

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Tuesday, June 16, 2026**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**Concurrent Meeting of the Oakland Redevelopment  
Successor Agency / City Council / Geologic Hazard  
Abatement District Board**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting In Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing **KTOP channel 10** on Xfinity (Comcast) or **ATT Channel 99** and locating **City of Oakland KTOP - Channel 10**
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/81230845715> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 812 3084 5715

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

• To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

#### DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; President Pro Tempore Noel Gallo, District 5; Councilmember Ken Houston, District 7; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Councilmember Charlene Wang, District 2; Council President Kevin Jenkins, District 6*

**3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

**4 CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING REQUIREMENTS:**

**4.1** Subject: 2026 Miscellaneous Planning Code Amendments  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt An Ordinance As Recommended By The Planning Commission, Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1) Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9 Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act Findings  
[26-0728](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Presentation](#)  
[View Legislation And Exhibit A](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda As A Public Hearing*

**ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION ( First Reading) OF THIS ORDINANCE.**

**FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 7, 2026**

**Legislative History**

5/21/26	*Rules & Legislation Committee <i>And On The June 16, 2026 City Council Agenda As A Public Hearing</i>	Scheduled to the *Community & Economic Development Committee
6/9/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent*

## 5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:

- 5.1 Subject: Reorganizing Of The Parking Division  
From: Councilmembers Unger And Brown  
Recommendation: Receive An Informational Report From The City Administrator On The Proposed Reorganization Of The Department Of Transportation's Parking Division, Including (1) The Rationale For The Proposal; (2) A Fiscal Impact Statement Including Any New Or Unfrozen Staff Costs And An Analysis Of Operational Cost Savings; (3) A Summary Of Outreach That Occurred To Department Of Transportation Staff, The Public, And The Business Community; And (4) Information On How The Change Would Impact The Parking Division's Collaboration With Other Departments

[26-0364](#)

**Sponsors:** Unger and Brown

**Attachments:** [View Report](#)  
[View Supplemental Report - 3/5/2026](#)  
[View Supplemental Report - 6/4/2026](#)

### **Legislative History**

1/15/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
2/10/26	* Public Works And Transportation Committee	Received and Forwarded to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*Committee Approved The Recommendation Of Staff To Receive And Forward This Item To The March 3, 2026 City Council Agenda On Non Consent*

*With a supplemental report to include :*

- 1. Data Broken Down by meters, garage, as well as the parking tax, And Fines*
- 2. Data On Sales Tax collected during that same time period.*
- 3. Data On abandoned vehicles that were towed.*
- 4. Any data that is related to collections timing*

*20 Speakers Spoke On This Item*

2/12/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
---------	--------------------------------	--

*On Non-Consent*

2/26/26	*Rules & Legislation Committee	* Withdrawn and Rescheduled to the * Public Works And Transportation Committee
---------	--------------------------------	--

---

3/10/26	* Public Works And Transportation Committee	Received and Forwarded to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council  <i>The Committee Approved The Recommendation Of Staff To Receive And Forward This Item To The March 16, 2026 Special City Council Agenda On Non Consent</i>  <i>20 Speakers Spoke On This Item</i>
3/12/26	*Special Rules and Legislation Committee <i>Pending List No Date Specific</i>	Scheduled to the *Rules & Legislation Committee
3/26/26	*Rules & Legislation Committee  <i>On Non-Consent</i>	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
4/23/26	*Rules & Legislation Committee  <i>On Non-Consent</i>	* Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

**5.2** Subject: Proposed Ballot Measure To Reform Oakland's City Charter  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Submitting To The Voters At The November 3,  
2026 General Municipal Election A Measure That Would Amend The Oakland City  
Charter To, Among Other Things (1) Make The Mayor The City's Chief Executive Officer  
Responsible For Managing City Affairs;

(2) Empower The Council To Confirm The Appointments Of The Directors Of Finance,  
Human Resources, Public Works, And Transportation;

(3) Empower The Council To Create An Independent Budget And Legislative Analyst's  
Office To Provide The Council Fiscal And Policy Analysis That Is Objective And  
Nonpartisan;

(4) Affirm Councilmembers' Right To Request Information And Relay Constituent  
Concerns, And City Officials' Duty To Respond Promptly;

(5) Empower The Council To Hold Legislative Hearings And Issue Subpoenas;

(6) Create A Mayoral Veto With A Line-Item Budget Veto And A Council Power To  
Override Any Veto;

(7) Require Councilmembers To Work Full Time And Not Engage In Outside Employment;

(8) Empower The Public Ethics Commission To Align The Mayor's And Councilmembers'  
Salaries With Those Of Comparable Full-Time Public Officials; And

(9) Require The Publication Of Ordinances Within Fifteen Days Of Passage;

And Directing The City Clerk To Take All Actions Necessary Under Law To Submit This  
Measure To The Voters At The Election; And Making Appropriate California  
Environmental Quality Act Findings

[26-0692](#)

**Sponsors:** Office Of The Mayor and Jenkins

**Attachments:**

[View Report](#)

[View Letter From Charter Reform Working Group](#)

[View Charter Reform Working Group Report](#)

[View Charter Reform FAQ](#)

[View Legislation And Attachment 1](#)

[View Supplemental PEC Report - 5/29/2026](#)

[View Supplemental PEC Legislation - 5/29/2026](#)

[View Supplemental D2 \(Wang\) Report - 6/11/2026](#)

[View Supplemental D2 \(Wang\) Proposed Amendment - 6/11/2026](#)

[View Supplemental D7 \(Houston\) Proposed Amendment - 6/11/2026](#)

[View Supplemental Memo - Proposed Amendments - 6/12/2026](#)

[View Supplemental Legislation - Proposed Amendments - 6/12/2026](#)

**Legislative History**

5/7/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
5/21/26	*Rules & Legislation Committee	Approved the Recommendation of Staff, and Forward to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 2, 2026, City Council Agenda On Non-Consent*

*27 Speakers Spoke On This Item*

6/2/26	* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council	Continued to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board
--------	--	--

*The Council Approved The Recommendation Of Staff To Be Continued To The  
June 16, 2026, City Council Agenda On Non-Consent*

*18 Speakers Spoke On This Item*

**S5.3** Subject: Community Violence Intervention Grants 2026-2029  
From: Department Of Violence Prevention  
Recommendation: Adopt A Resolution (1) Awarding Grants To Twenty-One  
Community-Based Organizations For Community Violence Intervention Services Set Forth  
In Tables 1 And 2 For The Period Of October 1, 2026, To September 30, 2029, In A Total  
Amount Not To Exceed Thirty-Eight Million One Hundred Thousand Dollars (\$38,100,000);  
And (2) Authorizing The City Administrator To Negotiate And Enter Into Grant Agreements  
With The Named Grantees With Authority To Extend The Terms Of The Grant And Modify  
The Grant Amounts As Set Forth Herein

[26-0749](#)

**Sponsors:** Department of Violence Prevention

**Attachments:** [View Report](#)

[View Legislation](#)

[View Supplemental Report - 6/11/2026](#)

[View Supplemental Attachment A - 6/11/2026](#)

[View Supplemental Attachment B - 6/11/2026](#)

[View Supplemental Attachment C - 6/11/2026](#)

[View Supplemental Presentation - 6/11/2026](#)

[View Supplemental Legislation - 6/11/2026](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/21/26

\*Rules & Legislation  
Committee

Scheduled to the \*Public Safety Committee

6/9/26 \*Public Safety Committee Approved as Amended the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*41 Speakers Spoke On This Item*

*The Committee Approved As Amended The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Non-Consent*

*With The Amendments As Follows:*

*- Changing The Contract Length From 3 Years To 2 Years*

*- On Page 3 Of The Legislation, Correcting The Dollar Amount Under The Housing Service For Bay Area Community Resource Inc. To Reflect The Annual Amount Of \$300,000 And A Total Funding Amount Of \$900,000*

*With Requests To Staff To Provide In A Supplemental Report That Include The Full Evaluation Criteria And To Schedule A Six Month Report Back Regarding The Service Impact Levels For Those No Longer Providing Services And The Impact Of Those Who Received The Funding*

## 6 CONSENT CALENDAR (CC) ITEMS:

### AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS SHALL BE CONVENED

6.1 Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2026/27  
From: GHAD Manager  
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For Fiscal Year 2026/27, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2026/27

[26-0753](#)

Attachments: [View Report](#)

[View Legislation](#)

[View Exhibit A](#)

#### Legislative History

5/28/26 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

- 6.2** Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2026/27  
From: GHAD Manager  
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For  
Fiscal Year 2026/27 And Updating GHAD Manager Payment Limits Under The Existing  
Consulting Services Agreement  
[26-0754](#)

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
---------	-----------------------------------	--

**AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA  
GEOLOGIC HAZARD ABATEMENT DISTRICTS WILL BE ADJOURNED**

- 6.3** Approval Of The Draft Minutes From The Meetings Of June 1, 2026 And June 2, 2026  
[26-0765](#)

**Attachments:** [View Report June 1, 2026](#)  
[View Report June 2, 2026](#)

- 6.4** Subject: Declaration Of A Local Emergency Due To AIDS Epidemic  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health  
Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired  
Immunodeficiency Syndrome ("AIDS") Epidemic  
[26-0766](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

- 6.5** Subject: Declaration Of Medical Cannabis Health Emergency  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A  
Local Public Health Emergency With Respect To Safe, Affordable Access To Medical  
Cannabis In The City Of Oakland  
[26-0767](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.6** Subject: Declaration Of A Local Emergency On Homelessness  
From: Office Of The Council President  
Recommendation: Adopt A Resolution Renewing And Continuing The City Council's  
Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness  
Crisis  
[26-0768](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.7** Subject: Amending The FY 2025-26 Master Fee Schedule (MFS) For FY 2026-27  
From: Finance Department  
Recommendation: Adopt An Ordinance Amending Ordinance No. 13848 C.M.S. (Which  
Adopted The Fiscal Year 2025-26 Master Fee Schedule), As Amended, To Establish,  
Modify And Delete Fees And Penalties Assessed By The City Of Oakland For Fiscal Year  
2026-27  
[26-0746](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Attachments A 1-17](#)

[View Legislation](#)

[View Exhibit A](#)

[View Supplemental Presentation - 5/28/2026](#)

[View Supplemental Report - 6/10/2026](#)

[View Supplemental Attachment A - 6/10/2026](#)

[View Supplemental Attachment B - 6/10/2026](#)

[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 2, 2026; 6 AYES; 1 NO -  
WANG; 1 EXCUSED - JENKINS*

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
---------	-----------------------------------	--

*A Rule 24 Was Read Into Record And Accepted*

*As A Public Hearing*

6/2/26

\* Concurrent Meeting of the  
Oakland Redevelopment  
Successor Agency and the  
City Council

Approved As Amended On Introduction and  
Scheduled for Final Passage to the  
Concurrent Meeting of the Oakland  
Redevelopment Successor Agency / City  
Council / Geologic Hazard Abatement  
District Board

*Councilmember Gallo Made A Motion, Seconded By Councilmember Fife To  
Open The Public Hearing, And Hearing No Objections, The Motion Passed  
With 7 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and 1  
Excused: President Jenkins*

*Upon The Reading Of Item 4.2. By The City Clerk, The Public Hearing Was  
Opened At 5:17 P.M.*

*At 5:45 P.M., Councilmember Brown Made A Motion, Seconded By  
Councilmember Gallo, To Close The Public Hearing, And By The Same Motion  
Adopt The Resolution As Amended With the Following Amendments:*

*To Exhibit A Under the Economic and Workforce Development Department,  
Page M - Nuisance Enforcement Unit Item G; Striking \$447 and Adding 447.*

*And Hearing No Objections, The Motion Passed By 6 Ayes: Brown, Fife, Gallo,  
Houston, Ramachandran, Unger, 1 No: Wang and 1 Excused: Jenkins*

*0 Speakers Spoke On This Item*

- 6.8** Subject: Measures M, N, C, NN, D, Q, AA, Y, And MM Fiscal Year 2026-27 Cost-Of Living Tax Adjustment, Fixing Rate Of Tax, And Levying Tax  
From: Finance Department  
Recommendation: Adopt An Ordinance (1) Authorizing A Fiscal Year 2026-27 Increase In The Rate Of Property Tax Imposed By Voter-Approved Measures; And (2) Fixing The Rate Of The Property Tax And Levying A Tax On Real And Personal Property In The City Of Oakland For Fiscal Year 2026-27 For The Emergency Medical Services Retention Act Of 1997 (Measure M), The Paramedic Services Act Of 1997 (Measure N), The Library Services Retention And Enhancement Act (Measure C), The Oakland Community Violence Reduction And Emergency Response Act Of 2024 (Measure NN), The 2018 Oakland Public Library Preservation Act (Measure D), The 2020 Oakland Parks And Recreation Preservation, Litter Reduction, And Homelessness Support Act (Measure Q), The Children's Initiative Of 2018 (Measure AA), The 2022 Oakland Zoo Animal Care, Education And Improvement Ordinance (Measure Y), And The Wildfire Prevention Financing Act Of 2024 (Measure MM)  
[26-0740](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Legislation](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 2, 2026; 8 AYES*

**Legislative History**

5/21/26 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

*A Rule 24 Was Read Into Record And Accepted*

*On Non-Consent*

6/2/26 \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*0 Speakers Spoke On This Item*

**6.9** Subject: Amending And Reenacting Oakland Municipal Code Chapter 3.08  
From: Office Of The City Clerk  
Recommendation: Adopt An Ordinance Amending And Reenacting Oakland Municipal  
Code Chapter 3.08 To (1) Remove Section 3.08.240, Ballot Title And Summary Of City  
Measure, To Clarify And Remove Unnecessary Requirements For City-Sponsored Ballot  
Measures; (2) Amend Section 3.08.040 To Clarify Requirements Regarding Nomination  
Petitions; (3) Amend Section 3.08.080 To Clarify Declaration Of Candidacy Forms; And  
(4) Add Section 3.08.085 To Clarify Requirements For Ballot Designations  
[26-0748](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Report](#)  
[View Legislation](#)  
[View Supplemental Legislation - 5/28/2026](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 2, 2026; 8 AYES*

**Legislative History**

5/21/26 \*Rules & Legislation Scheduled to the \*Rules & Legislation  
Committee Committee  
*An Urgency Finding Was Read Into Record*

*Urgency Finding: Ordinance Needs To Be Adopted In Order To Update  
Election Materials Need. Election Materials Need To Be Updated Prior To The  
Start Of Nomination Period.*

5/28/26 \*Rules & Legislation Approved as Amended the Recommendation  
Committee of Staff, and Forward to the \* Concurrent  
Meeting of the Oakland Redevelopment  
Successor Agency and the City Council

*Councilmember Brown made a motion seconded by Councilmember  
Ramachandran to approve the urgency finding on item S6 for the following  
reasons: That there is a need to take immediate action which came to the  
attention of the local body after the agenda was posted, and that the need to  
take immediate action is required to avoid a substantial adverse impact that  
would occur if the action were deferred to a subsequent special or regular  
meeting; Motion passed by 4 Ayes: Brown, Fife, Ramachandran, and President  
Jenkins*

*The Committee Approved As Amended The Recommendations Of Staff And To  
Forward This Item To The June 2, 2026 City Council Agenda On Consent*

*With An Amendment To Section 2 Underlining 20*

*1 Speaker Spoke On This Item*

6/2/26 \* Concurrent Meeting of the  
Oakland Redevelopment  
Successor Agency and the  
City Council Approved On Introduction and Scheduled for  
Final Passage to the Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency / City Council / Geologic Hazard  
Abatement District Board

**6.10** Subject: Becker Boards Agreement Adjustments  
From: Councilmember Gallo

Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Amend The Advertising Signs Relocation Agreement, Dated December 29, 2023, With Becker Boards, A California Limited Liability Company (“Becker”), Such That The Annual Payments Would Be Converted From A Fixed-Fee Structure To A Payment Structure Where Twenty Percent (20%) Of Becker’s Advertising Revenue Collected From The New Advertising Signs Would Be Apportioned To The City And Certain Community Nonprofits, With Fifty Percent (50%) Of That Revenue Paid To The City And The Remaining Fifty Percent (50%) Split Equally Among (A) The Native American Health Center, (B) Asian Health Services, (C) La Clinica De La Raza, And (D) Baywell Health, With The City Receiving A Minimum Of \$250,000 Per Year, Regardless Of Becker’s Revenue, Which Amount May Be More Depending On Becker’s Revenue; And (2) Adopting Appropriate California Environmental Quality Act Findings

[26-0747](#)

**Sponsors:** Gallo

**Attachments:** [View Report](#)

[View Legislation And Exhibits A-F](#)

**Legislative History**

5/21/26 \*Rules & Legislation  
Committee Scheduled to the \* Concurrent Meeting of  
the Oakland Redevelopment Successor  
Agency and the City Council

*A Rule 24 Was Read Into Record And Accepted*

*On Consent*

**6.11** Subject: Retirement Resolution - Nicola Duesberg  
From: Housing And Community Development Department  
Recommendation: Adopt A Resolution Congratulating Nicola (“Nicki”) Duesberg For Her  
15+ Years Of Exemplary Service To The City Of Oakland

[26-0706](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Legislation](#)

**Legislative History**

5/28/26 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*On Consent*

**6.12** Subject: National Caribbean American Heritage Month  
From: Councilmember Brown  
Recommendation: Adopt A Resolution Recognizing June 2026 As National Caribbean American Heritage Month And Honoring The Resilience, Contributions, And Leadership Of Caribbean Americans In The City Of Oakland  
[26-0752](#)

**Sponsors:** Brown

**Attachments:** [View Legislation](#)

**Legislative History**

5/28/26 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*On Consent*

**6.13** Subject: National Homeownership Month  
From: Councilmembers Brown And Unger  
Recommendation: Adopt A Resolution Recognizing June 2026 As National Homeownership Month And The Significance Of Declining Homeownership In The City Of Oakland  
[26-0760](#)

**Sponsors:** Brown and Unger

**Attachments:** [View Legislation](#)

**Legislative History**

5/28/26 \*Rules & Legislation Committee Scheduled to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*Councilmember Unger Was Added As A Co-Sponsor*  
  
*On Consent*

**6.14** Subject: Condemning The War On Iran  
From: Councilmember Unger And Council President Jenkins  
Recommendation: Adopt A Resolution Thanking Rep. Lateefah Simon For  
Co-Sponsoring H.R. 8707, The No Funds For Iran War Act  
[26-0650](#)

**Sponsors:** Unger and Jenkins

**Attachments:** [View Memo](#)  
[View Legislation](#)

**Legislative History**

4/30/26	*Rules & Legislation Committee <i>This Item Was Scheduled To The Rules And Legislation Committee Pending List - No Date Specific</i>	Scheduled to the *Rules & Legislation Committee
5/28/26	*Rules & Legislation Committee  <i>A Title Change Was Read Into Record And Accepted</i>  <i>Council President Jenkins Added As A Co-Sponsor</i>  <i>On Consent</i>	* Withdrawn and Rescheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council

**6.15** Subject: City Of Oakland V. Steven O. Von Querner Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing And Directing The City Attorney To Compromise And Settle The Case Of City Of Oakland V. Steven O. Von Querner Et Al., And DOES 1-100, Alameda County Superior Court Case No. 25CV125156, For The Acquisition Of Real Property Located At 1745 East 14th Street For The Fire Station 4 Relocation Project, In The Amount Of Five Million Dollars (\$5,000,000), And Authorizing Related Settlement Terms Including, But Not Limited To The City Administrator Negotiating A Temporary Leaseback Arrangement For Up To Eighteen Months Contingent On City Council Adoption Of An Ordinance Approving The Lease Terms; And  
[26-0784](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

6/4/26

\*Rules & Legislation  
Committee

Scheduled to the Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
/ City Council / Geologic Hazard Abatement  
District Board

*On Consent*

2) An Ordinance (A) Authorizing The City Administrator To Negotiate And Execute A Lease With East Bay Blue Print & Supply Co., A California Corporation, Of Property Located At 1475 14th Avenue For A One-Year Term With The Option To Extend Six Additional One Month Periods For Rent In The Amount Of \$7,900 Per Month; (B) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interests Of The City; And (C) Adopting California Environmental Quality Act Findings

[26-0785](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION ( First Reading) OF THIS  
ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 7, 2026*

**Legislative History**

6/4/26

\*Rules & Legislation  
Committee

Scheduled to the Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
/ City Council / Geologic Hazard Abatement  
District Board

*On Consent*

**6.16** Subject: Raven Luque V. City Of Oakland, Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt A Resolution Authorizing And Directing The City Attorney To Settle The Case Of Raven Luque V. City Of Oakland, State Of California And DOES 1 Through 100, Inclusive, Alameda County Superior Court Case No. 24CV081174, City Attorney File No. 36783, By Payment In The Amount Of One Hundred Sixty Thousand Dollars And Zero Cents (\$160,000.00) (Department Of Transportation - Dangerous Condition)

[26-0790](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28(B) of Resolution 91010 C.M.S., This Item Was Added To This  
Agenda*

**S6.17** Subject: OaklandConnect Fiber Network Partnership Legislation  
From: Information Technology Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To (1) Waive The Competitive Solicitation Process And Enter Into An Indefeasible Rights Of Use (IRU) Agreement With Sonic.Net, LLC, A Wireline Internet Service Provider, In An Amount Not To Exceed Seven Hundred Twenty Thousand Dollars (\$720,000) For A Term Of Fifteen (15) Years To Lease Dark Fibers To Complete The City Owned Network, OaklandConnect;

(2) Enter Into Memoranda Of Understanding To Connect To The City-Owned Network At No Charge For A Term Not To Exceed Ten (10) Years With The Following Housing Providers Or Affiliated Entities Of (A) Oakland Housing Authority (OHA), (B) Fruitvale Development Corporation, And (C) Bridge Housing Corporation; And

(3) Waive The Competitive Solicitation Process And Enter Into A Fiber License Agreement With Another Corporate ISP, LLC DBA Monkeybrains, A Local Internet Service Provider, To Access And Integrate City Fibers Into Its Service Network To Enhance Broadband Availability For Oakland Residents At A Rate Of Zero Dollars (\$0.00) For A Term Of Ten (10) Years

[26-0759](#)

**Sponsors:** Information Technology Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/9/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*1 Speaker Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent*

**S6.18** Subject: Summarily Vacating Public Utility Easement At 747 52nd Street  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Summarily Vacating A Public Utility Easement  
Located At 747 52nd Street To The Property Owner, Children's Hospital And Research  
Center At Oakland, And Adopting Appropriate California Environmental Quality Act  
Findings  
[26-0676](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation And Exhibits A-B](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/7/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
6/9/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*0 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

**S6.19** Subject: Owen Equipment Sales Inc Purchase Contract  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution: (1) Awarding A Purchase Order To Owen  
Equipment Sales, Inc. The Lowest Responsible And Responsive Bidder In Accord With  
The Request For Quote (RFQ) Number 410533, Custom Equipment Specifications And  
The Contractor's Bid , In The Amount Not To Exceed Two Million Five Hundred Thousand  
(\$2,500,000) Dollars For The Purchase Of Three (3) Vactor Truck Mounted Single Engine  
Combination Sewer Cleaners; And (2) Adopting California Environmental Quality Act  
(CEQA) Exemption Findings  
[26-0757](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
---------	-----------------------------------	---

6/9/26 \* Public Works And  
Transportation Committee Approved the Recommendation of Staff, and  
Forward to the Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
/ City Council / Geologic Hazard Abatement  
District Board

*1 Speaker Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

**S6.20** Subject: MLK Jr. Way Streetscape Improvements Construction Contract Award  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A  
Construction Contract To McGuire And Hester For The Martin Luther King Jr. Way  
Streetscape Improvements Project Number 1006954, The Lowest Responsible And  
Responsive Bidder In Accordance With Project Plans, Specifications, State  
Requirements, And With Contractor's Bid In The Amount Of Twenty-Six Million Four  
Hundred Ninety-Nine Thousand Three Hundred Thirty-Nine Dollars And Fifty Cents  
(\$26,499,339.50); And Adopting Appropriate California Environmental Quality Act  
Findings  
[26-0738](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/21/26 \*Rules & Legislation  
Committee Scheduled to the \* Public Works And  
Transportation Committee

6/9/26 \* Public Works And  
Transportation Committee Approved the Recommendation of Staff, and  
Forward to the Concurrent Meeting of the  
Oakland Redevelopment Successor Agency  
/ City Council / Geologic Hazard Abatement  
District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

**S6.21** Subject: Oakland Ice Center Lease And Capital Project  
From: Economic And Workforce Development Department  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings

[26-0702](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
---------	-----------------------------------	---

---

6/9/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board
--------	--	---

*7 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

**S6.22** Subject: General Plan And Housing Element Annual Progress Reports For Calendar  
Year 2025  
From: Planning And Building Department  
Recommendation: Receive An Informational Report On The City Of Oakland's General  
Plan And Housing Element Annual Progress Reports For Calendar Year 2025  
[26-0672](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/7/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/9/26	*Community & Economic Development Committee	Received and Forwarded to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*3 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Receive And  
Forward This Item To The June 16, 2026 City Council Agenda On Consent*

**S6.23** Subject: Camps In Common Rental Agreement  
From: Oakland Parks And Recreation Youth Development Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Negotiate  
And Execute A Rental Agreement With Camps In Common, Inc., A Nonprofit, In An  
Amount Not To Exceed One Hundred Ninety-Seven Thousand Four Hundred Thirty-Two  
Dollars (\$197,432) For Art Meets Nature And OPRYD Town Experiences Summer  
Sessions For 300 Youth And 88 Adults From July 29 To August 7, 2026

[26-0730](#)

**Attachments:** [View Report](#)

[View Attachment 1](#)

[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
6/9/26	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*1 Speaker Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

**S6.24** Subject: Multipurpose Senior Services Program (MSSP) Resolution 90362 C.M.S  
Addendum  
From: Human Services Department  
Recommendation: Adopt A Resolution Amending Resolution No. 90362 C.M.S. For The  
Fiscal Years 2024-2025 Through 2028-2029 To (1) Add Multipurpose Senior Services  
Program (MSPP) Vendors Shield-California Health Care Center And Transdev Services;  
And (2) Waive The Competitive Process And Local/Small Local Business Enterprise  
Program Requirements For MSPP Vendors Bay Area Vital-Link, Lifeline Systems,  
Community Care Services, San Oaks Caring Hands II, Shield-California Health Care  
Center And Transdev Services

[26-0778](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

**Legislative History**

6/4/26 \*Rules & Legislation Committee Scheduled to the \*Life Enrichment Committee  
*An Urgency Finding Was Stated On The Record And Accepted*

6/9/26 \*Life Enrichment Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency / City Council / Geologic Hazard Abatement District Board

*Councilmember Gallo Made A Motion Seconded By Councilmember Fife To Approve The Urgency Finding On Item S4 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*

*Motion Passed By 4 Ayes; Gallo, Houston, Wang And Fife*

*2 Speaker Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 16, 2026 City Council Agenda On Consent*

**S6.25 Subject: Bike Share Franchise Amendment**

**From: Department Of Transportation**

**Recommendation: Adopt An Ordinance (1) Amending Ordinance No. 13355 C.M.S. Granting An Exclusive Franchise To Lyft Bikes And Scooters, LLC (Lyft), Formerly Bay Area Motivate, LLC, To Operate A Bike Share Program; (2) Authorizing The City Administrator To Negotiate And Execute An Amendment To The Bike Share Program Franchise Agreement With Lyft To Extend The Term To No Later Than December 31, 2032; (3) Authorizing Advertising Signs On The Bike Sharing Program Equipment, Pursuant To Section 17.104.060 Of The Oakland Planning Code; And (4) Adopting Appropriate California Environmental Quality Act Findings**

[26-0758](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report And Attachment A](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda On Consent*

**ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION ( First Reading) OF THIS ORDINANCE.**

**FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 7, 2026**

**Legislative History**

5/28/26 \*Rules & Legislation Committee Scheduled to the \* Public Works And Transportation Committee

6/9/26

\* Public Works And  
Transportation Committee

Approved the Recommendation of Staff, and  
Forward to the Special Concurrent Meeting  
of the Oakland Redevelopment Successor  
Agency / City Council / Geologic Hazard  
Abatement District Board

*4 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Non-Consent Due To The 3  
to 1 No Vote*

## **7 Council Acknowledgments/Announcements**

### **OPEN FORUM / PUBLIC COMMENTS**

#### **ADJOURNMENT OF COUNCIL SESSION**

**(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of  
The Council)**

#### **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland  
City Council and Committee meetings please contact the Office of the City Clerk. When  
possible, please notify the City Clerk 5 days prior to the meeting so we can make  
reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's  
policy for people with environmental illness or multiple chemical sensitivities, please  
refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**THE HANGING OF BANNERS, POSTERS, SIGNS, OR ANY MATERIAL ON OR OVER THE  
GALLERY BANNISTERS IS STRICTLY PROHIBITED IN ORDER TO ENSURE THE SAFETY OF  
THOSE ATTENDING MEETINGS.**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**