



City of Naperville

400 S. Eagle Street
Naperville, IL 60540
<http://www.naperville.il.us/>

Meeting Agenda

City Council

Tuesday, June 16, 2026

7:00 PM

Council Chambers

TO WATCH OR LISTEN TO THE CITY COUNCIL MEETING LIVE: • Watch on WCNC GOVERNMENT ACCESS TELEVISION (Ch. 6-Astound, Ch. 10 - Comcast, Ch. 99 – AT&T U-verse) • Watch online at <https://naperville.legistar.com> or youtube.com/OfficialNapervilleIL

TO PROVIDE PUBLIC COMMENT:

The public may choose to provide public comment in any of the following ways:

1. Address the City Council live during the City Council meeting in-person in City Council Chambers. Individuals wishing to address the City Council during the meeting must sign up online at www.naperville.il.us/speakersignup by 6:30 p.m. on June 16.
2. Individuals can also have their name added to the speaker list by calling the Community Services Department at (630) 305-5300 by 6:30 p.m. on June 16.
3. Submit a written comment to the City in advance of the City Council meeting by 4 p.m. on June 16. Written comments will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of comments will be announced during the City Council meeting.
4. Submit a one-word statement of "SUPPORT" or "OPPOSITION" regarding a specific agenda item by 4 p.m. on June 16. The names of participants who submitted position statements will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of position statements will be announced during the City Council meeting.

There will be no on-site speaker sign up permitted.

PUBLIC ACCOMMODATION:

Any individual who may require an accommodation to listen to or participate in the meeting should contact the Community Services Department at (630) 305-5300 by 4 p.m. on June 16. Questions regarding online sign-up may be directed to the Community Services Department by calling (630) 305-5300.

PARTICIPATION GUIDELINES: The citizen participation guidelines are outlined in 1-5-6-6: - **CITIZEN PARTICIPATION** of the Naperville Municipal Code.

ALL VIEWPOINTS AND OPINIONS WELCOME: All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Council members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.

SPEAKER TIME LIMITS: Speakers must limit their remarks to no more than three minutes. Petitioners may speak on an agenda item first and have up to 10 minutes and are also granted a five-minute rebuttal once all other speakers have commented.

IF YOU SIGNED UP TO SPEAK, staff will call your name at the appropriate time during the City Council meeting. Once your name is called you may identify yourself for the public record and then address remarks to the City Council as a whole. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are called in the order they sign up.

A. CALL TO ORDER:**B. ROLL CALL:****C. CLOSED SESSION - CANCELED**

OPEN SESSION - 7:00 p.m.

D. ROLL CALL:**E. PLEDGE TO THE FLAG:****F. AWARDS AND RECOGNITIONS:****G. PUBLIC FORUM:****H. CONSIDERATION OF MOTION TO USE OMNIBUS METHOD FOR THE CONSENT AGENDA:**

I. CONSENT AGENDA:

1. [26-0717](#) Approve the Cash Disbursements for the period of May 1, 2026, through May 31, 2026, for a total of \$42,841,680.75
2. [26-0745](#) Approve the June 2, 2026 regular City Council meeting minutes
3. [26-0726](#) Approve the City Council meeting schedule for July, August, and September 2026
4. [26-0677](#) Approve appointments to various boards and commissions
5. [26-0746](#) Receive the year-to-date budget report through May 31, 2026
6. [26-0655](#) Approve the award of Cooperative Procurement 26-144, Pickup Trucks - Units 712, 713, 721, and 756, to Currie Motors for an amount not to exceed \$186,472
7. [26-0671](#) Approve the award of Cooperative Procurement 26-150, Pickup Trucks with Utility Body and Plow - Units 708, 748, 754, 760, and 766, to Sutton Ford for an amount not to exceed \$401,060
8. [26-0687](#) Approve the award of Cooperative Procurement 26-151, Police Evidence Room Mobile Shelving Systems, to Bradford Systems Corporation for an amount not to exceed \$133,960
9. [26-0743](#) Approve the recommendation by Alliant Insurance Services to award Property, Cyber Liability, and Pollution Liability Insurance Coverage through the Alliant Property Insurance Program for an amount not to exceed \$996,847.65 and for a one-year term
10. [26-0752](#) Approve the recommendation by Alliant Insurance Services to award Excess Liability Insurance Coverage through the Alliant National Municipal Liability Program for an amount not to exceed \$483,142 and for a one-year term
11. [26-0748](#) Approve the award of Change Order #3 to Contract #17-086B, Fire Engine Replacement and Maintenance Agreement, to MacQueen Emergency Group, LLC for an amount not to exceed \$13,778.81 and a total award of \$776,963.81
12. [26-0676](#) Approve the award of Change Order #4 to Contract 24-026, 2024 Downtown Streetscape - Washington Street, to Copenhaver Construction, Inc. for an additional 530 days
13. [26-0737](#) Approve the award of Change Order #1 to Contract 26-015, North Central College Riverwalk Park - 430 S. Washington St., to Baumgartner Construction, Inc. for an amount not to exceed \$75,000 and a total award of \$2,124,192.32

14. [26-0669](#) Approve the award of Bid 26-016, 2026 Municipal Parking Lot Maintenance Program, to Everlast Blacktop, Inc. for an amount not to exceed \$876,551.21, plus a 3% contingency
15. [26-0649](#) Approve the award of Bid 26-010, 2026 Micro-Surfacing Program, to AC Pavement Striping Co. for an amount not to exceed \$359,119.70, plus a 3% contingency (Item 1 of 2)
16. [26-0668](#) Adopt the IDOT resolution in the amount of \$346,241.55 to allow expenditure of State Motor Fuel Tax dollars to fund a portion of the 2026 Micro-surfacing Program (Item 2 of 2)
17. [26-0693](#) Approve the fireworks display application and issue a permit for the Naperville Community Fireworks Show on July 4, 2026
18. [26-0735](#) Adopt the resolution approving the renewal of the Intergovernmental Agreement between the City of Naperville and Will County regarding license plate reader cameras and authorize the City Manager to execute the agreement
19. [26-0741](#) Adopt the resolution approving the appointment of Electric Utility Deputy Director, Raheel Arshed, to the Illinois Municipal Electric Agency Board of Directors
20. [26-0629B](#) Pass the ordinance approving a variance to allow a deck to encroach into the required rear yard setback at 501 Larkspur Court - DEV-0017-2026
21. [26-0686](#) Pass the ordinance approving a Preliminary/Final Plat of Subdivision and an Owner's Acknowledgement and Acceptance (OAA) agreement for 1180 East Chicago Avenue (Imburgia Subdivision) - DEV-0163-2025
22. [26-0742](#) Pass the ordinance approving the payment of \$135,669 to Costco Wholesale Corporation for upgrades to traffic signal improvements at the intersection of Ogden Avenue and Iroquois Avenue as part of the Costco Development
23. [26-0552](#) Pass an ordinance to establish temporary traffic controls and issue Special Event and Amplifier permits for the Naperville Sprint Triathlon on Sunday, August 2, 2026
24. [26-0553](#) Pass an ordinance to establish temporary traffic controls and issue Special Event and Amplifier permits for Saints Peter & Paul Catholic Church Homecoming Fest on Saturday, August 22, 2026
25. [26-0653](#) Pass the ordinance authorizing the issuance of General Obligation Bonds, Series 2026, for an amount not to exceed \$41,000,000 (Item 1 of 2)
26. [26-0694](#) Pass the ordinance authorizing the defeasance of outstanding General Obligation Bonds, Series 2018 (Item 2 of 2)

27. [26-0733](#) Pass the ordinance approving the first amendment to the Block 59 Business District Plan (Item 1 of 2)
28. [26-0734](#) Pass the ordinance approving the first amendment to the Block 59 Business District Redevelopment Agreement (Item 2 of 2)

J. PUBLIC HEARINGS:

1. [26-0278C](#) Concur with the petitioner and open the public hearing for the Bauer Road Duplexes (DEV-0162-2025) and continue the case to the July 21, 2026 City Council meeting

K. OLD BUSINESS:**L. ORDINANCES AND RESOLUTIONS:****M. AWARD OF BIDS AND OTHER ITEMS OF EXPENDITURE:**

1. [26-0736](#) Approve the award of Bid 26-110, Energized Tree Trimming, Tree Removal, and Disposal of Debris, to Asplundh Tree Experts, LLC for an amount not to exceed \$1,518,172.40 and for a three-year term

N. PETITIONS AND COMMUNICATIONS:**O. REPORTS AND RECOMMENDATIONS:**

1. [26-0744](#) Receive the Electric Utility presentation regarding Market Participation with Asset Ownership

P. NEW BUSINESS:**Q. ADJOURNMENT:**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Community Services Department at least 48 hours in advance of the scheduled meeting. The Community Services Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-305-5300 or via e-mail at napervilleclerks@naperville.il.us. Every effort will be made to allow for meeting participation.