



## **Regular Meeting Agenda**

**Tuesday, June 23, 2026**

**2:00 PM**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

**This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.**

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session****Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

- 1. Recognizing the Need for and Granting a Councilmember an Extended Absence**  
File ID: 2026-01207  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution** granting excused absences to Councilmember Caity Maple.  
**Contact:** Courtney Monsma, Program Specialist, (916) 808-3745, cmonsma@cityofsacramento; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk  
**Attachments:** [2026-01207 STAFF REPORT](#)
- 2. Confirmation of Board and Commission Appointments**  
File ID: 2026-01241  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** confirming the following board and commission appointment: 1) Sacramento Children's Fund Planning and Oversight Commission: Allyn Caldren Green - Seat K.  
**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk  
**Attachments:** [2026-01241 STAFF REPORT](#)
- 3. May 2026 Monthly Investment Transactions Report**  
File ID: 2026-00973  
**Location:** Citywide  
**Recommendation:** Receive and file.  
**Contact:** Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org, Office of the City Treasurer  
**Attachments:** [2026-00973 STAFF REPORT](#)

**4. City Auditor's Revised Fiscal Year 2026/27 Work Plan**

File ID: 2026-01248

**Location:** Citywide**Recommendation:** Pass a **Motion** approving the City Auditor's Revised Fiscal Year 2026/27 Work Plan.**Contact:** Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor**Attachments:** [2026-01248 STAFF REPORT](#)**5. Fiscal Year (FY) 2026/27 Property and Business Improvement District (PBID) Annual Proceedings**

File ID: 2026-01139

**Location:** District 4, 5, 6, 7, and 8**Recommendation:** Adopt: 1) a **Resolution** approving the 16th Street PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 2) a **Resolution** approving the Downtown Sacramento PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 3) a **Resolution** approving the Franklin Boulevard PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 4) a **Resolution** approving the Greater Broadway PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 5) a **Resolution** approving the Mack Road PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 6) a **Resolution** approving the Power Inn Area PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; 7) a **Resolution** approving the River District PBID Annual Report, and confirming the annual budget and assessment for FY2026/27; and 8) a **Resolution** approving the Stockton Boulevard PBID Annual Report, and confirming the annual budget and assessment for FY2026/27.**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, stam@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance**Attachments:** [2026-01139 STAFF REPORT](#)

6. **[Redevelopment Agency Successor Agency] Exclusive Right to Negotiate for RASA-Owned Property at 1340-1414 Del Paso Boulevard**

File ID: 2026-01254

**Location:** 1340-1414 Del Paso Boulevard, District 2

**Recommendation:** Pass a **Redevelopment Agency Successor Agency Motion:** 1) approving an Exclusive Right to Negotiate with Vrilakas Groen Architects for the Redevelopment Agency Successor Agency-owned properties at 1340-1414 Del Paso Boulevard (Assessor Parcel Numbers 275-0123-010, 275-0125-001, 275-0125-028, 275-01250-004); and 2) authorizing the City Manager or designee to execute the attached Exclusive Right to Negotiate with Vrilakas Groen Architects and take any additional necessary actions to implement the Exclusive Right to Negotiate with Vrilakas Groen Architects and to pursue grant opportunities for the site.

**Contact:** Leslie Fritzsche, Economic Investment Manager, (916) 808-5450, lfritzsche@cityofsacramento.org; Amanda Wallace, Project Manager, (916) 808-5453, awallace@cityofsacramento.org; Office of Innovation and Economic Development

**Attachments:** [2026-01254 STAFF REPORT](#)

7. **Grant - Gang Violence Suppression (GVS)**

File ID: 2026-01145

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) accept Gang Violence Suppression (GVS) program funding from the State of California; 2) adjust the GVS operating grant (G11017600) revenue and expenditure budgets by \$375,000 per year until June 30, 2030, for a total not-to-exceed amount of \$1,875,000; and 3) maintain one full-time equivalent (FTE) Police Officer position.

**Contact:** Ethan Hanson, Captain, (916) 808-0714, ehanson@pd.cityofsacramento.org; Sang Park, Lieutenant, (916) 808-6446, spark@pd.cityofsacramento.org; Police Department

**Attachments:** [2026-01145 STAFF REPORT](#)

8. **[Subaward Agreement] Sacramento County Sheriff's Office, Fiscal Year 2024 Sacramento Urban Area Security Initiative - Central California Intelligence Center (CCIC)**

File ID: 2026-01192

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or the designee to execute a subaward agreement with the County of Sacramento for Central California Intelligence Center (CCIC) / Fusion Center services through March 31, 2027, in an amount not-to-exceed \$793,280.

**Contact:** Dave Putman, Police Lieutenant, (916) 808-0539, dputman@pd.cityofsacramento.org, Police Department

**Attachments:** [2026-01192 STAFF REPORT](#)

9. **Addition of One Full-Time Equivalent Doctor of Physical Therapy Position for the Sacramento Fire Department Wellness Program**  
File ID: 2026-01217  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution:** 1) approving the addition of one (1.0) full-time equivalent (FTE) Doctor of Physical Therapy position to the Fire Department's FY2026/2027 Approved Budget; 2) authorizing the City Manager or designee to implement and administer the position and associated wellness services within the Fire Department's Health and Wellness Program; 3) authorizing the City Manager or designee to make minor changes or adjustments to correct omissions and errors; and 4) authorizing the City Manager or designee to make any necessary administrative and budget adjustments within the Fire Department's FY2026/27 Approved Budget to implement the Doctor of Physical Therapy position and associated wellness services.  
**Contact:** Tilden Billiter, Deputy Chief, (916) 808-2203, jbilliter@sfd.cityofsacramento.org, Fire Department  
**Attachments:** [2026-01217 STAFF REPORT](#)
10. **[Contract] California Governor's Office of Emergency Services (Cal OES) Mobilization Exercise (MOBEX) Reimbursement**  
File ID: 2026-01208  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) execute a contract with California Governor's Office of Emergency Services (Cal OES) for participation in a mobilization exercise (MOBEX); 2) establish the 2026/27 CA-TF7 US&R MOBEX Externally Funded Program (E12000400); 3) establish the revenue and expenditure budget in the 2026/27 CA-TF7 US&R MOBEX Program (E12000400) for an amount up to \$519,000 in the Externally Funded Program Fund (Fund 2703); and 4) accept reimbursement from Cal OES for all MOBEX expenses.  
**Contact:** Pat Costamagna, Assistant Chief, (916) 808-1609, pcostamagna@sfd.cityofsacramento.org, Fire Department  
**Attachments:** [2026-01208 STAFF REPORT](#)
11. **[Contracts] Authorizing City's Insurance Broker to Renew the City's Contracts for Insurance for Fiscal Year 2026/27 [Two-Thirds Vote Required]**  
File ID: 2026-01183  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of all agreements greater than \$1,000,000; and 2) authorizing the City Manager or designee to authorize Alliant Insurance Services, Inc., the City's insurance broker, to secure annual insurance policies for Excess Liability, Excess Workers' Compensation, Property, Fine Arts, Aircraft, and other insurance including Crime, Pollution, Underground Storage Tank, Special Events, and Airport Liability, for an amount not-to-exceed \$26,009,461.24.  
**Contact:** Natalie Dempsey, Risk Manager, (916) 808-8587, ndempsey@cityofsacramento.org, Department of Human Resources  
**Attachments:** [2026-01183 STAFF REPORT](#)

**12. Staff Response Regarding Councilmember Proposal for Consideration - Pilot Program for Homeowner Encroachments within City-Owned Recreational Easements to Engage in Restricted Landscape Improvements**

File ID: 2026-01156

**Location:** District 3

**Recommendation:** Receive and file.

**Contact:** Shawn Aylesworth, Park Maintenance Manager, (916) 808-4070, scaylesworth@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment

**Attachments:** [2026-01156 STAFF REPORT](#)

**13. Accept Grant Funds and Establish a Revenue and Expenditure Budget for Johnston Community Center Improvements**

File ID: 2026-01057

**Location:** District 2

**Recommendation:** Adopt a **Resolution:** 1) accepting \$1,000,000 in federal grant funding provided through the U.S. Department of Housing and Urban Development for Johnston Community Center Improvements and authorize the City Manager or designee to increase the revenue and expenditure budgets in the Recreation Facility Improvement project (L19800200) for Johnston Community Center improvements, in the amount of \$1,000,000 in the Capital Grant fund (Fund 3704); and 2) ratify the execution of the necessary grant agreement and authorize the City Manager or designee to execute any other necessary documents to accept these funds.

**Contact:** Jessica McCabe, Program Specialist, (916) 808-6316, jmcabe@cityofsacramento.org; Der Xiong, Program Specialist, (916) 808-5685, dxiong@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

**Attachments:** [2026-01057 STAFF REPORT](#)

**14. [Contract] SAFE Credit Union Performing Arts Center Upper Balcony LED Replacement Project**

File ID: 2026-01238

**Location:** SAFE Credit Union Convention & Performing Arts District, District 4

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to: 1) use the On-Call Contractor Services List created by the Department of Public Works, Facilities Maintenance Division (approved by Motion 2023-0131), as the basis for a competitive selection process; and 2) execute a Construction contract in a not-to-exceed amount of \$363,555 with Collins Electrical Company, Inc. as identified in Attachment 2.

**Contact:** Jonathan Wisner, Convention Center General Manager, (916) 808-8220, jwisner@cityofsacramento.org, Convention Center Administration; Gale O'Neill, Contract and Compliance Specialist, (916) 808-7154, goneill1@cityofsacramento.org, CCS Administration

**Attachments:** [2026-01238 STAFF REPORT](#)

**15. [Contract Amendment] Professional Services Contract Amendments: Emergency and After-Hours Veterinary Services [Two-Thirds Vote Required]**

File ID: 2026-01215

**Location:** Citywide

**Recommendation:** Pass a **Motion** by two-thirds vote per City Code Section 3.56.230 (E) authorizing the City Manager or designee to: 1) suspend competitive bidding, in the best interests of the City, for off-site and after-hours emergency veterinary services; 2) execute Contract Amendment No. 1 to City Agreement PRC003386 with VCA Mueller Pet Medical Center in an amount not-to-exceed \$34,479.59, bringing the total not-to-exceed amount to \$259,479.59 for contracted after-hours and emergency veterinary services through August 31, 2026; and 3) execute Contract Amendment No. 1 to City Agreement PRC003981 with VCA Mueller Pet Medical Center in an amount not-to-exceed \$250,000, bringing the total not-to-exceed amount to \$450,000 for off-site and after-hours emergency veterinary services and extend the contract term through January 31, 2027.

**Contact:** Ryan Hinderman, Interim Animal Care Services Manager, (916) 808-8333, rhinderman@cityofsacramento.org; Jennifer Chikasawa, Program Manager, (916) 808-5851, jchikasawa@cityofsacramento.org; Community Development Department

**Attachments:** [2026-01215 STAFF REPORT](#)

**16. [Contract Amendment] Basin 111 Drainage Study**

File ID: 2026-01094

**Location:** District 4

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 5 to City Agreement No. 2023-0603 with West Yost Associates to provide hydrologic and hydraulic (H&H) modeling of drainage improvement alternatives for the FY24 Department of Utilities (DOU) Operating Grant Program (G14240100, Fund 6211) and Drainage Master Plan Program (I14710100, Fund 6021), for an amount not-to-exceed \$106,607, bringing the agreement's total not-to-exceed amount to \$394,051 and extending the period of performance through June 1, 2027.

**Contact:** Michele Miller, Project Manager, (916) 808-2024, mmmiller@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01094 STAFF REPORT](#)

17. **[Contract] On-Call Services Agreements for Pre-Selected Professional Services for Trash Implementation Plan Support [Published for 10-Day Review 06/11/2026]**

File ID: 2026-00970

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Professional Services Agreements with CWE, Rick Engineering, Schaaf & Wheeler, and Wood Rodgers, Inc., to provide professional services and support to meet the State Water Board 100% Full Capture System Equivalency requirement by 2030 for the Drainage Trash Capture Program (W14230100, Fund 6021 and Fund 6211), for an amount not-to-exceed \$4,000,000.

**Contact:** Bryan Mahoney, Project Manager, (916) 808-1914, [bmahoney@cityofsacramento.org](mailto:bmahoney@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-00970 STAFF REPORT](#)

18. **[Contract Amendment] Stormwater Monitoring and Regulatory Support Services**

File ID: 2026-01091

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 5 to City Agreement No. 2022-0884 with Larry Walker Associates, Inc (LWA) to continue services for Fiscal Year 2026/27 through June 30, 2027, for the National Pollutant Discharge Elimination System (NPDES) Stormwater Program (I14010200, Fund 6011 & Fund 6211), for an amount not-to-exceed \$915,424, bringing the agreement's total not-to-exceed amount to \$3,799,135.

**Contact:** Bryan Mahoney, Senior Engineer, (916) 808-1914, [bmahoney@cityofsacramento.org](mailto:bmahoney@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-01091 STAFF REPORT](#)

**19. [Contract Amendment] Splash Education Program**

File ID: 2026-01048

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No.3 to City Agreement No. 2024-1373 with Sacramento Splash to extend the contract term to June 30, 2029, and increase the contract amount by \$605,316 to continue providing public outreach and education efforts regarding stormwater pollution prevention for Fiscal Year (FY) 2026/27 through FY2028/29, bringing the agreement's total not-to-exceed amount to \$990,506; and 2) resetting the City Manager's or designee's authority to issue amendments for the agreement.

**Contact:** Emma Burke, Project Manager, (916) 808-7157, eburke@cityofsacramento.org; Sherill Huun, Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01048 STAFF REPORT](#)

**20. [Contract Amendment] Pump Outfalls Replacement Project Change Order: Sump 89 Outfall Replacement Project**

File ID: 2026-01092

**Location:** District 8

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 14 to City Agreement No. 2020-1399 with Peterson Brustad, Inc. to provide additional engineering support services during construction for the Pump Outfalls Replacement Project - specific to the outfall replacement at Sump 89 (Drainage Sump Replacement/ Rehabilitation Program W14130600, Fund 6021), for an amount not-to-exceed \$126,854, bringing the agreement's total not-to-exceed amount to \$1,991,425, and 2) ratifying all previous contract amendments executed pursuant to the City Manager's delegated authority to execute contract amendments and thus resetting the City Manager's or designee's authority to issue contract amendments for City Agreement No. 2020-1399; and 3) authorizing the City Manager or designee to execute Change Order No. 3 to City Agreement No. 2025-4635 with Shimmick Construction Company, Inc., for an amount not-to-exceed \$295,939, bringing the agreement's total not-to-exceed amount to \$3,264,718; and 4) ratifying all previous contract amendments executed pursuant to the City Manager's delegated authority to execute contract amendments and thus resetting the City Manager's or designee's authority to issue change orders for City Agreement No. 2025-4635.

**Contact:** Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01092 STAFF REPORT](#)

21. **[Contract] Landscape Maintenance Services of Water Treatment Plants  
[Published for 10-Day Review 06/11/2026]**

File ID: 2026-01001

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Non-Professional Services Agreement with Azevedo's Landscape & Maintenance, Inc. (PRC004221) for an initial three-year term with two possible one-year extensions, not to exceed five total years and an amount not-to-exceed \$1,000,000.

**Contact:** Deanne Neighbours, Program Manager, (916) 808-3536, dneighbours@cityofsacramento.org; David Herrmann, Division Manager, (916) 808-6096, dherrmann@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01001 STAFF REPORT](#)

22. **[Contract] Lower Beach Lake Berm Seepage Mitigation Project [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01000

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) approving the contract plans and specifications for the Lower Beach Lake Berm Seepage Mitigation Project (W 14130400); 2) awarding the contract to Soracco, Inc. for an amount not-to-exceed \$1,131,978; and 3) authorizing the City Manager or designee to execute the construction contract with Soracco, Inc.

**Contact:** Gary Gulseth, Project Manager, (916) 808-1415, ggulseth@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01000 STAFF REPORT](#)

**23. [Contract] St. Luke's Detention Basin Project**

File ID: 2026-01028

**Location:** District 5

**Recommendation:** Adopt a **Resolution:** 1) approving the contract plans and specifications for the St. Luke's Detention Basin Project within the Drainage Improvement Program (W14150700); 2) authorizing the City Manager or designee to award the construction contract to Pacific Coast Construction Svc., Inc. and execute the contract in an amount not-to-exceed \$880,000; and 3) authorizing a budget transfer of \$400,000 from the Base Capital Improvement Project (CIP) Drainage Contingency Program (W14000200, Fund 6021), and a budget transfer of \$112,000 from Drainage Sump Replacement/Rehabilitation Program (W14130600, Fund 6021) to the Drainage Improvement Program (W14150700, Fund 6021).

**Contact:** Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01028 STAFF REPORT](#)

**24. [Contract Amendment] Purchase of Hydroflurosilicic Acid (Fluoride)**

File ID: 2026-01140

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 01 to PRC003569 with DuBois Chemicals for the purchase of Hydroflurosilicic Acid (Fluoride) increasing the not-to-exceed amount by \$75,000 for a total not-to-exceed amount of \$325,000; and 2) ratifying all previous contract amendments executed pursuant to the City Manager's delegated authority to execute contract amendments and thus resetting the City Manager or designee's authority to issue any additional contract amendments for City Agreement No. PRC003569.

**Contact:** Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; David Herrmann, Water Division Manager, (916) 808-5652, dherrmann@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01140 STAFF REPORT](#)

**25. [Contract] Sump 117 Electrical Rehabilitation Project**

File ID: 2026-01137

**Location:** District 2

**Recommendation:** Adopt a **Resolution:** 1) approving the contract plans and specifications for the Sump 117 Electrical Rehabilitation Program (W14004500); 2) awarding the contract to Clyde G. Steagall Inc., and executing the contract for an amount not-to-exceed \$997,663; and 3) approving a budget transfer from the Facility Electrical Rehabilitation Program (W14230200, Fund 6021) to the Sump 117 Electrical Rehabilitation Program (W14004500, Fund 6021) in the amount of \$661,500.

**Contact:** Paul Barnes, Supervising Engineer, (916) 808-1442, pbarnes@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director of Utilities, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01137 STAFF REPORT](#)

**26. [Contract] North 5th Street Parallel Storm Trunk Main [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01101

**Location:** District 4

**Recommendation:** Adopt a **Resolution:** 1) approving the contract plans and specifications for the North 5th Street Parallel Storm Trunk Main Project within the Drainage Improvement Program (W14150700); 2) awarding the contract to Steve P. Rados, Inc. for an amount not-to-exceed \$2,791,735; 3) authorizing the City Manager or designee to execute the construction contract with Steve P. Rados, Inc.; and 4) approving budget-related transfers to support completion of the project.

**Contact:** Gary Gulseth, Project Manager, (916) 808-1415, ggulseth@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-01101 STAFF REPORT](#)

**27. [Contract Supplement] On-Call Body Repair Services for Light-Duty Vehicles [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01046

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Supplement No. 4 to Contract No. 2023-1370 with ACME Collision Center, LLC for vehicle body repair services for light-duty vehicles in the City's fleet, increasing the contract by \$950,000 for a revised contract total not-to-exceed amount of \$1,500,000.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-01046 STAFF REPORT](#)

28. **[Contract] On-Call Vehicle Body and Upfitting Services [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01066

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) awarding a five-year contract to Diamond Truck Body Manufacturing Inc. for Vehicle Body and Upfitting Services in an amount not-to-exceed \$5,000,000 for the five-year term; 2) awarding a five-year contract to Knapheide Truck Equipment Company for Vehicle Body and Upfitting Services in an amount not-to-exceed \$5,000,000 for the five-year term; 3) awarding a five-year contract with One Stop Truck & Equipment for Vehicle Body and Upfitting Services in an amount not-to-exceed \$5,000,000 for the five-year term; and 4) authorizing the City Manager or designee to execute the contracts specified above, provided that sufficient funds are available in the budget adopted for the applicable fiscal year.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, [schatman@cityofsacramento.org](mailto:schatman@cityofsacramento.org); Alison Kerstetter, Fleet Manager, (916) 808-1163, [akerstetter@cityofsacramento.org](mailto:akerstetter@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-01066 STAFF REPORT](#)

29. **[Contract Supplement] Tractors, Mowers, Parts and Services**

File ID: 2026-01141

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Contract Supplement No. 1 to Contract No. PRC003870 with Horizon Distributors for the purchase of tractors, mowers, parts and services, increasing the contract by an amount not-to-exceed \$375,000 for a revised total not-to-exceed amount of \$975,000 and extend the contract through the remaining term, May 14, 2027.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, [schatman@cityofsacramento.org](mailto:schatman@cityofsacramento.org); Alison Kerstetter, Fleet Manager, (916) 808-1163, [akerstetter@cityofsacramento.org](mailto:akerstetter@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-01141 STAFF REPORT](#)

30. **[Professional Services Agreement] Reconnecting Old North Sacramento Plan (T15255400)**

File ID: 2026-01117

**Location:** District 2, District 3

**Recommendation:** Pass a **Motion:** 1) awarding a Professional Services Agreement to Kittelson & Associates, Inc.; and 2) authorizing the City Manager or designee to execute a Professional Services Agreement with Kittelson & Associates, Inc. for the Reconnecting Old North Sacramento Plan (T15255400) for an amount not-to-exceed \$749,988.

**Contact:** Nicole Zhi Ling Porter, Senior Transportation Planner, (916) 808-8519, [nporter@cityofsacramento.org](mailto:nporter@cityofsacramento.org); Jennifer Donlon Wyant, Mobility and Sustainability Division Manager, (916) 808-5913, [jdonlonwyant@cityofsacramento.org](mailto:jdonlonwyant@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-01117 STAFF REPORT](#)

**31. Budgetary Adjustments: Vision Zero School Safety Project - Phase 2 Studies (T15255500)**

File ID: 2026-01100

**Location:** District 1, 2, 3, 4, 5, 7, and 8

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to transfer \$300,000 (New Measure A Traffic Control & Safety, Fund 2038) from the expenditure budget of the Vision Zero Safety Program (S 15184100) to the expenditure budget of the Vision Zero School Safety Project - Phase 2 Studies (T15255500).

**Contact:** Anthony Grace, Assistant Civil Engineer, (916) 808-6841, agrace@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-01100 STAFF REPORT](#)

**32. Summary Vacation of Irrevocable Offer of Dedication for Public Road Easement and 12.5 Foot Public Utility Easement, Proceeding No. VAC25-0006**

File ID: 2026-01200

**Location:** Club Center Drive South, District 1

**Recommendation:** Adopt a **Resolution** vacating a portion of the Irrevocable Offer of Dedication for public road easement (RIOD) and 12.5-foot Public Utility Easement (PUE) as filed with master parcel map Panhandle Phase 1 in Book 233 at Page 3 with the Recorder's Office of the County of Sacramento.

**Contact:** Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-01200 STAFF REPORT](#)

**33. [Contract Supplement] Grant Funding Agreement and Budgetary Adjustments: L and N Streets Bikeways Project (T15180400)**

File ID: 2026-01201

**Location:** On L Street, from 5th Street to 10th Street and 14th Street to Alhambra Boulevard; and on N Street, from 14th Street to 21st Street, District 4

**Recommendation:** 1) Adopt a **Resolution:** a) authorizing the City Manager or designee to execute Supplemental Agreement No. 1 to City Agreement No. 2025-0265 with Mark Thomas and Company, Inc. for an amount not-to-exceed \$939,556, bringing the agreement's total not-to-exceed amount to \$1,685,602; b) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the L and N Streets Bikeway Project (T15180400) by appropriating \$3,400,000 in AHSC Grant funds (Other Capital Grants, Fund 3704) to the L and N Streets Bikeway Project (T15180400); c) resetting the City Manager or designee's authority to issue Supplemental Agreements for City Agreement No. 2025-0265; and 2) adopt a **Resolution** authorizing the City Manager or designee to execute the Standard Agreement (STD 213) and all other grant documents with Housing and Community Development (HCD) to accept the Affordable Housing and Sustainable Communities (AHSC) Program Award for the I Street Apartments.

**Contact:** Luke Fuson, Senior Engineer, (916) 808-6601, [ljfuson@cityofsacramento.org](mailto:ljfuson@cityofsacramento.org); Jesse Gothan, Supervising Engineer, (916) 808-6897, [jgothan@cityofsacramento.org](mailto:jgothan@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-01201 STAFF REPORT](#)

**34. [Contract] Labor Compliance Prevailing Wage Monitoring Software for City Departments/Divisions (15001111)**

File ID: 2026-01073

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Software Subscription Agreement with LCPtracker for a not-to-exceed amount of \$273,519, for a five-year term.

**Contact:** Raquel Gonzalez, Contracts & Compliance Specialist, (916) 808-1074, [ragonzalez@cityofsacramento.org](mailto:ragonzalez@cityofsacramento.org); Jose Ledesma, Program Specialist, (916) 808-8195, [jledesma@cityofsacramento.org](mailto:jledesma@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-01073 STAFF REPORT](#)

**35. [Contract] Capital City Garage Exterior Painting (V15510000)**

File ID: 2026-01167

**Location:** 10th & L Street, District 4**Recommendation:** Pass a **Motion:** 1) awarding a construction contract to River City Painting Inc. in an amount not-to-exceed \$519,388 for the Capital Garage Painting Project (V15510000); and 2) authorizing the City Manager or designee to execute the contract specified above.**Contact:** Norm Colby, Facility & Real Property Superintendent, (916) 808-8335, ncolby@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jechristensen@cityofsacramento.org; Department of Public Works**Attachments:** [2026-01167 STAFF REPORT](#)**36. [Contract Supplement] Citywide Cleanup and Storage Services with Foege Schumann Global Disaster Solutions LLC [Published for 10-Day Review 06/11/2026]**

File ID: 2026-00854

**Location:** Citywide**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Supplemental Agreement No. 3 to City Agreement No. 2025-0660 with Foege Schumann Global Disaster Solutions LLC in an amount not-to-exceed \$6,813,866 for a total not-to-exceed amount of \$13,138,454.**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org, Department of Community Response**Attachments:** [2026-00854 STAFF REPORT](#)**37. [Contract Supplement] Coordinated Access System with Sacramento Steps Forward [Two-Thirds Vote Required]**

File ID: 2026-00872

**Location:** Citywide**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million under City Code section 4.04.020(C) and Council Rules of Procedure Chapter 7, Section E.2.d; and 2) authorizing the City Manager or designee to execute Supplement Agreement No.1 to City Agreement No. 2025-0773 with Sacramento Steps Forward for an amount not-to-exceed \$600,000, for a total not-to-exceed amount of \$1,200,000.**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response**Attachments:** [2026-00872 STAFF REPORT](#)

**38. [Contract Supplement] Women and Family Shelter Programs for Saint John's Program for Real Change and WEAVE, Inc. [Two-Thirds Vote Required]**

File ID: 2026-00871

**Location:** Citywide

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million under City Code section 4.04.020(C) and Council Rules of Procedure Chapter 7, Section E.2.d; 2) authorizing the City Manager or designee to execute Supplemental Agreement No. 4 to City Agreement No. 2023-1417 with Saint John's Program for Real Change for an amount not-to-exceed \$1,005,414 for a total not-to-exceed amount of \$4,196,971; and 3) execute Supplemental Agreement No. 5 to City Agreement 2023-1408 with WEAVE, Inc. for an amount not-to-exceed \$488,320 for a total not-to-exceed amount of \$2,030,009.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**Attachments:** [2026-00871 STAFF REPORT](#)

**39. [Contract] Suspend Competitive Bidding for the Purchase of Environmental Systems Research Institute, Inc. (ESRI) Enterprise Agreement [Two-Thirds Vote Required]**

File ID: 2026-01085

**Location:** Citywide

**Recommendation:** Pass a **Motion** by a two-third vote to: 1) suspend competitive bidding for Geographic Information Systems (GIS) software licenses and support, in the best interests of the City; and 2) authorize the City Manager or designee to execute a Software Enterprise Agreement (EA) with Environmental Systems Research Institute, Inc. (ESRI) in the not-to-exceed amount of \$1,400,000 for a three-year contract period.

**Contact:** Dan McCoy, Program Manager, (916) 808-2873, dmccoy@cityofsacramento.org; Rong Liu, IT Manager, (916) 808-1979, rliu@cityofsacramento.org; Darin Arcolino, Chief Information Officer, (916) 808-0403, darcolino@cityofsacramento.org; Department of Information Technology

**Attachments:** [2026-01085 STAFF REPORT](#)

**40. [Contract] Audio Visual Services [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01086

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute nonprofessional service agreements with: 1) AV SPL, LLC for audio-visual (AV) services for an amount not-to-exceed \$300,000, with five one-year automatic renewal, for a total contract amount of 1,500,000; and 2) FORTÉ for AV services for an amount not-to-exceed \$300,000, with five one-year automatic renewal terms, for a total contract amount of \$1,500,000.

**Contact:** Manuel Martinez, IT Manager, (916) 808-8785, [mmartinez@cityofsacramento.org](mailto:mmartinez@cityofsacramento.org); Darin Arcolino, CIO, (916) 808-0403, [darcolino@cityofsacramento.org](mailto:darcolino@cityofsacramento.org); Cassy Vaioleti, Program Specialist, (916) 808-8047, [cvaioleti@cityofsacramento.org](mailto:cvaioleti@cityofsacramento.org); Department of Information Technology

**Attachments:** [2026-01086 STAFF REPORT](#)

**41. Fiscal Year (FY) 2026/27 Renewal of Maintenance/Technical Support Service Agreements for Citywide Information Technology Related Software and Hardware [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01036

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to: 1) renew the annual software license and subscriptions, hardware and software maintenance, and technical support service agreements with Adlib Publishing Systems, AHEAD (doing business as (DBA) Kovarus, Inc.), Atlassian, County of Sacramento, Elite, Formstack, Generis Corp, Greyheller, LLC DBA Appsian), Harris Computer/System Innovators, Image Access Corporation, Netbox Labs, Octave Attune EAM (formerly HxGN EAM by Hxago, Infor EAM), Online Solutions, LLC, Oracle America, Salesforce, Selectron, SiteImprove, Survey Monkey, for a cumulative total amount not to exceed \$7,511,000; and 2) execute Supplemental Agreement numbers: a) PRC003980-02 with Accessible Web for Americans with Disabilities Act (ADA) compliance for \$25,000 and new not-to-exceed \$48,200; b) 2014-0840-12 with Asignet/Xigo for \$40,500 and new not-to-exceed amount of \$560,500; c) 2022-0356-06 with Full Stack Labs, Inc., for website development services for \$50,000 and new not-to-exceed amount of \$990,000; d) PRC00753-07 with Full Stack Labs, Inc., for 311 mobile application support for \$25,000 and new not-to-exceed amount of \$198,401; e) 2024-0890-04 with Integrity Data and Fiber (IDF) for telecommunication cabling services for \$700,000 and new not-to-exceed amount of \$7,800,000; f) 2015-1310-10 with RCW for Hyperion application support services for \$120,000 and new not-to-exceed amount of \$1,437,275; g) 2022-1100-03 with SepTech for Accela technical services for \$60,000 and new not-to-exceed amount of \$309,000; h) 2021-0218- 07 with SmartERP for ERP technical services for \$250,000 and new not-to-exceed amount of \$2,469,850; and i) PRC0003154-02 with StackNexus for \$350,000 and new not-to-exceed amount of \$840,000.

**Contact:** Darin Arcolino, Chief Information Officer, (916) 808-0403, [darcolino@cityofsacramento.org](mailto:darcolino@cityofsacramento.org); Ignacio Estevez, IT Manager, (916) 808-7349, [lestevez@cityofsacramento.org](mailto:lestevez@cityofsacramento.org); Cassy Vaiutoletti, Program Specialist, (916) 808-8047, [cvaiutoletti@cityofsacramento.org](mailto:cvaiutoletti@cityofsacramento.org); Department of Information Technology

**Attachments:** [2026-01036 STAFF REPORT](#)

**42. [Cooperative Purchase Agreements] Fiscal Year (FY) 2026/27 for Citywide Information Technology Related Goods and Services [Published for 10-Day Review 06/11/2026]**

File ID: 2026-01037

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to: 1) approve the use of competitively solicited cooperative purchasing agreements from the following organizations/agency: a) OMNIA Partners; b) National Association of State Procurement Officials (NASPO) ValuePoint; c) Sourcewell; d) State of California Department of General Services (DGS) Enterprise Technology Statewide Contract; e) State of California Department of General Services Contracts; f) Pennsylvania Education Purchasing Program (PEPPM); g) State of California - California Network and Telecommunications (CALNET) Next Generation Contracts; h) Texas Department of Information Resources; i) County of Ventura Cooperative Contracts; j) Orange County Regional Cooperative Agreement (RCA); k) County of Riverside Master Microsoft Enterprise License Agreement (MMEA); l) Sacramento County Cooperative Purchase Agreements; m) Washington/Oregon Cooperative Contracts; n) Houston-Galveston Area Council of Government Buy (HGACBuy); o) The Interlocal Purchasing System(TIPS); p) Midwestern Higher Education Compact (MHEC) Contracts; and q) Equalis Group; and 2) issue purchase orders for Information Technology (IT) related goods and services for the not-to-exceed amount specified under the cooperative purchase agreements or their authorized resellers listed in Attachment 2, for a total amount not-to-exceed \$26,925,000 during FY 2026/27; and 3) replace the expiring contracts listed in Attachment 2 with an appropriate updated contract and include any addendum from the same cooperative organization, subject to legal review.

**Contact:** Darin Arcolino, Chief Information Officer, (916) 808-7998, [darcolino@cityofsacramento.org](mailto:darcolino@cityofsacramento.org); Ignacio Estevez, IT Manager, (916) 808-7349, [iestevez@cityofsacramento.org](mailto:iestevez@cityofsacramento.org); Cassy Vaioleti, Program Specialist, (916) 808-8047 [cvaioleti@cityofsacramento.org](mailto:cvaioleti@cityofsacramento.org); Department of Information Technology

**Attachments:** [2026-01037 STAFF REPORT](#)

**Public Hearings****43. Fiscal Year (FY) 2026/27 Business Improvement Area (BIA) Annual Proceedings [Published 06/12/2026]**

File ID: 2026-01138

**Location:** District 2, 3, 4, 5, and 6**Recommendation:** Conduct a public hearing and upon conclusion, adopt: 1) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Del Paso BIA; 2) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Downtown Plaza BIA; 3) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Franklin Boulevard BIA; 4) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Old Sacramento BIA; 5) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Stockton Boulevard BIA; and 6) a **Resolution** confirming the Annual Report and levying an assessment for FY2026/27 for Sutter BIA.**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance**Attachments:** [2026-01138 STAFF REPORT](#)**44. Public Hearing on Renewal of the Oak Park Property and Business Improvement District No. 2026-03 [Noticed 05/6/2026; Published 06/12/2026]**

File ID: 2026-01136

**Location:** District 5**Recommendation:** Conduct a public hearing and upon conclusion, pass a **Motion** approving the proposed assessment and proposed activities and improvements for the Oak Park Property and Business Improvement District (District) renewal, and directing the City Clerk to: 1) tabulate the assessment ballots submitted and not withdrawn before the hearing is closed; and 2) bring back this matter on July 21, 2026, with the tabulation results, for Council's adoption of the District renewal.**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance**Attachments:** [2026-01136 STAFF REPORT](#)

**45. Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing, Approval of Tax Exempt Bonds and Loan Commitment in the Amount of \$5.1 Million for Florin Family Apartments [Published 06/09/2026]**

File ID: 2026-01202

**Location:** 2800 Florin Road, District 8

**Recommendation:** Conduct a public hearing and upon conclusion, adopt: 1) a **City Council Resolution** authorizing the Sacramento Housing and Redevelopment Agency (Agency) to a) amend its budget and allocate \$5.1 million comprised of \$2.3 million Mixed Income Housing Ordinance (MIHO), \$1.75 million Housing Trust Fund (HTF), and \$1.05 million Local Housing Trust Funds (LHTF) for the acquisition, construction and permanent financing of Florin Family Apartments (Project), b) approve a Conditional Loan Commitment of \$5.1 million comprised of \$2.3 million Mixed Income Housing Ordinance (MIHO), \$1.75 million Housing Trust Fund (HTF), and \$1.05 million Local Housing Trust Funds (LHTF) to Christian Church Homes (Developer), or related entity, c) execute related documents, and d) make related findings; 2) a **City Council Resolution** indicating the City Council has conducted a TEFRA public hearing related to the proposed construction and financing of the Project; and 3) a **Housing Authority Resolution** indicating the intention of the Housing Authority of the City of Sacramento to issue up to \$21 million in tax-exempt mortgage revenue bonds to provide acquisition, construction, and permanent financing for the Project.

**Contact:** Christine Weichert, Director of Development Finance, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

**Attachments:** [2026-01202 STAFF REPORT](#)

**46. An Ordinance Amending Various Provisions of Title 17 (Planning & Development Code) Relating to Cannabis Consumption Lounge Land Use (M26-014) [In Lieu of Pass for Publication Ordinance to be Published in its Entirety] [Published 06/12/2026]**

File ID: 2026-01154

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, pass a **Motion:** 1) determining the Ordinance exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15061(b)(3); 2) adopt an **Ordinance** amending various provisions of Title 17 of the Sacramento City Code, relating to the cannabis consumption lounge land use; and 3) in lieu of publishing the ordinance title, publish the ordinance in full in the official newspaper of the City within ten days after adoption by the council, consistent with City Charter section 32(d).

**Contact:** Kirk Skierski, Senior Planner, (916) 808-7933, ktskierski@cityofsacramento.org; Kevin Colin, Zoning Administrator, (916) 808-5260, kcolin@cityofsacramento.org; Community Development Department

**Attachments:** [2026-01154 STAFF REPORT](#)

**47. Resolution Establishing Business Operating Permit Fees for Cannabis Consumption Lounges [Published on 6/12/2026; 6/19/2026]**

File ID: 2026-00905

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** establishing business operating permit fees for Type 1 (Non-smoking Consumption) and Type 2 (All Consumption) cannabis consumption lounges.

**Contact:** Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org, Department of Finance; Al Romero-Gibu, Cannabis Manager, (916) 808-4772, aromerogibu@cityofsacramento.org; Fiona Mattson, Program Manager, (916) 808-8925, fmattson@cityofsacramento.org; Office of Cannabis Management

**Attachments:** [2026-00905 STAFF REPORT](#)

**48. Delinquent Charges - Special Assessment for Sidewalk Repairs and Related Costs [Published 06/08/2026 & 06/15/2026]**

File ID: 2026-01205

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution:** 1) confirming the Delinquent Sidewalk Repair Assessment Summary for and determining the costs of sidewalk repair services; and 2) ordering the costs of repair be made a special assessment against the properties listed in Exhibit A for reimbursement.

**Contact:** Lesley Currie, Supervisor, (916) 808-1249, lcurrie@cityofsacramento.org, Department of Finance

**Attachments:** [2026-01205 STAFF REPORT](#)

### **Discussion Calendar**

**49. Proposed Ballot Measure: Sacramento City Employees' Retirement System (SCERS) Termination Act (Charter Amendment)**

File ID: 2026-01119

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** approving Charter amendment ballot language regarding the Sacramento City Employees' Retirement System (SCERS) Termination Act, for placement on the November 3, 2026 general municipal election ballot.

**Contact:** John Colville, City Treasurer, (916) 808-8297, jcolville@cityofsacramento.org, City Treasurer's Office; Matthew Ruyak, Assistant City Attorney, (916) 808-5346, mruyak@cityofsacramento.org, City Attorney's Office

**Attachments:** [2026-01119 STAFF REPORT](#)

- 50. Administrative Approvals Associated with the November 3, 2026 Municipal Election for the Purpose of Submitting Proposed Ballot Measure(s) to the Voters**  
File ID: 2026-01109  
**Location:** Citywide  
**Recommendation:** Adopt: 1) a **Resolution** calling for a municipal election to be held on November 3, 2026 for the purpose of submitting proposed ballot measure(s) to the voters; 2) a **Resolution** calling and giving notice of the submittal to the voters a question relating to Sacramento City Employees' Retirement System Termination Act; and 3) a **Resolution** requesting the Sacramento County Board of Supervisors consolidate the City of Sacramento's November 3, 2026 municipal election with the statewide election on the same date and to permit the Sacramento County Voter Registration and Elections Department to render certain elections services to the City of Sacramento relating to the conduct of the November 3, 2026 and the statewide election of the same date.  
**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org), Office of the City Clerk  
**Attachments:** [2026-01109 STAFF REPORT](#)
- 51. November 3, 2026 Municipal Election - Call for Impartial Analysis, Selection of Argument Authors, and Setting Regulations for Ballot Arguments for One Measure: Sacramento City Charter Amendment Regarding the Sacramento City Employees Retirement System (SCERS)**  
File ID: 2026-01110  
**Location:** Citywide  
**Recommendation:** Adopt: 1) a **Resolution** directing the preparation of an impartial analysis for the Sacramento City Charter Amendment Regarding the Sacramento City Employees Retirement System (SCERS), for inclusion in the November 3, 2026 Municipal Election official ballot; 2) a **Resolution** authorizing members of the City Council to author arguments for the Sacramento City Charter Amendment Regarding the Sacramento City Employees Retirement System (SCERS), that will be presented to the voters in the November 3, 2026 Municipal Election Voter Information Guide; and 3) a **Resolution** setting regulations for ballot arguments that will be presented to the voters in the November 3, 2026 Municipal Election Voter Information Guide.  
**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org), Office of the City Clerk  
**Attachments:** [2026-01110 STAFF REPORT](#)
- 52. Audit of the City's Homeless Response: Evaluation of Costs and Outcomes of Sheltering Programs**  
File ID: 2026-01129  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** approving the Audit of the City's Homeless Response: Evaluation of Costs and Outcomes of Sheltering Programs.  
**Contact:** Farishta Ahrary, City Auditor, (916) 808-7266, [fahrary@cityofsacramento.org](mailto:fahrary@cityofsacramento.org), Office of the City Auditor  
**Attachments:** [2026-01129 STAFF REPORT](#)

**Information Items**

This item is for information only and is not eligible for action at this time.

**53. Notification of Parcel Map of 1917 15th Street (IR25-201/FPM 26-0011)**

File ID: 2026-01219

**Location:** District 4

**Recommendation:** Receive and file.

**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364,  
dveasey@cityofsacramento.org, Department of Public Works

**Attachments:** [2026-01219 STAFF REPORT](#)

**Council Comments-Ideas, Questions, AB1234 Reports****City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.