



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, June 10, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Dunn**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Resolutions**
- G. Consent Agenda**
- H. Administrative Matters**
 - 1. Motion 26-233, approving Administrative Matters presented at [2026-1438](#)
General Legislative Session on June 10, 2026
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Piggyback Award Recommendation for [2026-1406](#)
Purchasing/County-wide use of a “piggyback” approved and awarded by King County for Temporary Personnel Services, in accordance with the Council

approved Intergovernmental Cooperative Purchasing agreement with King County, as authorized under Motion 13-319, on an “as-needed” basis for a proposed term of three (3) years for an estimated spend of \$350,000

2) Bid Award Recommendation for Ash Way Overlay 164th ST SW to Park and Ride to JB Asphalt for award amount of \$806,126.50 plus applicable Washington State Sales Tax [2026-1439](#)

3) Bid Award Recommendation for Beverly Park Road ADA Upgrades & 18th Ave West Sidewalk Improvements to RRJ Company LLC for award amount of \$561,860.61 plus applicable Washington State Sales Tax [2026-1440](#)

b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

1) Open Space General Land Application #3340 - CDE Leigh LLC [2026-1375](#)

c. Receiving the following Reports:

1) Human Services 1st Quarter 2026 Affordable Housing and Behavioral Health and Chemical Dependency and Behavioral Health Sales Tax Report [2026-1268](#)

2) Notice of Propose Rulemaking - Amendments to the Snohomish County Drainage Manual [2026-1403](#)

I. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

a. Motion 26-232, confirming the appointment of Robert Sprague as Human Resources Department Director [2026-1402](#)

- b. Motion 26-208, approving the Interlocal Agreement between Snohomish County and the Tulalip Tribes relating to jail services [2026-1169](#)
- c. Motion 26-217, confirming the appointment of Nona Leigh Palmer to the Snohomish County Veterans Assistance Fund Executive Board [2026-1346](#)
- d. Ordinance 26-022, relating to the 2025-2026 Budget; making an Emergency Appropriation in Fund 100 to increase expenditure authority for the Prosecuting Attorney to cover unanticipated loss of revenue [2026-1228](#)
- (Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 24, 2026, at the hour of 10:30 a.m.)*
- e. Ordinance 26-023, proposing an amendment to the Snohomish County Charter establishing a mandatory candidate political history disclosure requirement for the offices of County Executive and County Council [2026-1452](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 24, 2026, at the hour of 10:30 a.m.)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn