



AGENDA

Regular Meeting

Reno City Council

Wednesday, June 10, 2026 • 10:00 AM

Reno City Council Chamber, 1 East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 - Kathleen Taylor

Ward 4 - Meghan Ebert

Ward 2 - Naomi Duerr

Ward 5 - Devon Reese

Ward 3 - Miguel Martinez

Ward 6 - Brandi Anderson

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at Reno City Hall – 1 East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at Reno.gov, and NRS 232.2175 at notice.nv.gov/. To obtain further documentation regarding posting, please contact the City Clerk’s Office at 775-334-2030 or cityclerk@reno.gov.

This meeting will be held at Reno City Hall in the City Council Chamber and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by [pre-registering using the following link](#) which will provide the Webinar ID and call-in phone number:

<https://links.reno.gov/Council06-10>

You can also join the meeting by typing zoom.us/join into your computer browser and entering this Webinar ID: 827 2332 4866. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing 1-669-444-9171, entering the Webinar ID: 827 2332 4866, and pressing #.

Public Comment: Individuals wishing to address City Council at the meeting shall submit a “Request to Speak” form to the City Clerk. Individuals not in attendance may provide public comment by (1) submitting an online public comment form at Reno.Gov/PublicComment; (2) sending an email to Publiccomment@reno.gov; or (3) participating via Zoom by registering using the link above which will provide the Webinar ID and call-in phone number.

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Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda and denoted as an action item. On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious,

slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name-calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of City Council members, City staff, or meeting participants. Any person making willfully disruptive remarks while addressing City Council may be removed from the room by the presiding officer, and barred from attending the remainder of the meeting. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05. NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027.

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk’s Office at 775-334-2030 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk’s Office, and on the City’s website at Reno.gov/meetings. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to City Council.

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Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. City Council may combine two or more agenda items for consideration; remove items from the agenda; and/or, delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time,

but may be heard later.

Council Recess: At the discretion of the presiding officer, City Council may recess at any time during the meeting to confer with legal counsel and/or its management representatives as permitted by law. Additional short breaks may be taken throughout the meeting as needed.

Parking and Building Access: Free public parking the day of the meeting is available in the City Hall parking garage located at 55 E 1st Street. The garage entrance is on University Way. The public entrance to City Hall is located on Virginia Street.

Watch Meetings: Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [Reno.gov/meetings](https://reno.gov/meetings), the City of Reno YouTube channel, and broadcast on Charter Channel 194.

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A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment

A.4 Approval of the Agenda (For Possible Action) – 10 June 2026

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually. Any items pulled from the consent agenda will be heard at the discretion of the presiding officer.)

B.1 Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Alcohol (New) – Guadalajara Grill, Lauren Camacho, 180 East 1st Street. [Ward 1]

B.2 Staff Report (For Possible Action): Approval of Privileged Business License – Cabaret (Change of Description) – Need 2 Speed, Chris Utgaard, 2863 Northtowne Lane, Unit 400. [Ward 1]

B.3 Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer (New) – Between the Covers Book Bar, Heather Donohue, 3366 Lakeside Court. [Ward 2]

- B.4** Staff Report (For Possible Action): Approval of Privileged Business License – On-Premises Alcohol, Cabaret, Package Wine and Beer (Change of Ownership) – Midtown Spirits Wine and Bites, Jeff Leathers, 1527 South Virginia Street. [Ward 3]
- B.5** Staff Report (For Possible Action): Approval of Privileged Business License – Restricted Gaming (New) – Cook'd, Lavinia Miller, Bryan Miller, 7671 South Virginia Street. [Ward 6]
- B.6** Staff Report (For Possible Action): Award of Contract to Gerhardt and Berry Construction Inc. for the 2026 Sewer Lift Stations Improvement Project in the amount of \$1,033,717. (Sewer Fund)
- B.7** Staff Report (For Possible Action): Approval of Consultant Agreement for Construction Management Services with AtkinsRéalis for the 2026 Lift Stations Improvement Project in an amount not to exceed \$271,648. (Sewer Fund)
- B.8** Staff Report (For Possible Action): Award of Contract to F.W. Carson Co., for the 2026 Consolidated Sewer Rehabilitation Project in an amount not to exceed \$4,026,006. (Sewer Fund) [Ward 1, 2, 4, 5]
- B.9** Staff Report (For Possible Action): Approval of Consultant Agreement with Construction Materials Engineers, Inc. for engineering support and construction administration and inspection services for the 2026 Consolidated Sewer Rehabilitation Project and the 2026 Manhole Rehabilitation Project in an amount not to exceed \$297,960. (Sewer Fund) [Ward 1, 2, 4, 5]
- B.10** Staff Report (For Possible Action): Approval of Contract with Tokio Marine HCC (TMHCC) for Stop Loss Insurance for the City of Reno's Self-funded Health Plans for a one-year term in the amount of \$2,357,778. (Self-funded Medical Funds)
- B.11** Staff Report (For Possible Action): Approval of Renewal Contract with UMR (UnitedHealthcare) for the provision of health insurance plan administration for a term of two years in the amount of \$886,522 per year. (Self-funded Medical Funds)
- B.12** Staff Report (For Possible Action): Approval of Contract with Blue Cover Six, LLC for custom software development, RPD portal application support, and general information technology services for the Reno Police Department in an amount not to exceed \$126,000. (General Fund)
- B.13** Staff Report (For Possible Action): Approval of Second Amendment to the contract for Independent Contractor Services Between the City of Reno, on behalf of the Reno Police Department, and Forcemetrics, Inc. for Law

Enforcement Software, extending the term through June 30, 2027 and not to exceed amount to \$149,058. (General Fund)

- B.14** Staff Report (For Possible Action): Approval of Contract for Independent Contractor Services between the City of Reno, on behalf of the Reno Police Department, the City of Sparks, and Technical Medical, LLC., for phlebotomy services and court testimony for Fiscal Years 2026-2029, in an amount not to exceed \$250,000 per year in FY 2026-27, FY 2027-28, and FY 2028-29.
- B.15** Staff Report (For Possible Action): Direction to staff and potential determination by the City Council that an Assistant Chief of Police position within the Reno Police Department be designated a critical labor shortage position in accordance with NRS 286.523 for a period of two (2) years.
- B.16** Staff Report (For Possible Action): Approval of Consultant Agreement for Design and Construction Management Services with AtkinsRéalis for the Sutro Street Bridge (B1863) Repairs in an amount not to exceed \$223,281. (Street Fund) [Ward 1]
- B.17** Staff Report (For Possible Action): Approval of three-year consultant agreement with Neumo Group, LLC for business license revenue reporting audits on a contingency fee of 45 percent on business license recoveries reduced to 25 percent if recoveries exceed \$800,000. (General Fund)
- B.18** ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Staff Report (For Possible Action): Approval of Agreement with HDR Engineering Inc. for professional services associated with public outreach for Federal Emergency Management Agency flood map updates in an amount not to exceed \$169,543. (Sewer Fund) [Ward 6]
- B.19** Staff Report (For Possible Action): Approval of amendment to the interlocal joint funding agreement between the Truckee River Flood Management Authority (TRFMA) and the City of Reno to partially fund the Park Ranger Program for fiscal year (FY) 26-27 in an amount equal to 20 percent of the salaries and benefits, up to a maximum of \$200,000.
- B.20** Staff Report (For Possible Action): Approval of the Sixteenth Amendment to the Interlocal Agreement (ILA) with the Western Regional Water Commission (WRWC) to fund the Truckee Meadows Storm Water Quality Management Program for Fiscal Year (FY) 27 in the amount of \$287,500. (Sewer Fund, with 100% Reimbursement from WRWC funding for the Storm Water Program)
- B.21** Staff Report (For Possible Action): Approval of an Interlocal Agreement with the Nevada Department of Transportation (NDOT) to fund NDOT's share of

the Truckee Meadows Stormwater Quality Management Program (SWMP) as managed by the City of Reno for Fiscal Years 2027 through 2030, in the amount of \$80,000 per year, for a total not-to-exceed amount of \$320,000. (Sewer Fund, with 100% Reimbursement from NDOT for NDOT's Share of the Stormwater Program)

- B.22** Staff Report (For Possible Action): Approval of Agreement with Balance Hydrologics, Inc., for Truckee Meadows Regional Storm Water Quality Monitoring in the amount of \$247,656.20 with 100% reimbursement from Western Regional Water Commission (WRWC) and Nevada Department of Transportation (NDOT). (Sewer Fund)
- B.23** Staff Report (For Possible Action): Acceptance of Grant Award from the U.S. Department of Housing and Urban Development under the FY2026 Economic Development Initiative Community Project Funding Grant for the City of Reno's Evelyn Mount Northeast Community Center remodel project in the amount of \$3,000,000. [Ward 1]
- B.24** Staff Report (For Possible Action): Acceptance of a \$4,900 grant from the David Shaw-Kennedy III Fund at the Community Foundation of Northern Nevada to fund the purchase of three (3) aquatic wheelchairs for City of Reno aquatic facilities.
- B.25** Staff Report (For Possible Action): Acceptance of a Historic Preservation Fund Subgrant from the Nevada State Historic Preservation Office (SHPO) to support Phase Two of the creation of a citywide historic context report in the amount of \$19,340.
- B.26** Staff Report (For Possible Action): Acceptance of grant award from the U.S. Department of Energy, State, and Community Programs Office, to install electrical infrastructure and two electric vehicle chargers for fleet use in the City Hall parking garage, in the amount of \$280,500, with authorization to repurpose any unspent funds toward other projects aligning with the grant's purpose.
- B.27** Resolution No. ____ (For Possible Action): Resolution to amend the Business Licensing section of the Fiscal Year 26/27 Fee Schedule as it relates to quarterly alcohol license fees and allowing for necessary administrative changes throughout the Fiscal Year 26/27 Fee Schedule in its entirety.
- B.28** Resolution No. _____ (For Possible Action): Resolution donating council discretionary funds to the Sierra Veterans Research Education Foundation to support veteran research, education, and community services in the amount of \$1,000. (General Fund) [Duerr]

C

Department Items

- C.1 ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Staff Report (For Possible Action): Discussion and potential direction to staff regarding a Letter of Intent to dispose of City-owned property located at 14180 Mt. Charleston Street (APN 086-142-09) to the Reno Housing Authority (RHA) for the public purpose of supporting affordable housing, for a nominal fee of \$10. (General Fund) [Ward 4] [Public Works]
- C.2 Resolution No. ____ (For Possible Action): Resolution to augment the budget of the City of Reno, Nevada for FY 25/26; and approval of budget revisions for period April 1, 2026 through June 30, 2026. [Finance]
- C.3 ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Staff Report (For Possible Action): Presentation and discussion of the Citywide Risk Assessment for Fiscal Year 2026-2027 and direction on audit focus for fiscal year 2027. [Finance]
- C.4 ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Staff Report (For Possible Action): Presentation, discussion, and potential direction to staff on major opportunity areas tied to the FY27-29 Strategic Plan priorities Well-Maintained City Infrastructure and Access to Natural Spaces. [Office of Policy and Strategy]

D Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- D.1 ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Staff Report (For Possible Action): Case No. ABN26-00009 (Brinkby Studios Access and PUE Abandonment) Request for the abandonment of a ±1,085 square foot portion of a 30-foot-wide access and public utility easement. The proposed abandonment area extends 10 feet into the 30-foot-wide easement located along the southern property line of the subject parcels located at the southwest corner of Brinkby Avenue and Gentry Way. The proposed abandonment area is zoned Mixed-Use Urban (MU) with a Master Plan land use designation of Urban Mixed-Use (UMU). [Ward 3]

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

- E.1 ***SUPPLEMENTAL SUPPORTING MATERIALS*** - Ordinance Introduction – Bill No. ____ (For Possible Action): Ordinance to amend Title 14 of the Reno Municipal Code entitled “Buildings and Construction,” Chapter 14.05 “Property Maintenance Code,” Section 14.05.010 “Adoption of the 2012 Edition of the International Property Maintenance Code,” to adopt the 2024 Edition of the International Property Maintenance Code with appendices,

amendments identified as “Exhibit A,” and additional redevelopment area property maintenance standards identified as “Exhibit B”; together with matters properly relating thereto.

F Ordinances - Adoption

G Board, Commission, or Committee Appointments

G.1 Staff Report (For Possible Action): Discussion and potential appointment of up to one individual to the Washoe County HOME Consortium Technical Review Committee from the following pool of applicants, listed in alphabetical order: Karen van Hest and Yvette Myers.

H Mayor and Council

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (For Discussion Only)

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

J Public Comment (This item is for either public comment on any action item or for any general public comment.)

K Adjournment (For Possible Action)