



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Standing Committees Meeting Agenda - Final Standing Committees

Wednesday, July 8, 2026

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

MOTION TO AMEND THE AGENDA

PUBLIC COMMENT

INVOICES

INTRA DEPARTMENTAL TRANSFERS

P-CARD APPROVALS

RECREATION, YOUTH, AND SENIOR SERVICES COMMITTEE, MRS. BARBARA WARWICK, CHAIR

DEFERRED PAPERS

[2026-0643](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Parks and Recreation to issue requests for proposal (RFP) for social services programming at the Burgwin Recreation Center, and to enter into an agreement or agreements with qualified providers at a cost not to exceed two hundred ~~forty~~ fifty thousand dollars (~~\$250,000~~200,000).

SPONSOR /S: COUNCIL MEMBER WARWICK

Attachments: [2026-0643 V2](#)

NEW PAPERS

[2026-0687](#) Resolution authorizing the Mayor, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto, with LA28 for coordination of events related to The LA28 Olympic and Paralympic Games, at no cost to the City.

Attachments: [2026-0687 Cover Letter -LA28](#)
[Summary 2026-0687](#)

INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2026-0682](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with ePlus Technology, Inc. for the purpose of general networking and IT support to augment the existing internal team, at a cost not-to-exceed Ninety-Five Thousand Four Hundred Forty Dollars (\$95,440) over one year.

(Waiver of Competitive Process Received)

Attachments: [2026-0682 Cover Letter -ePlus network support legislation letter 5-14-26](#)
[2026-0682 -WCP26-016 ePlus](#)
[Summary 2026-0682](#)

[2026-0683](#) Resolution providing for the issuance of a warrant in favor of Dell Financial Services in the amount of Fifty-Eight Thousand Two Hundred Eighty-Three Dollars and Eighteen Cents (\$58,283.18) to pay the remaining balance owed to this vendor for electronic devices with installation and support services.

Attachments: [2026-0683 Cover Letter -Dell Financial Services warrant legislation letter](#)
[Summary 2026-0683](#)

[2026-0684](#) Resolution amending Resolution 762 of 2025, which authorized the Mayor and the Director of Public Safety to enter into an Amended Agreement or Agreements with Julota for software subscription-based client relations management services, by increasing the total not-to-exceed amount by FIVE HUNDRED AND TWENTY DOLLARS (\$520.00) for a new total not to exceed TWO HUNDRED SEVENTY-SIX THOUSAND, FORTY-FOUR DOLLARS AND SEVENTY-TWO CENTS (\$276,044.72) over four years.

Attachments: [2026-0684 Cover Letter -Julota - Additional Service Fee Amendment 202](#)
[2026-0684 -City of Pittsburgh Expansion Proposal \(06.15.26\) - Pending](#)
[Summary 2026-0684](#)

**INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS COMMITTEE,
MR. MOSLEY, CHAIR****NEW PAPERS**

[2026-0685](#) Resolution providing for a Professional Services Agreement(s) and/or Contract(s) with Malady & Wooten, Inc. for professional consulting services for state government affairs and legislative services and providing for the payment thereof at a cost not to exceed Two Hundred Sixty-Four Thousand dollars (\$264,000) over four years.

Attachments: [2026-0685 Cover Letter -State Legislative Services Agreement](#)
[2026-0685 -Approval letter -State Government Affairs & Legislative Serv](#)
[2026-0685 -State Government Affairs & Legislative Services \(Addenc](#)
[Summary 2026-0685](#)

[2026-0686](#) Resolution granting unto ALCOSAN their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) two new below grade diversion structures, at no cost to the City, at 2200 Spring Garden Avenue in the 26th Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2026-0686 Cover Letter -Council letter - Spring Garden Ave \(1\)](#)
[2026-0686 -Application - Spring Garden](#)
[2026-0686 -File memo - Spring Garden Ave](#)
[Summary 2026-0686](#)

MOTIONS