labor and equipment, rather than the fair market scrap value.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Northridge South Neighborhood Council
Westside Neighborhood Council

**(Rules, Elections and Intergovernmental Relations Committee
waived consideration of the above matter.)**

(87) **25-0002-S123**

CONSIDERATION OF RESOLUTION (YAROSLAVSKY - HARRIS-DAWSON) relative to establishing the City's position on Assembly Bill (AB) 2047 (Bauer-Kahan) which seeks to address emerging technological methods of unlawfully manufacturing firearms and firearm components.

Recommendation for Council action, pursuant to Resolution (Yaroslavsky – Harris-Dawson), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2047 (Bauer-Kahan), which would require all three-

dimensional printers sold in California to be equipped with firearm blocking features designed to prevent the printing of dangerous gun parts and ghost guns, thereby shifting from a reactionary gun violence approach to one of prevention.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(88) **25-0002-S116**

CONSIDERATION OF RESOLUTION (BLUMENFIELD - HERNANDEZ) relative to establishing the City's position on Assembly Bill (AB) 2344 (Haney), which would authorize forfeiture of a seized or impounded animal before final disposition of a criminal case alleging specified animal cruelty offenses.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2344 (Haney), which would establish procedures authorizing a court, in a criminal case alleging specified animal cruelty offenses, to order forfeiture of a seized or impounded animal before final disposition of the criminal case, 30 days after the defendant fails to appear in court.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Hollywood West Neighborhood Council

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(89) **26-0957**

COMMUNICATION FROM THE INFORMATION TECHNOLOGY AGENCY (ITA) relative to executing a payment agreement with Cisco Systems Capital Corporation for the Network Modernization Project.

Recommendation for Council action:

AUTHORIZE the General Manager, ITA, or his designee, to execute a five-year Payment Agreement with Cisco Systems Capital Corporation for the purchase and installation of equipment and related maintenance, support, and software licenses for the City of Los Angeles Network Modernization Project, subject to the approval of the City Attorney. The total compensation amount for this agreement is \$36,925,497.22.

Fiscal Impact Statement: The ITA reports that the funding for Year 1 of the Payment Agreement is provided in the 2026-27 Budget within ITA's Communication Services Account for Network Outage Prevention. There is no additional impact to the General Fund for Year 1 expenses. Future years' funding for this project will be addressed through the City's annual budget process.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 25, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 25, 2026)

(Government Operations Committee waived consideration of the above matter.)

(90) **26-1100**

COMMUNICATION TO BE SUBMITTED FROM THE CITY CLERK and RESOLUTIONS relative to declaring the certified results of the City of Los Angeles Primary Nominating Election and Special Elections held on Tuesday, June 2, 2026.

Recommendations for Council action:

1. ADOPT the RESOLUTIONS declaring the results of the City of Los Angeles Primary Nominating Election and Special Elections held on June 2, 2026, for the offices of Mayor, City Attorney, City Controller, Member of the City Council, the offices of Member of the Board of Education, and three ballot measures.
2. INSTRUCT the City Clerk to forward copies to the Los Angeles County Registrar-Recorder / County Clerk and the Los Angeles

Unified School District.

Community Impact Statement: None submitted

(91) **26-1100-S11**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to Infrastructure, Budget, Finance, and Contracting.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment relative to Infrastructure, Budget, Finance, and Contracting.

(92) **26-1100-S12**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to the Los Angeles Department of City Planning.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to the Los Angeles Department of City Planning.

(93) **26-1100-S13**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to Ethics, Elections, and Governance.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to Ethics, Elections, and Governance.

(94) **26-1100-S14**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to voter eligibility requirements in City elections.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to voter eligibility requirements in City elections.

(95) **26-1100-S15**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to the budget of the Department of Recreation and Parks.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to the budget of the Department of Recreation and Parks.

(96) **26-1100-S16**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to the proprietary departments in the City of Los Angeles.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to the proprietary departments in the City of Los Angeles.

(97) **26-1100-S17**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to the Los Angeles Police Department.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to the Los Angeles Police Department.

(98) **26-1100-S18**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to the voter eligibility requirements for the Los Angeles Unified School District (LAUSD) elections.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to voter eligibility requirements in LAUSD Elections.

(99) **26-1100-S19**

COMMUNICATION TO BE SUBMITTED FROM THE CITY ATTORNEY, ORDINANCE FIRST CONSIDERATION, and BALLOT RESOLUTION relative to a ballot measure regarding a charter amendment related to campaign finance rules for the Los Angeles Unified School District (LAUSD) elections.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying BALLOT RESOLUTION providing the ballot measure text and ballot title and question, and ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding a charter amendment related to campaign finance rules for LAUSD elections.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(100) **26-0418**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled J.M., by and through his Guardian Ad Litem, Maria Guadalupe Serrano v. Erwin Alexander Majano, et al., Los Angeles Superior Court Case No. 24STCV03713. (This matter arises from a March 30, 2023 accident involving a motorcycle and a pedestrian at Whittier Boulevard and Orme Avenue in Los Angeles.)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).