



AGENDA

Civil Service Commission Hybrid Meeting

**Reno City Hall, 6th Floor Conference Room
1 East 1st Street, Reno, NV 89501
July 9, 2026
3:30 pm**

For the most up to date membership information, visit [Reno.gov/boards](https://reno.gov/boards).

Council Liaison: Meghan Ebert

Public Notice

This agenda has been physically posted in compliance with NRS 241 (notice of meetings) at Reno City Hall – 1 East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241 at reno.gov, and NRS 232 at notice.nv.gov. To obtain further documentation regarding posting, please contact the City Clerk's Office at 775-334-2030 or cityclerk@reno.gov.

This meeting will be held at Reno City Hall, in the 6th floor conference room, and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by pre-registering using the following link which will provide the Webinar ID and call-in phone number:

<https://bit.ly/CS07-09-26>

You can also join the meeting by typing zoom.us/join into your computer browser and entering the Webinar ID: 813 7516 0020. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing 1-669-444-9171, entering the Webinar ID: 813 7516 0020, and pressing #.

Accommodation

The City of Reno, in compliance with the Americans with Disabilities Act, wishes to make all its public meetings accessible to the public. Persons who require special accommodation or assistance in attending this meeting may contact Cassi Forest at civilservice@reno.gov or (775) 334-2223 at least 48 hours in advance so that arrangements can be made.

Supporting Material

Staff reports and supporting material for the meeting are available by contacting Cassi Forest at civilservice@reno.gov or (775) 334-2223 and on the City's website at reno.gov/meetings. Pursuant to NRS

241, supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration, remove items from the agenda, and/or delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

Public Comment

In-Person

Persons wishing to address the public body at the meeting shall submit a “Request to Speak” form to the presiding officer.

Virtual

Pursuant to NRS 241, persons not in attendance who wish to submit public comment may do so by (1) completing the online public comment form found at reno.gov/publiccomment; (2) sending an email to ackermannb@reno.gov ; (3) during the virtual public comment period of the meeting; or (4) leaving a voicemail at (775) 334-2223.

To provide public comment via Zoom, log in to the Zoom webinar at the above link and utilize the “Raise Hand” feature during any public comment period. To provide public comment via telephone only, press *9 to “Raise Hand” and *6 to mute/unmute.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the public body for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the public body for review prior to adjournment and entered into the record.

A. Introductory Items

- A1. Call to Order/Roll Call**
- A2. Public Comment** – This item is for either public comment on any action item or any general public comment and is limited to no more than three (3) minutes for each commentator.
- A3. Approval of the Agenda** (For Possible Action) – July 9, 2026
- A4. Approval of the Minutes** (For Possible Action) – June 11, 2026
- A5. Council Liaison Report** – Item for general announcements and informational items only. No action may be taken on this item.

A6. Chief Examiner Report – Item for general announcements and informational items only. No action may be taken on this item.

B. Consent Agenda

B1. Request to acknowledge employee confirmations in accordance with the dates listed in the Confirmation Report. (For Possible Action)

B2. Request to accept eligible lists in accordance with the dates listed in the Eligible List Report. (For Possible Action)

B3. Request from Harley Bristol to be placed on the re-employment list for Police Records Specialist I. (For Possible Action)

B4. Request for approval of minimum qualifications for the classification specification 7307 – Fire Captain - Suppression. (For Possible Action)

B5. Request for approval of minimum qualifications for the classification specification 5522 – Project Coordinator. (For Possible Action)

B6. Request for approval of minimum qualifications for the classification specification 7642 - Police Captain. (For Possible Action)

B7. Request for approval of minimum qualifications for the classification specification 7559 - Police Lieutenant. (For Possible Action)

B8. Request for approval of minimum qualifications for the classification specification 5948 - Victim Witness Advocate Supervisor. (For Possible Action)

B9. Request for approval of the minimum qualifications for Classification Specification 1570, reflecting the proposed title change from Forensic Evidence Supervisor to Supervising Criminalist of Forensic & Evidence. (For Possible Action)

C. Future Agenda Items – Discussion of items for future agendas. No action may be taken on this item.

D. Confirm the Next Meeting Date – August 13, 2026

E. Public Comment – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

F. Adjournment (For Possible Action)