



Louisville Metro Government

Meeting Agenda - Final

Parks and Sustainability Committee

Chair Khalil Batshon (R-25)
Vice Chair Paula McCraney (I-7)
Committee Member Crystal Bast (R-14)
Committee Member Jennifer Chappell (D-15)
Committee Member Anthony Piagentini (R-19)
Committee Member Betsy Ruhe (D-21)

Thursday, June 18, 2026

3:00 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Roll Call

Pending Legislation

1. [O-108-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") SECTION 42.31 TO PERMIT THE FORAGING OF CERTAIN PLANT MATERIAL IN LOUISVILLE METRO PARKS.

Sponsors: Primary JP Lyninger (D-6)

Attachments: [O-108-26 V.1 051426 Amend LMCO 42.31 RE Foraging in Metro Parks.pdf](#)

Legislative History

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: November 14, 2026

6/4/26 Parks and Sustainability Committee held

2. [O-177-26](#) AN ORDINANCE AMENDING SECTION 42.31 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") RELATED TO ISSUANCE OF PERMITS.

Sponsors: Primary Tammy Hawkins (D-1)

Attachments: [O-177-26 PROPOSED CABS 06.18.26 Park Permitting for Events and Complia](#)
[O-177-26 V.1 061126 Amend LMCO 42.31 RE Issuance of Permits.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: December 11, 2026

3. [R-142-25](#) A RESOLUTION URGING THE IMPLEMENTATION OF THE URBAN FOREST MASTER PLAN STRATEGIES/ACTIONS TO ENSURE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT'S TREE CANOPY IS RESILIENT, PROTECTED, AND SUSTAINABLE.

Sponsors:

Primary Jennifer Chappell (D-15), Additional Betsy Ruhe (D-21), Additional Ben Reno-Weber (D-8), Additional Andrew Owen (D-9) and Additional JP Lyninger (D-6)

Attachments:

[R-142-25 V.1 111325 Encouraging Louisville Tree Plan.pdf](#)

Legislative History

5/7/26	Parks and Sustainability Committee	held
	<i>Action Required By: May 13, 2026</i>	
5/14/26	Metro Council	assigned to the Parks and Sustainability Committee
	<i>Action Required By: November 14, 2026</i>	
6/4/26	Parks and Sustainability Committee	held

Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.