



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

#### Committee Members

**David Cohen, Chair**

**Rosemary Kamei, Vice Chair**

**Pam Foley, Member**

**Bien Doan, Member**

**Domingo Candelas, Member**

#### Committee Staff

**Lee Wilcox, Assistant City Manager**

**Joy Rodriguez, Assistant City Clerk**

**Kevin Fisher, Assistant City Attorney**

**Rachelle Blattman, City Manager's Office**

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Wednesday, June 10, 2026

2:00 PM

Council Chambers

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For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 24
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>
- 4) By phone 888 475 4499. Webinar ID: 941 1478 1397. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 5) By online <https://sanjoseca.zoom.us/j/94114781397>  
Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

#### How to submit written Public Comment for items on the agenda:

- 1) By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

## A. City Council (City Clerk)

### 1. Review Final Agenda

[ROGC  
26-244](#)

Review June 16, 2026 Final Agenda.

- a. Add New Items to Final Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)

### 2. Review Draft Agenda

[ROGC  
26-245](#)

Review June 23, 2026 Draft Agenda.

- a. Add New Items to Draft Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)

*Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.*

## B. Consent Calendar

1. [ROGC  
26-246](#) Community and Economic Development Committee Work Plan.  
(Mayor and Foley)

**Recommendation:** (a) Approve the Community and Economic Development Committee Work Plan for the period of August through December 2026 and set its meeting schedule on August 24, October 26, and December 14 at 1:30 p.m. in the City Council Chambers.  
(b) Accept the draft Community and Economic Development Committee Work Plan for the period of January through June 2027.

**Attachments** [Memorandum from Mayor and Foley](#)

2. [ROGC](#)  
[26-247](#) Neighborhood Services and Education Committee Work Plan. (Mayor and Ortiz)

**Recommendation:** (a) Approve the Neighborhood Services and Education Committee Work Plan for the period of August through December 2026 and set its meeting schedule on August 13, October 8, and December 10 at 1:30 p.m. in the City Council Chambers.  
(b) Accept the draft Neighborhood Services and Education Committee Work Plan for the period of January through June 2027.

**Attachments** [Memorandum from Mayor and Ortiz](#)

3. [ROGC](#)  
[26-248](#) Public Safety, Finance and Strategic Support Committee Work Plan. (Mayor and Doan)

**Recommendation:** (a) Approve the Public Safety, Finance and Strategic Support Committee Work Plan for the period of August through December 2026 and set its meeting schedule on August 20 and October 15 at 1:30 p.m. and December 10 at 9:30 a.m. in the City Council Chambers.  
(b) Accept the draft Public Safety, Finance and Strategic Support Committee Work Plan for the period of January through June 2027.

**Attachments** [Memorandum from Mayor and Doan](#)

4. [ROGC](#)  
[26-249](#) Transportation and Environment Committee Work Plan. (Mayor and Cohen)

**Recommendation:** (a) Approve the Transportation and Environment Committee Work Plan for the period of August through December 2026 and set its meeting schedule on August 10, October 5, and December 7 at 1:30 p.m. in the City Council Chambers.  
(b) Accept the draft Transportation and Environment Committee Work Plan for the period of January through June 2027.

**Attachments** [Memorandum from Mayor and Cohen](#)

5. [ROGC](#)  
[26-254](#) Fiscal Year 2026 - 2027 City Council Study Session/Special Meeting Schedule. (City Manager)

**Recommendation:** Approve the Study Session/Special Meeting Schedule for the period of August 2026 - April 2027.

**Attachments** [Memorandum](#)

6. [ROGC  
26-251](#) Approval of "Free Use" of the Janet Gray Hayes Rotunda on August 26, 2026 for the Pride Week Luncheon Sponsored by Council District 9 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Foley)

**Recommendation:**

1. Adopt a resolution authorizing "Free Use" of the Janet Gray Hayes Rotunda for the private, invitation-only Pride Week Luncheon held at City Hall Rotunda on August 26, 2026.
2. Approve the Pride Week Luncheon scheduled on August 26, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
3. Approve and accept donations from various individuals, businesses or community groups to support the event.
4. Place the item on the June 23, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Foley](#)

7. [ROGC  
26-255](#) Request to Travel. (Mayor)

**Recommendation:**

1. Authorize travel, accept travel payments to the City of San José, and designate Mayor's Office staff, Keith Hertzberg, as the City representative to attend the Harvard Young American Leaders Program.
2. Place the item on the June 16, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Mayor](#)

**C. Rules Committee Reviews, Recommendations and Approvals**

1. [ROGC  
26-250](#) Data Center Uniform Standards. (Mayor, Candelas, Cohen, and Ortiz)

**Recommendation:**

Direct the City Manager to:

1. Establish a set of uniform standards and best practices for data center projects in the City of San José. These standards should build upon existing local and state environmental regulations and help mitigate potential impacts related to:

- a. Energy consumption and energy sourcing;
- b. Water usage, including strategies to reduce reliance on potable water through recycled water infrastructure, closed-loop systems, or other efficient technologies;
- c. Air quality, backup power generators;
- d. Other environmental factors, including greenhouse gas emissions, noise, and water quality protections; and
- e. The standards should also outline a clear and consistent process for community notification and engagement for new data center projects, building upon existing City outreach policies and processes (City Council Policy 6-30).

2. Support statewide legislation like Senate Bill 887 that supports local jurisdictions in creating cleaner infrastructure for data center development, including but not limited to recycled water/purple pipe infrastructure, cleaner energy, transmission infrastructure, with the goals of lowering environmental impacts, protecting ratepayers, and expanding access to economic opportunities.

[Referred from 5/27/26 - Item C.2 (ROGC 26-232)]

**Attachments** [Memorandum from Mayor, Candelas, Cohen, and Ortiz](#)  
[Workload Analysis](#)  
[Letters from the Public](#)

2. [ROGC  
26-253](#) Oppose Position on Ballot Measure Limiting Ability of Voters to Raise Revenues for Local Government Services. (Campos, Cohen, Kamei, and Tordillos)

**Recommendation:**

Declare San José to have an Oppose position on Limits Ability of Voters to Raise Revenues for Local Government Services. Initiative Constitutional Amendment.

**Attachments** [Memorandum from Campos, Cohen, Kamei, and Tordillos](#)

## D. Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

## E. Adjournment

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.