



# Pima County

## Meeting Agenda

### Board of Supervisors

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor Tucson, AZ  
85701  
Public Access to Hearing  
Room at 2:40 p.m.

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Tuesday, June 23, 2026

3:00 PM

Board of Supervisors' Hearing Room

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#### Study Session

#### PIMA COUNTY BOARD OF SUPERVISORS

*Jennifer Allen, Chair, District 3*  
*Dr. Matt Heinz, Vice Chair, District 2*  
*Rex Scott, Member, District 1*  
*Steve Christy, Member, District 4*  
*Andrés Cano, Member, District 5*

#### AGENDA/ADDENDUM AND BROADCAST INFORMATION

*At least 24 hours before each scheduled meeting, the agenda/addendum is available online at [www.pima.gov](http://www.pima.gov) and in the Clerk of the Board's Office, 130 W. Congress Street, 1st Floor, Tucson, AZ 85701, Mon-Fri, 8am to 5pm. Cable Channels: Cox 96  
Webcast: [www.pima.gov](http://www.pima.gov)*

#### PUBLIC COMMENTS

*Written comments to the Board of Supervisors regarding the agenda items can be submitted to [COB\\_mail@pima.gov](mailto:COB_mail@pima.gov). All comments will be provided to the Board of Supervisors.*

#### HEARING ROOM NOTICE

*Law permits that a video and/or audio recording of all or part of this meeting may be made if doing so does not interfere with the conduct of the meeting. Pima County has no control over the use and distribution of any such recordings. In addition to the official meeting proceedings, these recordings may include images of and comments made by the public prior to the start, during a recess and after adjournment of the meeting, and may be posted on social media or other internet sites.*

#### ACCESSIBILITY

*The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the Board Meeting.*

**Clerk's Note: Members of the Pima County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.**

**The meeting can be streamed via the following links: BOS Agenda June 23, 2026 ([http://pima.granicus.com/ViewPublisher.php?view\\_id=3](http://pima.granicus.com/ViewPublisher.php?view_id=3)), on YouTube (<https://www.youtube.com/c/PimaCountyArizona/>), or via Cox Cable Channel 96. Television viewing will be available in the lobby at 130 West Congress, 1st Floor.**

- 1. ROLL CALL**
- 2. AGENDA ADJUSTMENTS**

### **EXECUTIVE SESSION**

*(Clerk's Note: In addition to the executive session listed below, pursuant to A.R.S. §38-431.03(A)(3) the Board of Supervisors, or the Board sitting as other boards, may vote to go into executive session for the purpose of obtaining legal advice from its counsel with respect to any item listed on this agenda or any addendum thereto.)*

- 3.** Pursuant to A.R.S. §38-431.03(A)(3) and (4), for legal advice and direction regarding the Memorandum of Understanding (MOU) between American Federation of State, County and Municipal Employees (AFSCME) Arizona Local 449 and Pima County.

**Attachments:** [PCA\\_ExecSession-MOUbtwAFSCME](#)

- 4. ADJOURNMENT**

**POSTED: 130 W. Congress Street, 1st Floor Tucson, AZ 85701**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 6/17/26 @ 3:00 p.m.**

**DATE/TIME REPOSTED (combined Agenda/Addendum): 6/22/26 @ 5:00 p.m.**

**ADDENDUM 1****EXECUTIVE SESSION**

1. Pursuant to A.R.S. §38-431.03(A)(3) and (4), for legal advice and direction regarding potential legal action in *Stone v. Pima County*, up to and including petitioning the Supreme Court for review.  
**Attachments:** [PCA\\_ExecSession-Stone](#)
  
2. Pursuant to A.R.S. §38-431.03(A)(3) and (4), for legal advice and direction regarding potential litigation related to A.R.S. §13-4296 (Erroneous Convictions).  
**Attachments:** [PCA\\_ExecSession-PotentialLitigationARS13-4296](#)
  
3. Pursuant to A.R.S. §38-431.03(A)(3) and (4), for legal advice and direction regarding release of the Attorney-Client Privileged Memorandum regarding Notices of Property Correction.  
**Attachments:** [PCA\\_ExecSession-Atty-ClientPrivilegeMemoNOPC](#)

**POSTED: 1st Floor, 130 W. Congress Street, Tucson, AZ 85701**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 6/19/26 @ 11:45 a.m.**