

City of Oakland

*Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612*



CITY OF
OAKLAND

Agenda - SUPPLEMENTAL

Thursday, June 18, 2026

10:30 AM

City Council Chamber, 3rd Floor

***Rules & Legislation Committee**

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/85644242981> at the noticed meeting time.
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If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.
- To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In

The Council's Rule Of Procedure.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “*9”) and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval, except: 1) any item having a high level of public interest or controversy as determined by the Rules and Legislation Committee; 2) any action item that the Rules and Legislation Committee has placed on the Consent Calendar in accordance with Rule 26; or 3), any item that requires a public hearing or that is otherwise ineligible by law as a Consent Item.

• Non-Consent Item: shall mean, for the purposes of the City Council agenda, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by the Rules and Legislation Committee or; 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

*Councilmember Rowena Brown At-Large; Councilmember Carroll Fife, District 3;
Councilmember Janani Ramachandran, District 4; Chairperson: Council President Kevin
Jenkins, District 6*

Roll Call / Call To Order

- 1 Approval Of The Draft Minutes From The Committee Meeting Of June 4, 2026

[26-0769](#)

Attachments: [View Report](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[26-0770](#)

Attachments: [View Report](#)

[View Supplemental Report - 6/12/2026](#)

3 New Scheduling Items

- 3.1 Subject: Delinquent Business Taxes 2026

From: Finance Department

Recommendation: Adopt A Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Business Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The July 7, 2026 City Council Agenda As A Public Hearing

[26-0810](#)

Sponsors: Finance Department

Rule 24: Request This Go Straight To Council Because It Is A Public Hearing

- 3.2 Subject: Delinquent Real Property Transfer Taxes Assessment Of Liens

From: Finance Department

Recommendation: Adopt Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Real Property Transfer Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The July 7, 2026 City Council Agenda As A Public Hearing

[26-0811](#)

Sponsors: Finance Department

Rule 24: Request This Go Straight To Council Because It Is A Public Hearing

- 3.3** Subject: Mandatory Delinquent Trash Fees 2025-2026
From: Finance Department
Recommendation: Adopt A Resolution (1) Confirming Reports Of The Special Assessments For Delinquent Trash Service Fees, With Administrative Charges, For The Monthly Periods Of April, May, June, July, August, September, October, November, December 2025, January, February, March 2026, And The Quarterly Periods Of July-September 2025, October-December 2025, January-March 2026, April-June 2026; (2) Overruling Any Protests And Objections Related To The Special Assessments Included In Said Report And Imposing The Special Assessments; And (3) Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection; On The July 7, 2026 City Council Agenda As A Public Hearing

[26-0812](#)

Sponsors:

Finance Department

Rule 24: Request This Go Straight To Council Because It Is A Public Hearing

- 3.4** Subject: Support Of Assembly Bill 2720 (Schiavo)
From: Councilmember Wang
Recommendation: Adopt A Resolution In Support Of Assembly Bill 2720 (Schiavo) Human Trafficking Victim Support Coordinator Is To Be Mandated In Local Law Enforcement Agencies Employing More Than 25 Peace Officer; On The July 7, 2026 City Council Agenda On Consent

[26-0816](#)

Sponsors:

Wang

Rule 24: Resolutions In Support Of State Bills Typically Move Straight To City Council

- 3.5** Subject: AC Transit Fruitvale Avenue Cooperation Agreement
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Execute An Inter-Governmental Cooperation Agreement With The Alameda-Contra Costa Transit District (AC Transit) For The Fruitvale Avenue Transit Signal Priority Project And Adopting Appropriate California Environmental Quality Act Findings; On The July 14, 2026 Public Works And Transportation Committee Agenda

[26-0807](#)

Sponsors:

Transportation Department

3.6 Subject: Collision Repair Contracts For Light And Heavy Vehicles
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award Contracts To

(1) Ron Dupratt Ford Inc In An Amount Not-To-Exceed One Million Four Hundred Thousand Dollars (\$1,400,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406535;

(2) Quality Body & Fender In An Amount Not-To-Exceed One Million Fifty Thousand Dollars (\$1,050,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406535;

(3) Falcon Collision Repair Inc In An Amount Not-To-Exceed Five Hundred Twenty-Five Thousand Dollars (\$525,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406535;

(4) Moeller Bros. Body Shop In An Amount Not-To-Exceed Five Hundred Twenty-Five Thousand Dollars (\$525,000), To Provide Collision Repair And Body Shop Services For Light Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406535;

(5) Moeller Bros. Body Shop In An Amount Not-To-Exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000), To Provide Collision Repair And Body Shop Services For Heavy Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406529;

(6) Falcon Collision Repair Inc In An Amount Not-To-Exceed One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000), To Provide Collision Repair And Body Shop Services For Heavy Vehicles For A Three-Year Term (September 1, 2026 To September 1, 2029), And Two One-Year Options To Renew, In Response To RFQ 406529;

(7) Making Findings Under Oakland Municipal Code Sections 2.04.050 And 2.04.051 And Waiving Any Further Formal Advertising And Bidding Requirements To The Extent Necessary; And

(8) And Adopt Appropriate California Environmental Quality Act (CEQA) Findings; On The July 14, 2026 Public Works And Transportation Committee Agenda

[26-0813](#)

Sponsors: Oakland Public Works Department

3.7 Subject: Municipal Facility Energy Assessments Professional Services Agreement Award
From: Oakland Public Works Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award And Execute A Professional Services Agreement With Kw Engineering For Energy Assessment And Consulting Services In An Amount Not To Exceed Three Hundred Sixty-Four Thousand Six Hundred Eighty-Five Dollars (\$364,685) For The Municipal Facility Energy Assessments Project (No. 1008000), And Adopting Appropriate California Environmental Quality Act Findings; On The July 14, 2026 Public Works And Transportation Committee Agenda
[26-0819](#)

Sponsors: Oakland Public Works Department

3.8 Subject: Chapter 8 Tax Sale Authorization
From: Housing And Community Development Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The Removal Of Delinquent Oakland City Of Oakland Code Enforcement Liens On Certain Tax Defaulted Properties To Facilitate The Development Of These Properties Into Affordable Housing Via Alameda County's Chapter 8 Tax Sale Program; And
[26-0814](#)

Sponsors: Housing And Community Development Department

2) A Resolution (1) Authorizing The Removal Of Delinquent Oakland Vacant Property Tax Liens On Certain Tax Defaulted Properties To Facilitate The Development Of These Properties Into Affordable Housing Via Alameda County's Chapter 8 Tax Sale Program, And (2) Acknowledging The Transmutation Of These Vacant Property Tax Liens Into Prorated Chapter 8 Sales Proceeds That Will Be Paid To The City Of Oakland; On The July 14, 2026 Community And Economic Development Committee Agenda
[26-0815](#)

Sponsors: Housing And Community Development Department

3.9 Subject: Increasing Civil Penalties On Unabated Nuisances
From: Councilmember Unger
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code 1.08 To Raise Maximum Civil Penalties For Nuisance To Up To \$1,000 For A First Violation, Up To \$2,500 Per Day For Subsequent Violations, And Up To \$10,000 Per Day For Unabated Nuisances On Real Property; On The July 14, 2026 Community And Economic Development Committee Agenda
[26-0818](#)

Sponsors: Unger

3.10 Subject: Construction Resource Center Grant Agreement For Mentor-Protégé Program Support Services
From: Department Of Workplace And Employment Standards
Recommendation: Adopt A Resolution Awarding A Grant To Construction Resource Center In An Amount Not To Exceed One Hundred Thousand Dollars (\$100,000) For Fiscal Year 2026-2027 To Support The Development And Implementation Of The City Of Oakland's Mentor-Protégé Program, In Partnership With The National Association Of Minority Contractors - Northern California (NAMC-NorCal); On The July 14, 2026 Life Enrichment Committee Agenda
[26-0817](#)

3.11 Subject: Bi-Annual Report OPD Part II Crime Data
From: Councilmember Wang
Recommendation: Receive A Bi-Annual Informational Report From The Oakland Police Department (OPD) On Part II Crime Data In The City Of Oakland; On The October 27, 2026 Public Safety Committee Agenda
[26-0744](#)

Sponsors: Wang

Legislative History

5/21/26 *Rules & Legislation Withdrawn with No New Date
Committee

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0771](#)

- Attachments:**
- [June 23, 2026 Finance And Management Committee Agenda](#)
 - [June 23, 2026 Public Works And Transportation Committee Agenda](#)
 - [June 23, 2026 Community And Economic Development Committee Agenda](#)
 - [June 23, 2026 Life Enrichment Committee Agenda](#)
 - [June 23, 2026 Public Safety Committee Agenda](#)
 - [June 25, 2026 Rules And Legislation Committee Pending List](#)
 - [Finance And Management Committee Pending List](#)
 - [Public Works And Transportation Committee Pending List](#)
 - [Community And Economic Development Committee Pending List](#)
 - [Life Enrichment Committee Pending List](#)
 - [Education Partnership Committee Pending List](#)
 - [Public Safety Committee Pending List](#)
 - [Rules And Legislation Committee Pending List](#)
 - [Port Liason Committee Pending List](#)
 - [Draft July 2, 2026 Rules And Legislation Committee Agenda](#)

S5 Subject: Appointment To The Landmarks Preservation Advisory Board
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board
[26-0735](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo](#)
[View Resume](#)
[View Legislation](#)

Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda

Legislative History

5/21/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
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S6 Subject: Resolution Submitting To Voters Measures To (1) Amend The Real Property Transfer Tax Foreclosure Transactions Exception (2) Advise That Increased Revenue Be Spent On Interim Shelter, Among Other Related Homelessness Services
 From: Councilmember Wang
 Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026, General Municipal Election (1) A Measure To Amend Oakland Municipal Code Chapter 4.20 (Real Property Transfer Tax) To Amend The Exception For Foreclosure Transactions; And (2) An Advisory Measure On Whether The Increased Revenue From Amending The City's Real Property Transfer Tax To Include Certain Foreclosure Transactions Should Be Spent For The Purposes Of Providing Interim Shelter, Transitional Housing, Encampment Closure Operations, Addiction Treatment, Job Readiness, And Other Related Homelessness Services; And Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit These Measures To Voters At The General Municipal Election; And Making Appropriate California Environmental Quality Act Findings
[26-0691](#)

Sponsors: Wang

Attachments: [View Report](#)
[View Legislation And Attachment 1 And 2](#)
[View Supplemental Report - 5/21/2026](#)
[View Supplemental Legislation And Attachment 1 And 2 - 5/21/2026](#)
[View Supplemental Legislation And Attachment 1 And 2 - 5/28/2026](#)
[View Supplemental Report - City Administration - 6/4/2026](#)

Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This Agenda

Legislative History

5/7/26	*Rules & Legislation Committee	Withdrawn with No New Date
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5/28/26

*Rules & Legislation
Committee

Continued to the *Rules & Legislation
Committee

2 Speakers Spoke On This Item

*The Committee Approved As Amended To Continue This Item To The June 11,
2026 Rules And Legislation Committee*

*With The Amendments Made To Page 8 Of The Legislation, Attachment 1 Under
Section F., Adding:*

*3. The Transferee Is A Natural Person Or A Family Trust And The Property
Consists Of Four (4) Residential Units Or Less, With Information As Requested
By The City For Verification; Or*

*4. The Transferor Would Suffer A Financial Hardship By The Imposition Of The
Tax Otherwise Authorized By This Chapter Due To Specific Factual
Circumstances Related To Their Home Foreclosure, With Information As
Requested By The City For Verification; And*

Open Forum

Adjournment

Americans With Disabilities Act

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MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**