



# VILLAGE OF ORLAND PARK

14700 S. Ravinia Avenue  
Orland Park, IL 60462  
www.orlandpark.org

## Meeting Agenda

### Board of Trustees

*Village President James V. Dodge, Jr.*  
*Village Clerk Mary Ryan Norwell*  
*Trustees, William R. Healy, Cynthia Nelson Katsenes, Michael R. Milani,*  
*Dina Lawrence, John Lawler and Joanna M. L. Leafblad*

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Wednesday, June 24, 2026

6:00 PM

Police Department - Training Room

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#### **\*\*SPECIAL MEETING\*\***

#### **Orland-Area Regional Alliance for Collaboration and Engagement (ORACLE)**

#### **Long Version Agenda & Presentations - Attached to Item 2026-0633**

**2026-0633** June 24, 2026 - ORACLE Special Meeting - Long Version Agenda & Presentations

**Attachments:** [6 24 26 - Oracle Special Meeting \(Long Version Agenda\)](#)  
[Amazon Retail Store](#)  
[Andrew Property](#)  
[Care Solace Presentation](#)  
[Comprehensive Plan Update](#)  
[Cook County Tax Incentives](#)  
[Crossroads Planned Development](#)  
[Dick's House of Sport PDF](#)  
[DOP Presentation](#)  
[Downtown Orland Park - 6.15.26](#)  
[Enterprise Zones](#)  
[IGA - Tax Increment Finance Policy](#)  
[Impact Fee Slides - EF](#)  
[Marley Creek Basin](#)  
[Opportunity Zones](#)  
[Recreation Feasibility Studies](#)  
[Sales Tax Sharing Agreements](#)  
[Tax Abatement](#)  
[TIF and Business District Overview \(SBF\)](#)  
[Upcoming Major Roads Projects-PW](#)  
[Spring Creek Agreement](#)

#### **Short Version Agenda**

- 1. CALL TO ORDER/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**

- 3. ORACLE MEETING CHAIRPERSON**
- 4. WELCOME & INTRODUCTIONS**
  - A. Opening Remarks**
  - B. Overview of Meeting Objectives**
- 5. FUTURE PROPOSED DEVELOPMENTS**
  - A. Presentation of Upcoming Village Projects**
  - B. Presentation of Upcoming Village Studies**
  - C. Strategic Inputs**
- 6. UPCOMING MAJOR ROAD PROJECTS**
- 7. PARTNERSHIP OPPORTUNITIES**
- 8. ECONOMIC DEVELOPMENT INCENTIVES**
  - A. Opportunities for Joint Participation in Economic Initiatives**
  - B. Current Village Incentive Programs Supporting Local Growth**
  - C. Strategies for Maximizing Mutual Benefits**
- 9. OPEN FORUM**
  - A. Questions & Comments**
  - B. Suggestions for Future Collaboration Topics**
- 10. PUBLIC COMMENT**
- 11. NEXT STEP & CLOSING REMARKS**
  - A. Summary of Meeting Outcomes, Action Items and Responsibilities**
  - B. Scheduling of Next Annual Meeting**

**12. ADJOURNMENT**