



AGENDA

Truckee Meadows Stormwater Permit Coordinating Committee Hybrid Meeting

**Reno City Hall, 10th Floor Conference Room
1 East First Street, Reno, NV 89501
Thursday, June 25, 2026
9:15 a.m.**

For the most up-to-date membership information, visit [Reno.gov/boards](https://reno.gov/boards)

Public Notice

This agenda has been physically posted in compliance with NRS 241 (notice of meetings) at Reno City Hall – 1 East First Street, Reno, Nevada 89501; Sparks City Hall – 431 Prater Way, Sparks, Nevada 89431; and Washoe County Administration Complex – 1001 East Ninth Street, Reno, Nevada 89512. In addition, this agenda has been electronically posted in compliance with NRS 241 at reno.gov and cityofsparks.us, and NRS 232 at notice.nv.gov. To obtain further documentation regarding posting, please contact the City Clerk's Office at 775-334-2030 or cityclerk@reno.gov.

This meeting will be held at Reno City Hall in the 10th floor conference room and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by pre-registering using the following link which will provide the Webinar ID and call-in phone number:

<https://links.reno.gov/SWPCC-06-25-26>

You can also join the meeting by typing zoom.us/join into your computer browser and entering the Webinar ID: 894 0055 9434. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing 1-719-359-4580, entering the Webinar ID: 894 0055 9434, and pressing #.

Accommodation

The City of Reno, in compliance with the Americans with Disabilities Act, wishes to make all its public meetings accessible to the public. Persons who require special accommodation or assistance in attending this meeting may contact Anna Lindsey at 775-354-3584 or lindseya@reno.gov at least 48 hours in advance so that arrangements can be made.

Supporting Material

Staff reports and supporting material for the meeting are available by contacting Anna Lindsey at 775-354-3584 or lindseya@reno.gov and on the City's website at reno.gov/meetings. Pursuant to NRS 241, supporting material is made available to the general public at the same time it is provided to the public body.

Order of Business

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration, remove items from the agenda, and/or delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

Public Comment

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the public body for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the public body for review prior to adjournment and entered into the record.

In-Person

Persons wishing to address the public body at the meeting shall submit a “Request to Speak” form to Chris Holman.

Virtual

Pursuant to NRS 241, persons not in attendance who wish to submit public comment may do so by (1) completing the online public comment form found at reno.gov/publiccomment; (2) sending an email to holmanc@reno.gov; or (3) during the virtual public comment period of the meeting.

To provide public comment via Zoom, log in to the Zoom webinar at the above link and utilize the “Raise Hand” feature during any public comment period. To provide public comment via telephone only, press *9 to “Raise Hand” and *6 to mute/unmute.

A. Introductory Items

- A1. Call to Order/Roll Call**
- A2. Public Comment** – This item is for either public comment on any action item or any general public comment and is limited to no more than three (3) minutes for each commentator.
- A3. Approval of the Agenda (For Possible Action)** – June 25, 2026
- A4. Approval of the Minutes (For Possible Action)** – May 28, 2026

B. Business Items

- B1.** Review, discussion, and possible approval of the invoices below. The City will pay the invoices and seek 75% reimbursement from the Water Management Fund from the Western Regional Water Commission and 25% reimbursement from the

Nevada Department of Transportation per the Interlocal Agreements. **(For Possible Action)**

- i. NDEP Invoice ID 8747, dated May 21, 2026, in the amount of \$2,000.00 for Annual Review and Services Fees for Permit NVS000001.
- ii. Balance Hydrologics Invoice #213136-0426, dated May 8, 2026, in the amount of \$6,946.78, related to Stormwater Monitoring for FY26.
- iii. Balance Hydrologics Invoice #213136-0526, dated June 12, 2026, in the amount of \$21,968.50, related to Stormwater Monitoring for FY26.
- iv. NCE Invoice #167392501, dated June 1, 2026, in the amount of \$10,437.50, related to Watershed Assessments for FY26.

- B2.** Nomination and election of chair for new fiscal year, to commence at the July 2026 SWPCC meeting. (For Possible Action)

C. Standing Agenda Items

- C1.** Stormwater Management Program activities including but not limited to Construction, Industrial, Monitoring, Public Outreach, Maintenance, IDDE, and Post Construction elements in support of the Truckee Meadows Stormwater Program. **(For Discussion Only)**

- i. City of Reno
 - 1. Relocation of water quality monitoring locations
 - 2. Approval of WRWC 16th Interlocal Agreement (ILA) Stormwater Monitoring Agreement in the amount of \$287,500, on June 10, 2026 (Reno City Council)
 - 3. Approval of Nevada Dept of Transportation ILA for NDOT contribution to SWPCC in the amount of \$80,000 from FY27 to FY30, on June 10, 2026 (Reno City Council)
 - 4. Approval of Stormwater Monitoring Agreement with Balance Hydrologics in the amount of \$247,656.20, on June 10, 2026 (Reno City Council)
- ii. City of Sparks
- iii. Washoe County

C2. Updates on grants and funding opportunities and projects, public presentations, volunteer opportunities and events, trainings, workshops, and conferences. **(For Discussion Only)**

i. Trainings:

ii. Outreach opportunities:

Past:

1. Water Palooza – Agnes Risley Elementary School – May 29, 2026 – ~200 students
2. Watershed Education & Bio-Fertilization Workshop, Lake Park – June 20, 2026

Future:

1. Noah’s Ark summer school workshop at Lake Park, tbd

iii. Upcoming Conferences:

1. 41st Annual Tri-State Seminar, Las Vegas, NV, Aug 3-6 2026
2. STORMCON, Minneapolis, MN, Aug 25-27, 2026
3. FMA Annual Conference, Long Beach, CA, Sept 8-11, 2026
4. APWA Nevada Conference, South Lake Tahoe, CA, Oct 2026
5. CASQA, Sacramento, CA, Oct 26-28, 2026

iv. Grants:

1. Truckee River Fund, due July 24, 2026

C3. Update on Nevada Division of Environmental Protection’s activities regarding federal, state, and local matters. **(For Discussion Only)**

C4. Update on Nevada Department of Transportation activities regarding MS4 activities. **(For Discussion Only)**

D. Discussion and possible direction on setting the next regular meeting for July 23, 2026, at 9:15 a.m. (For Possible Action).

E. Public Comment – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

F. Adjournment (For Possible Action)