

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF  
**OAKLAND**

## **Agenda - SUPPLEMENTAL**

**Tuesday, July 7, 2026**

**3:30 PM**

**City Council Chamber, 3rd Floor**

**Concurrent Meeting of the Oakland Redevelopment  
Successor Agency/City Council/Geologic Hazard  
Abatement District Board**

## **PUBLIC PARTICIPATION**

The Public May Observe And/Or Participate In This Meeting In Many Ways.

### **OBSERVE:**

- To observe, the public may view the televised video conference by viewing **KTOP channel 10** on Xfinity (Comcast) or **ATT Channel 99** and locating **City of Oakland KTOP - Channel 10**
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/83941190250> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 839 4119 0250

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

### **ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.**

- eComment. To send your comment directly to Council members, go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

• To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

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- Office of the City Clerk

#### DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

**1 Call To Order**

**2 ROLL CALL / CITY COUNCIL**

*COUNCILMEMBERS: Councilmember Rowena Brown, At Large; Councilmember Carroll Fife, District 3; President Pro Tempore Noel Gallo, District 5; Councilmember Ken Houston, District 7; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Councilmember Charlene Wang, District 2; Council President Kevin Jenkins, District 6*

**3 Modifications To The Agenda And Procedural Items, Including But Not Limited To Requests To: Reschedule Items From Consent To Non-Consent, Items To The Next Council Agenda, Speak On Consent Calendar, Register Votes, Change Order Of Items, Reconsiderations, Pull Items Held In Committee**

**AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA GEOLOGIC HAZARD ABATEMENT DISTRICTS SHALL BE CONVENED**

**3.1** Subject: Leona Quarry GHAD Annual Budget For Fiscal Year 2026/27  
From: GHAD Manager  
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For Fiscal Year 2026/27, Updating GHAD Manager Payment Limits Under The Existing Consulting Services Agreement, And Suspending The Assessment Levy For Fiscal Year 2026/27

[26-0753](#)

**Attachments:**

[View Report](#)

[View Legislation](#)

[View Exhibit A](#)

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Continued to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

- 3.2** Subject: Oakland Area GHAD Annual Budget For Fiscal Year 2026/27  
From: GHAD Manager  
Recommendation: Adopt A Resolution 2026/01 Adopting The Annual GHAD Budget For  
Fiscal Year 2026/27 And Updating GHAD Manager Payment Limits Under The Existing  
Consulting Services Agreement  
[26-0754](#)

**Attachments:**      [View Report](#)  
[View Legislation](#)  
[View Exhibit A](#)

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council
6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Continued to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

**AT THIS TIME, THE JOINT MEETING OF THE LEONA QUARRY AND OAKLAND AREA  
GEOLOGIC HAZARD ABATEMENT DISTRICTS WILL BE ADJOURNED**

**4      CONSIDERATION OF ITEMS WITH STATUTORY PUBLIC HEARING  
REQUIREMENTS:**

4.1 Subject: 2026/2027 Annual Action Plan To The U.S. Department Of Housing And Urban Development (HUD)

From: Housing And Community Development Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;

(2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;

(3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;

(4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And

(5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development

[26-0701](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)  
[View Exhibit A](#)

**Legislative History**

5/21/26      \*Rules & Legislation      Scheduled to the \*Community & Economic  
Committee      Development Committee  
*And On The July 7, 2026 City Council Agenda As A Public Hearing*

6/23/26 \*Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*17 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda As A Public Hearing*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*As A Public Hearing*

**4.2** Subject: Delinquent Business Taxes 2026  
From: Finance Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Business Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection

[26-0810](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

6/18/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*As A Public Hearing*

- 4.3** Subject: Delinquent Real Property Transfer Taxes Assessment Of Liens  
From: Finance Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt Resolution (1) Confirming The Report And Notice Of Liens For Delinquent Real Property Transfer Taxes With Penalties, Interest, And Administrative And Assessment Charges, And (2) Overruling Any Protests And Objections Related To The Liens Included In Said Report And Authorizing The Recordation Of Liens, And (3) Directing The Notice Of Lien And Assessment Charges Be Turned Over To The County Tax Collector For Collection  
[26-0811](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Legislation](#)

**Legislative History**

6/18/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*As A Public Hearing*

- 4.4** Subject: Mandatory Delinquent Trash Fees 2025-2026  
From: Finance Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Confirming Reports Of The Special Assessments For Delinquent Trash Service Fees, With Administrative Charges, For The Monthly Periods Of April, May, June, July, August, September, October, November, December 2025, January, February, March 2026, And The Quarterly Periods Of July-September 2025, October-December 2025, January-March 2026, April-June 2026; (2) Overruling Any Protests And Objections Related To The Special Assessments Included In Said Report And Imposing The Special Assessments; And (3) Directing The Notice Of Special Assessment Charges Be Turned Over To The County Tax Collector For Collection  
[26-0812](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

6/18/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the City Council/Geological Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*As A Public Hearing*

- 4.5** Subject: General Plan Update Phase 2: Draft Land Use Framework (Draft Framework)  
From: Planning And Building Department  
Recommendation: Conduct A Public Hearing And Upon Conclusion Conduct A Study Session To (1) Receive An Informational Presentation And Report On The Draft Land Use Framework Developed As Part Of The General Plan Update Phase 2 Process; And (2) Receive Public Comments; And (3) Provide Feedback To Staff On The Draft Land Use Framework

[26-0602](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Supplemental Report - 5/8/2026](#)  
[View Supplemental Attachment B - 5/8/2026](#)  
[View Supplemental Report - 7/2/2026](#)

**Legislative History**

4/23/26 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee  
5/12/26 \*Community & Economic Development Committee Received and Forwarded to the \* Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council  
*17 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The June 2, 2026 City Council Agenda As A Public Hearing*

5/21/26 \*Rules & Legislation Committee Scheduled to the \*Rules & Legislation Committee  
*The Committee Scheduled This Item To The Rules And Legislation Committee Pending List Under No Date Specific*

6/18/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*As A Public Hearing*

- 4.6** Subject: Temporarily Restricted Street Closure From International Blvd.  
From: Councilmember Wang  
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Authorizing The City Administrator To Temporarily Close To Through Traffic 9th Avenue, 10th Avenue, And 11th Avenue Between International Boulevard And 15th Street, For A Period Of Six Months, Pursuant To California Vehicle Code Section 21101.4, To Disrupt Persistent Activity Associated With Sex Trafficking  
[26-0742](#)

**Sponsors:** Wang

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

5/21/26 \*Rules & Legislation Committee Scheduled to the \*Public Safety Committee

6/4/26 \*Rules & Legislation Committee Scheduled to the \*Public Safety Committee

*A Title Change Was Read Into Record And Accepted*

6/23/26 \*Public Safety Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*11 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda As A Public Hearing*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*As A Public Hearing*

**5 ACTION ON OTHER NON-CONSENT CALENDAR ITEMS:**

- 5.1** Subject: FY 2026-27 Tax And Revenue Anticipation Notes Resolution  
From: Finance Department  
Recommendation: Adopt A Resolution Providing For The Borrowing Of Funds For Fiscal Year 2026-27 And The Sale Of The City Of Oakland 2026-27 Tax And Revenue Anticipation Notes In An Amount Not To Exceed \$200,000,000, Approving An Official Statement, Approving The Execution Of One Or More Note Purchase Agreements Relating To Such Notes, And Authorizing Other Actions In Connection Therewith  
[26-0739](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Attachment A \(Exhibit B To Resolution - Public Issuance Note Purchase A](#)

[View Attachment B \(Exhibit C To Resolution\) - Private Placement Note Purchas](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation And Exhibits A-C](#)

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/18/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*On Non-Consent*

- 5.2** Subject: AC Transit Budget And Service Update: Informational Update From AC Transit On Financial Outlook, Potential Service Cuts, And Public Input Opportunity  
From: Council President Jenkins  
Recommendation: Receive A Presentation From AC Transit On Current Agency Deficit Projections And Associated Financial Outlook, Including Potential Service Adjustments And Workforce Reduction Scenarios And Impacts  
[26-0829](#)

**Sponsors:** Jenkins

**Attachments:** [View Memo](#)

[View Supplemental Presentation - 7/2/2026](#)

**Legislative History**

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
*On Non-Consent*

- 5.3** Subject: Consolidation Of The City Of Oakland's November 3, 2026 General Municipal Election  
From: Office Of The City Clerk  
Recommendation: Adopt An Ordinance (1) Calling And Giving Notice For The Holding Of A General Municipal Election On November 3, 2026 For The Purpose Of Submitting To The Electors Of The City Of Oakland Proposed Ballot Measure(s); (2) Requesting Consolidation Of The City Of Oakland General Municipal Election With The Statewide Election To Be Held In The City Of Oakland On November 3, 2026; And (3) Authorizing The City Clerk To Take All Actions Necessary To Hold The Municipal Election  
[26-0853](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 21, 2026.*

**Legislative History**

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
*On Non-Consent*

**5.4** Subject: Encampment Abatement Policy City Property Analysis  
From: Office Of The City Administrator  
Recommendation: Receive An Informational Report On The Inventory Of City-Owned  
Properties Analyzed For Use As Interim Shelter, Safe Parking, And Vehicle Storage  
Pursuant To The Encampment Abatement Policy  
[26-0852](#)

**Sponsors:** Office Of The City Administrator

**Attachments:** [View Report](#)  
[View Attachment A](#)

**Legislative History**

6/25/26 \*Rules & Legislation Scheduled to the Concurrent Meeting of the  
Committee Oakland Redevelopment Successor  
Agency/City Council/Geologic Hazard  
Abatement District Board

*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*

*On Non-Consent*

**5.5** Subject: Encampment Abatement Management Team Operations  
From: Councilmember Houston  
Recommendation: Receive An Informational Report From The Encampment Management  
Team On Encampment Management Operations  
[26-0869](#)

**Sponsors:** Houston

**Attachments:** [View Presentation](#)  
[View Supplemental Presentation - 7/2/2026](#)

*Pursuant To Rule 28 Of Resolution 91010 C.M.S., This Item Was Added To This  
Agenda*

**S5.6** Subject: Mayor's Appointment Of Elizabeth Lake As Interim City Administrator  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution (1) Confirming The Mayor's Appointment Of  
Elizabeth Lake As Interim City Administrator; And (2) Authorizing The Mayor To Execute  
An Employment Agreement With Elizabeth Lake On Behalf Of The City  
[26-0883](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Report](#)  
[View Legislation And Exhibit A](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

*This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 of  
the Sunshine Ordinance, prior to hearing the item.*

**S5.7** Subject: Resolution Submitting To Voters Measures To (1) Amend The Real Property Transfer Tax Foreclosure Transactions Exception (2) Advise That Increased Revenue Be Spent On Interim Shelter, Among Other Related Homelessness Services

From: Councilmember Wang

Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026, General Municipal Election (1) A Measure To Amend Oakland Municipal Code Chapter 4.20 (Real Property Transfer Tax) To Amend The Exception For Foreclosure Transactions; And (2) An Advisory Measure On Whether The Increased Revenue From Amending The City's Real Property Transfer Tax To Include Certain Foreclosure Transactions Should Be Spent For The Purposes Of Providing Interim Shelter, Transitional Housing, Encampment Closure Operations, Addiction Treatment, Job Readiness, And Other Related Homelessness Services; And Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit These Measures To Voters At The General Municipal Election; And Making Appropriate California Environmental Quality Act Findings

[26-0691](#)

**Sponsors:** Wang

**Attachments:** [View Report](#)

[View Legislation And Attachment 1 And 2](#)

[View Supplemental Report - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/28/2026](#)

[View Supplemental Report - City Administration - 6/4/2026](#)

[View Supplemental Legislation And Attachment 1 - 6/25/2026](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

*This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 of the Sunshine Ordinance, prior to hearing the item.*

**Legislative History**

5/7/26

\*Rules & Legislation  
Committee

Withdrawn with No New Date

- 5/28/26 \*Rules & Legislation Committee Continued to the \*Rules & Legislation Committee  
*2 Speakers Spoke On This Item*
- The Committee Approved As Amended To Continue This Item To The June 11, 2026 Rules And Legislation Committee*
- With The Amendments Made To Page 8 Of The Legislation, Attachment 1 Under Section F., Adding:*
- 3. The Transferee Is A Natural Person Or A Family Trust And The Property Consists Of Four (4) Residential Units Or Less, With Information As Requested By The City For Verification; Or*
- 4. The Transferor Would Suffer A Financial Hardship By The Imposition Of The Tax Otherwise Authorized By This Chapter Due To Specific Factual Circumstances Related To Their Home Foreclosure, With Information As Requested By The City For Verification; And*
- 6/18/26 \*Rules & Legislation Committee Continued to the \*Rules & Legislation Committee  
*3 Speakers Spoke On This Item*
- 6/25/26 \*Rules & Legislation Committee Continued to the \*Rules & Legislation Committee  
*Councilmember Fife Made A Motion Seconded By Councilmember Brown To Approve The Urgency Finding On Item S6 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*
- Motion Passed By 4 Ayes - Brown, Fife, Ramachandran, Jenkins*
- 2 Speakers Spoke On This Item*
- The Committee Approved As Amended To Continue This Item To The July 2, 2026 Rules And Legislation Committee With The Following Amendments:*
- 1) Removing The Advisory Measure And Making Associated Updates To The Legislation*  
*2) Adding Transfers For Affordable Housing Conversion To The Exemptions*  
*3) Modifying Subsection F(4) By Providing Council Authority To Establish Future Exemptions By Ordinance;*  
*4) Exemption Community Banks And Not Just California Based Ones, And*  
*5) Determining Value Of Consideration At Fair Market Value Drawing From San Francisco's Structure*

**6 CONSENT CALENDAR (CC) ITEMS:**

6.1 Approval Of The Draft Minutes From The Meetings Of June 12, 2026 And June 16, 2026

[26-0820](#)

**Attachments:** [View Report - June 12, 2026](#)

[View Report - June 16, 2026](#)

6.2 Subject: Declaration Of A Local Emergency Due To AIDS Epidemic

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of A Critical Public Health Crisis With Regard To The Human Immunodeficiency Virus ("HIV")/Acquired Immunodeficiency Syndrome ("AIDS") Epidemic

[26-0821](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

6.3 Subject: Declaration Of Medical Cannabis Health Emergency

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing The City Council's Declaration Of A Local Public Health Emergency With Respect To Safe, Affordable Access To Medical Cannabis In The City Of Oakland

[26-0822](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

6.4 Subject: Declaration Of A Local Emergency On Homelessness

From: Office Of The Council President

Recommendation: Adopt A Resolution Renewing And Continuing The City Council's Declaration Of A Local Emergency Due To The Existence Of The City's Homelessness Crisis

[26-0823](#)

**Sponsors:** Office Of The City Council

**Attachments:** [View Legislation](#)

**6.5** Subject: 2026 Miscellaneous Planning Code Amendments  
From: Planning And Building Department  
Recommendation: Adopt An Ordinance As Recommended By The Planning Commission,  
Amending Title 17 Of The Oakland Municipal Code (Oakland Planning Code): (1)  
Updating The Accessory Dwelling Unit Regulations For Consistency With State Law And  
Providing Written Findings Pursuant To Government Code 66326(b); (2) Revising  
Discontinuance Standards For Nonconforming Activities; (3) Removing Applicability Of  
S-10 Scenic Route Combining Zone Discretionary Standards To Ministerial Design  
Review; (4) Permitting Recreational Assembly Activities In The Wood Street D-WS-9  
Zone; (5) Revising Minimum Front Setback In D-CO-2 Zone; (6) Removing A Review  
Deadline From Development Agreement Procedure In Section 17.138.030; (7) Revising  
Utility Screening Standards In Section 17.124.045; (8) Incorporating Conforming And  
Clerical Revisions; And (9) Making Appropriate California Environmental Quality Act  
Findings  
[26-0728](#)

**Sponsors:** Planning & Building Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Presentation](#)  
[View Legislation And Exhibit A](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 8 AYES*

**Legislative History**

5/21/26	*Rules & Legislation Committee <i>And On The June 16, 2026 City Council Agenda As A Public Hearing</i>	Scheduled to the *Community & Economic Development Committee
6/9/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

6/16/26 Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board  
*Upon the reading of Item 4.1 by the City Clerk, the Public Hearing was opened at 5:36 p.m.*

*2 individuals spoke on this item.*

*Councilmember Unger made a motion, seconded by Councilmember Brown to approve staffs recommendation and to close the Public Hearing at 5:44 p.m.,. Hearing no objections, the motion passed by 8 Ayes: Brown, Fife, Gallo, Houston, Ramachandran, Unger Wang and President Jenkins*

- 6.6** Subject: City Of Oakland V. Steven O. Von Querner Et Al.  
From: Office Of The City Attorney  
Recommendation: Adopt An Ordinance (A) Authorizing The City Administrator To Negotiate And Execute A Lease With East Bay Blue Print & Supply Co., A California Corporation, Of Property Located At 1475 14th Avenue For A One-Year Term With The Option To Extend Six Additional One Month Periods For Rent In The Amount Of \$7,900 Per Month; (B) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interests Of The City; And (C) Adopting California Environmental Quality Act Findings  
[26-0785](#)

**Sponsors:** Office Of The City Attorney

**Attachments:** [View Report](#)  
[View Legislation](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 7 AYES; 1 EXCUSED - FIFE*

**Legislative History**

6/4/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

6/16/26 Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

**6.7** Subject: Bike Share Franchise Amendment  
From: Department Of Transportation  
Recommendation: Adopt An Ordinance (1) Amending Ordinance No. 13355 C.M.S.  
Granting An Exclusive Franchise To Lyft Bikes And Scooters, LLC (Lyft), Formerly Bay  
Area Motivate, LLC, To Operate A Bike Share Program; (2) Authorizing The City  
Administrator To Negotiate And Execute An Amendment To The Bike Share Program  
Franchise Agreement With Lyft To Extend The Term To No Later Than December 31,  
2032; (3) Authorizing Advertising Signs On The Bike Sharing Program Equipment,  
Pursuant To Section 17.104.060 Of The Oakland Planning Code; And (4) Adopting  
Appropriate California Environmental Quality Act Findings  
[26-0758](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report And Attachment A](#)  
[View Legislation](#)  
[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF  
THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 5 AYES; 2 NO'S-  
WANG, HOUSTON; 1 EXCUSED - FIFE*

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
6/9/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*4 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Non-Consent Due To The 3  
to 1 No Vote*

6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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**6.8** Subject: Oakland Ice Center Lease And Capital Project  
From: Economic And Workforce Development Department  
Recommendation: Adopt An Ordinance (1) Authorizing The City Administrator To Negotiate And Execute The Following (A) A Lease And Management Agreement Between The City As Landlord And Sharks Ice, LLC As Tenant To Operate The Oakland Ice Center For An Initial 5-Year Term With Four 5-Year Extension Options At A Rate Of Three Hundred Thirty-Five Thousand Dollars (\$335,000) In Base Rent Per Year, Less An Annual Capital Contribution By The City Of One Hundred Thousand Dollars (\$100,000), With An Annual Tenant Capital Contribution Of One Hundred Thousand Dollars (\$100,000) And Percentage Rent Of Seven Percent (7%) Of Annual Gross Revenue Above \$4.3 Million Dollars;

(B) An Advertising Revenue Sharing Agreement With Tenant Retaining The First One Hundred Thousand Dollars (\$100,000) And The City Receiving Fifty Percent (50%) Of The Remaining Net Advertising Revenue For A Term Of Five (5) Years With Four 5-Year Extension Options;

(C) The Use Of One Million Three Hundred Forty-Four Thousand Nine Hundred And Ten Dollars (\$1,344,910) In Capital Reserve Funds And Up To Five Hundred Thousand Dollars (\$500,000) In Anticipated Net Revenue In Fiscal Year 2025-2026 To Reimburse Sharks Ice, LLC For Losses Realized Under The Current Management Agreement; And

(D) Disbursement Agreement With The Sharks Ice, LLC, In A Total Amount Not To Exceed Ten Million Dollars (\$10,000,000) Of Measure U Bond Funds For A New Refrigeration System And Related Capital Improvements

(2) Making Findings That The Lease For Below Fair Market Rental Value Is In The Best Interest Of The City's; And

(3) Adopting Appropriate California Environmental Quality Act Findings

[26-0702](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)

[View Legislation](#)

[Proof Of Publication](#)

*ACTION ON THIS ITEM WILL RESULT IN FINAL PASSAGE (Second Reading) OF THIS ORDINANCE.*

*INTRODUCTION (First Reading) OCCURRED ON JUNE 16, 2026; 7 AYES; 1 EXCUSED - FIFE*

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/9/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*7 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The June 16, 2026 City Council Agenda On Consent*

6/16/26	Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board	Approved On Introduction and Scheduled for Final Passage to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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**6.9** Subject: Support Of Assembly Bill 2720 (Schiavo)  
From: Councilmember Wang  
Recommendation: Adopt A Resolution In Support Of Assembly Bill 2720 (Schiavo) Human  
Trafficking Victim Support Coordinator Is To Be Mandated In Local Law Enforcement  
Agencies Employing More Than 25 Peace Officer  
[26-0816](#)

**Sponsors:** Wang

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/18/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*

*On Consent*

**6.10** Subject: Appointment To The Landmarks Preservation Advisory Board  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Appointment Of Feleciai Favroth To The Landmarks Preservation Advisory Board  
[26-0735](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo](#)

[View Resume](#)

[View Legislation](#)

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Rules & Legislation Committee
6/18/26	*Rules & Legislation Committee	Approved the Recommendation of Staff, and Forward to the Special Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*Councilmember Fife Made A Motion Seconded By Councilmember Brown To Approve The Urgency Finding On Item S5 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;*

*Motion Passed By 3 Ayes - Brown, Fife, Jenkins ; 1 Excused - Ramachandran*

*1 Speaker Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

**6.11** Subject: Reappointments To The Oakland Housing Authority  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Anne Griffith And Lynette Jung-Lee To The Oakland Housing Authority  
[26-0848](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo And Resumes](#)

[View Legislation](#)

[View Supplemental Legislation - 6/29/2026](#)

**Legislative History**

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*On Consent*

**6.12** Subject: Reappointment To The Wildfire Prevention Commission  
From: Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Helen Bulwik To The Wildfire Prevention Commission  
[26-0849](#)

**Sponsors:** Office Of The Mayor

**Attachments:** [View Memo And Resume](#)

[View Legislation](#)

**Legislative History**

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*  
  
*On Consent*

**6.13** Subject: Approval Of Tech Cy Pres Grant Fund Award  
From: Information Technology Department  
Recommendation: Adopt A Resolution Accepting And Appropriating Grant Funds In The Amount Of Thirty-Five Thousand Five Hundred Fifty-Nine Dollars And Sixty-Eight Cents (\$35,559.68) From The State Of California, Tech Cy Pres Fund To Fully Reimburse The City's Cost Of Implementing The Connected Seniors Livestream Project, Which Is Designed To Reduce Barriers To Participation In Senior Center Programming By Bringing Real-Time Classes, Wellness Activities, And Community Events Directly Into The Homes Of Older Adults, Especially Those From Marginalized And Historically Underserved Communities, For The Period Of July 8, 2026, To June 30, 2027  
[26-0855](#)

**Sponsors:** Information Technology Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/25/26      \*Rules & Legislation      Scheduled to the Concurrent Meeting of the  
Committee      Oakland Redevelopment Successor  
Agency/City Council/Geologic Hazard  
Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*  
  
*On Consent*

**6.14** Subject: Oakland School For The Arts Commemorative Street Renaming  
From: Councilmember Fife  
Recommendation: Adopt A Resolution To (1) Commemoratively Rename Telegraph  
Avenue Between 18th Street And William Street As 'OSA Way' In Honor Of Oakland  
School For The Arts And (2) Authorize The Installation Of Plaques Honoring Oakland  
School For The Arts On 18th Street And Telegraph Avenue, 19th Street And Telegraph  
Avenue; And William Street And Telegraph Avenue, Pursuant To The Policy And Criteria  
Established By Resolution No. 77967 C.M.S.

[26-0862](#)

**Sponsors:** Fife

**Attachments:** [View Memo](#)  
[View Legislation](#)

**Legislative History**

6/25/26      \*Rules & Legislation      Scheduled to the Concurrent Meeting of the  
Committee      Oakland Redevelopment Successor  
Agency/City Council/Geologic Hazard  
Abatement District Board  
*Pursuant To Rule 24, A Statement Was Made On Record As To The Item  
Bypassing Committee*  
  
*On Consent*

- 6.15** Subject: OPD BAHC FIFA World Cup Grant  
From: Oakland Police Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate Grant Funds In An Amount Up To Seven Hundred Fifty Thousand Dollars (\$750,000.00) From The Bay Area Host Committee And To Execute A Grant Agreement For Such Funds To Pay For Oakland Police Department Security Support Operations For The 2026 FIFA World Cup

[26-0859](#)

**Sponsors:** Oakland Police Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

**Legislative History**

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee*

*On Consent*

- 6.16** Subject: InnoFin Solutions LLC Professional Services Contract  
From: Finance Department  
Recommendation: Adopt A Resolution Waiving The Competitive Multiple-Step Solicitation Process Required For The Purchase Of Professional Services And Waiving The Local And Small Local Business Enterprise Program Requirements To Award A Contract To InnoFin Solutions LLC For The Purchase Of Professional Services For The Ongoing Support For Budget Implementation, And Budget System Operations And Maintenance For The Oracle Planning And Budgeting Cloud Service (PBCS) For Five Years, From July 1, 2026 To June 30, 2031, In The Amount Of Forty Thousand Dollars (\$40,000) Per Year, With A Total Contract Amount Of Two Hundred Thousand Dollars (\$200,000)

[26-0782](#)

**Sponsors:** Finance Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
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6/23/26 \*Finance & Management Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

**6.17** Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Various Classifications And Exemptions  
From: Human Resources Management Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Technician From The Operation Of Civil Service; And

[26-0772](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/4/26 \*Rules & Legislation Committee Scheduled to the \*Finance & Management Committee

6/23/26 \*Finance & Management Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

2) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst, Assistant From The Operation Of Civil Service; And

[26-0773](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/23/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

3) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst From The Operation Of Civil Service; And

[26-0774](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/23/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

4) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Exempt Limited Duration Employee (80-Hour) From The Operation Of Civil Service; And

[26-0775](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)

[View Legislation](#)

**Legislative History**

6/4/26 \*Rules & Legislation Committee Scheduled to the \*Finance & Management Committee

6/23/26 \*Finance & Management Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

5) An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To: (A) Add The Full-Time Classification Of Employee And Labor Relations Technician; And (B) Add The Full-Time Classification Of Employee And Labor Relations Analyst, Assistant; And (C) Add The Full-Time Classification Of Employee And Labor Relations Analyst; And (D) Add The Full-Time Classification Of Exempt Limited Duration Employee (80-Hour); And (E) Amend The Salary Of The Full-Time Classification Of Deputy Chief Of Fire Department; And (F) Amend The Salary Of The Full-Time Classification Of Assistant Chief Of Fire Department; And (G) Amend The Salary Of The Full-Time Classification Of Fire Marshal (Sworn)

[26-0776](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 21, 2026.*

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
6/23/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.18** Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Council Member, City Attorney, And City Auditor  
From: Human Resources Management Department  
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To Amend The Salary For The Council Member, City Attorney, And City Auditor In Accordance With The Oakland Public Ethics Commission's Charter-Mandated Salary Adjustments

[26-0680](#)

**Sponsors:** Human Resources Management Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 21, 2026.*

**Legislative History**

5/7/26	*Rules & Legislation Committee	Scheduled to the *Finance & Management Committee
5/12/26	*Finance & Management Committee	* Withdrawn and Rescheduled to the *Finance & Management Committee
6/23/26	*Finance & Management Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*3 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.19** Subject: Contracts With United Rotary Brush Corp. And Owens Equipment Sales  
From: Oakland Public Works Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Authorizing The City Administrator To Award A Contract To United Rotary Brush Corporation In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings; And  
[26-0761](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
6/23/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*1 Speaker Spoke In This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

2) A Resolution Authorizing The City Administrator To Award A Contract To Owen Equipment Sales In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings

[26-0808](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

6/23/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*1 Speaker Spoke In This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This  
Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.20** Subject: Contract For Asphalt And Concrete Disposal Service For In-House Paving Operations

From: Department Of Transportation

Recommendation: Adopt A Resolution: (1) Awarding A Purchase Contract For Asphalt And Concrete Disposal Service To Argent Materials, Inc., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(2) Waiving Any Further Advertising And Bidding And Awarding A Purchasing Contract For Asphalt And Concrete Disposal Service To Bee Green Recycling & Supply, LLC., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(3) Adopting Appropriate California Environmental Quality Findings.

[26-0786](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the * Public Works And Transportation Committee
6/23/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*1 Speaker Spoke In This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.21** Subject: Construction Contract Award For Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street  
From: Department Of Transportation  
Recommendation: Adopt A Resolution Awarding A Construction Contract To Gruendl Inc. DBA Ray's Electric, Inc., For The Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street, Project No. 1006187, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, And The Contractor's Bid In The Amount Of Two Million, Four Hundred Ninety-Four Thousand, Six Hundred Eighty-Five Dollars, And Eighty-Six Cents (\$2,494,685.86); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings  
[26-0804](#)

**Sponsors:** Transportation Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Legislation](#)

**Legislative History**

6/23/26	* Public Works And Transportation Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*2 Speakers Spoke In This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.22** Subject: Costco Exclusive Negotiation Agreement  
From: Economic And Workforce Development Department  
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute An Exclusive Negotiation Agreement With Costco Wholesale Corporation For Development Of A Costco Store On City Property Located At 101 Admiral Robert Toney Way And 2308 Wake Avenue, For A 24 Month Term, Conditioned On A \$300,000 Exclusive Negotiation Payment, With Two Additional Six-Month Administrative Extensions, Each Conditioned On Payment Of An Additional \$25,000; (2) Waiving Competitive Bidding Under Oakland Municipal Code Chapter 2.42; And (3) Adopting California Environmental Quality Act Findings  
[26-0762](#)

**Sponsors:** Economic & Workforce Development Department, Fife and Office Of The Mayor

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/23/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*5 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.23** Subject: BID Annual Reports And Approval Of Assessment Payments  
From: Economic And Workforce Development Department  
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Approving The Fiscal Year 2025-26 Annual Reports Of the Lakeshore/Lake Park Business Improvementmanagement District Of 2022 (Lakeshore District), The Jack London Improvement District (Jack London District), The Temescal/Telegraph Business Improvement District (Temescal District), The Laurel Business Improvement District 2025 (Laurel District),The Koreatown/Northgate Community Benefit District 2017 (Koreatown District), The Oakland Tourism Business Improvement District (Oakland Tourism District), The Downtown Oakland Community Benefit District 2018 (Downtown Oakland District),The Lake Merritt-Uptown Community Benefit District2018 (Lake Merritt-Uptown District), And The Chinatown Community Benefit District 2021 (Chinatown District) Advisory Boards;

(2) Confirming The Continuing Annual Assessment Foreach Said District And Levying Said Assessments;

(3) Increasing The 2026-27 Assessment By 5 Percent For The Jack London District, Temescal District, Lakeshore District, Lake Merritt-Uptown District, And Chinatown District, By 3.2 Percent For The Downtown Oakland District, And By 3 Percent For The Laurel District And The Koreatown District;

(4) Authorizing Payment Of The City Of Oakland Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Five Hundred Nine Thousand Six Hundred Sixty-Nine Dollars And Thirty-Four Cents (\$509,669.34) For City Of Oakland-Owned Properties In The Jack London District, The Temescal District, The Koreatown District, The Downtown Oakland District, The Lake Merritt-Uptown District, And The Chinatown District; And

(5) Renewing The Agreements With The Districts For Administration And Disbursement Of Funds; And

[26-0755](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)  
[View Exhibit A](#)

**Legislative History**

5/28/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
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6/23/26 \*Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

2) A Successor Agency Resolution Authorizing Payment Of The Oakland Redevelopment Successor Agency's Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Three Thousand Three Hundred Seventy-One Dollars And Thirty-Four Cents (\$3,371.34) For One Oakland Redevelopment Successor Agency-Owned Property In The Downtown Oakland Community Benefit District 2018 [26-0756](#)

**Sponsors:** Economic & Workforce Development Department

**Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Legislation](#)

**Legislative History**

5/28/26 \*Rules & Legislation Committee Scheduled to the \*Community & Economic Development Committee

6/23/26 \*Community & Economic Development Committee Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*2 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26 \*Rules & Legislation Committee Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*On Consent*

**6.24** Subject: Sale Of 319 Chester Street  
From: Housing And Community Development Department  
Recommendation: Adopt An Ordinance Amending Ordinance No. 13104 C.M.S., Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development, Authorized Seller Financing For The Purchase Price, Authorized A Construction Loan, And Authorized A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home For-Sale, To (1) Convert The Project Into An Affordable Rental Project, And (2) Consolidate The City Purchase And Construction Loans Into A Long Term Affordable Rental Loan  
[26-0737](#)

**Sponsors:** Housing And Community Development Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 21, 2026.*

**Legislative History**

5/21/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee
6/4/26	*Rules & Legislation Committee <i>A Title Change Was Accepted</i>	Scheduled to the *Community & Economic Development Committee
6/23/26	*Community & Economic Development Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*5 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.25** Subject: OFCY Year-Round Program Service Term Awards FY 2026 - 2028  
From: Human Services Department  
Recommendation: Adopt A Resolution Accepting The Planning And Oversight Committee Recommendation To Award Oakland Fund For Children And Youth (OFCY) Grants To Non-Profit And Public Agencies To Operate Distinct Year-Round Programs In An Annual Amount Not To Exceed Twenty Million Six Hundred Seventy Seven Thousand Three Hundred And Fifty Six Dollars (\$20,677,356) For Two Fiscal Years, From July 1, 2026, Through June 30, 2027, And From July 1, 2027, Through June 30, 2028, Contingent Upon Funding Availability And Program Performance

[26-0783](#)

**Sponsors:** Human Services Department

**Attachments:** [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Presentation](#)

[View Legislation](#)

**Legislative History**

6/4/26	*Rules & Legislation Committee	Scheduled to the *Life Enrichment Committee
6/23/26	*Life Enrichment Committee	Approved the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*6 Speakers Spoke On This Item*

*The Committee Approved The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent*

6/25/26	*Rules & Legislation Committee	Scheduled to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board
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*On Consent*

**6.26** Subject: Reaffirming The City Of Oakland's Sanctuary City Policy  
From: Councilmembers Wang And Gallo  
Recommendation: Adopt An Ordinance: (1) Reaffirming The City Of Oakland's Sanctuary City Policy (Collectively Found In Resolution Numbers 63950, 80584, 86498, 87036 C.M.S., And Ordinance Number 13515 C.M.S.); (2) Prohibiting The Use Of City Property For Non-City Purposes; (3) Setting Parameters For Responding To Civil Immigration Detainer And Notification Requests; And (4) Consolidating And Codifying These Provisions As Chapters Of The Oakland Municipal Code And Designating This Ordinance As The "City Of Refuge" Ordinance  
[26-0391](#)

**Sponsors:** Noel Gallo, Wang and Houston

**Attachments:** [View Report](#)  
[View Legislation](#)

[View Supplemental Memo D7 Houston - 6/25/2026](#)

*ACTION ON THIS ITEM WILL RESULT IN INTRODUCTION (First Reading) OF THIS ORDINANCE.*

*FINAL PASSAGE (Second Reading) WILL OCCUR ON JULY 21, 2026.*

**Legislative History**

1/29/26	*Rules & Legislation Committee	Scheduled to the *Public Safety Committee
2/19/26	*Rules & Legislation Committee	Rescheduled to the *Public Safety Committee
5/28/26	*Rules & Legislation Committee	Withdrawn and Rescheduled to the *Public Safety Committee

*A Title Change Was Read Into Record And Accepted*

6/23/26

\*Public Safety Committee

Approved as Amended the Recommendation of Staff, and Forward to the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board

*32 Speakers Spoke On This Item*

*The Committee Approved As Amended The Recommendation Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent; With The Amendments As Follows:*

*On Page 6 And 7 Of The Legislation:*

*Under B. Civil Immigration Detainers And Notification Request,*

*Striking From Section 1*

*"1.Except As Provided In Subsection 2";*

*Striking All Of Section 2*

*"2. An OPD Employee May Continue To Detain An Individual In Response To A Civil Immigration Detainer For Up To 48 Hours After That Individual Becomes Eligible For Release If The Continued Detention Is Consistent With State And Federal Law, And The Individual Meets Both Of The Following Criteria:"*

*Striking From Section 3*

*"3. Except As Provided In Subsection 4."*

*Striking All Of Section 4*

*"4. An OPD Employee May Respond To A Federal Immigration Officer's Notification Request If Such Response Is Consistent With State And Federal Law And If The Individual Meets Both Of The Following Criteria.:*

*A. The Individual Either:*

*I. Has Been Convicted Of A Violent Felony In The Seven Years Immediately*

*Prior To The Date Of The Notification Request; Or*

*II. Has Been Convicted Of A Serious Felony In The Five Years Immediately*

*Prior To The Date Of The Notification Request; Or*

*III. Has Been Convicted Of Three Felonies Identified In Penal Code Sections*

*1192.7(C) Or 667.5(C), Or Government Code Sections 7282.5(A)(2) Or*

*7282.5(A)(3), Other Than Domestic Violence, Arising Out Of Three Separate*

*Incidents In The Five Years Immediately Prior To The Date Of The Notification*

*Request; And*

*B. A Magistrate Has Determined That There Is Probable Cause To Believe The*

*Individual Is Guilty Of A Felony Identified In Penal Code Sections 1192.7(C)*

*Or 667.5(C), Or Government Code Sections 7282.5(A)(2) Or 7282.5(A)(3),*

*Other Than Domestic Violence, And Has Ordered The Individual To Answer To*

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*The Same Pursuant To Penal Code Section 872.*

*In Determining Whether To Respond To A Notification Request As Permitted By This Subsection D., An OPD Employee Shall Consider Evidence Of The Individual's Rehabilitation And Evaluate Whether The Individual Poses A Public Safety Risk. Evidence Of Rehabilitation Or Other Mitigating Factors To Consider Includes, But Is Not Limited To, The Individual's Ties To The Community, Whether The Individual Has Been A Victim Of Any Crime, The Individual's Contribution To The Community, And The Individual's Participation In Social Service Or Rehabilitation Programs."*

6/25/26      \*Rules & Legislation      Scheduled to the Concurrent Meeting of the  
Committee      Oakland Redevelopment Successor  
Agency/City Council/Geologic Hazard  
Abatement District Board

*On Consent*

**6.27**    Subject:    Reappointment To The Board Of Port Commissioners  
From:      Office Of The Mayor  
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Alvina  
Wong As Member To The Board Of Port Commissioners  
[26-0806](#)

**Sponsors:**      Office Of The Mayor

**Attachments:**    [View Memo And Resume](#)  
[View Legislation](#)

**Legislative History**

6/25/26      \*Rules & Legislation      Approved the Recommendation of Staff, and  
Committee      Forward to the Concurrent Meeting of the  
Oakland Redevelopment Successor  
Agency/City Council/Geologic Hazard  
Abatement District Board

*The Committee Approved The Recommendations Of Staff And To Forward This  
Item To The July 7, 2026 City Council Agenda On Consent*

**S6.28** Subject: Mission Linen Supply Contract Extension And Expansion  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Extending The Cooperative Purchase Agreement With Mission Linen Supply To December 31, 2026, And Increasing The Total Contract Amount To Five Hundred Thousand Dollars (\$500,000), For A Grand Contract Total Amount Of Seven Hundred And Fifty Thousand Dollars (\$750,000); And Adopting Appropriate California Environmental Quality Act Findings  
[26-0873](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

*This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 of the Sunshine Ordinance, prior to hearing the item.*

**S6.29** Subject: Vegetation Management Services Contract Agreement  
From: Oakland Public Works Department  
Recommendation: Adopt A Resolution Authorizing The City Administrator To Award A Contract To Native Soil, Inc. For Vegetation Management Services In The Wildfire Prevention Zone, With An Initial Three-Year Term From September 1, 2026, Through August 31, 2029, In An Amount Not To Exceed Two Million Seven Hundred Thousand Dollars (\$2,700,000), With Two Options To Extend The Contract For One Additional Year Each In An Amount Not To Exceed Nine Hundred Thousand Dollars (\$900,000) Per Option Year, For A Total Contract Amount Not To Exceed Four Million Five Hundred Thousand Dollars (\$4,500,000) Over A Maximum Five-Year Term, Subject To Council-Appropriated Funds; And Adopting California Environmental Quality Act Findings  
[26-0874](#)

**Sponsors:** Oakland Public Works Department

**Attachments:** [View Report](#)  
[View Legislation](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

*This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 of the Sunshine Ordinance, prior to hearing the item.*

**S6.30** Subject: Certification Of The Election Results From The June 2, 2026 Election  
From: Office Of The City Clerk  
Recommendation: Adopt A Resolution Declaring The Results Of The City Of Oakland  
Special Municipal Election Held On Tuesday, June 2, 2026  
[26-0885](#)

**Sponsors:** Office Of The City Clerk

**Attachments:** [View Memo](#)  
[View Legislation](#)  
[View Exhibit A](#)

*Pursuant To Rule 28 of Resolution 91010 C.M.S., This Item Was Added To This Agenda*

*This item requires an Urgency Finding (2/3 majority vote) pursuant to Section 2.20.080 of the Sunshine Ordinance, prior to hearing the item.*

## 7 Council Acknowledgments/Announcements

### OPEN FORUM / PUBLIC COMMENTS

### ADJOURNMENT OF COUNCIL SESSION

(Meeting Shall Conclude No Later Than 9:30 P.M., Unless Extended By Majority Vote Of The Council)

### Americans With Disabilities Act

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**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL  
AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE  
CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM  
8:30 A.M. TO 5:00 P.M.**