



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, June 30, 2026**

**6:00 PM**

**District 4 - Willis Tucker  
Gary Weikel Room  
6705 Puget Park Drive,  
Snohomish, WA 98296  
& Remote Meeting**

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**\*\*Agenda Updated 6/29/26 @ 5:15 p.m.\*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at Willis Tucker Gary Weikel Room 6705 Puget Park Drive, Snohomish, WA 98296  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Motion 26-250, confirming the re-appointment of Gay-Lynn Beighton to the North Sound Behavioral Health Administration Organization Advisory Board [2026-1531](#)
    - b. Motion 26-251, appointing Andraya Lafredo of Snohomish to the Board of Equalization [2026-1536](#)

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- c. Motion 26-260, approving and authorizing the County Executive to execute Amendment 1 to the 2026-2027 agreement between Regional Toxicology Services, LLC d/b/a Cordant Health Solutions and Snohomish County [2026-1458](#)
- 2. Finance, Budget and Administration**
- a. Motion 26-259, approving and authorizing the Executive to sign the Snohomish County Tourism Promotion Area Agreement with Courtyard Media Foundation for the Production of Geekfest Expo 2026 [2026-1593](#)
- 3. Health and Community Services**
- 4. Planning and Community Development**
- 5. Public Infrastructure and Conservation**
- a. Ordinance 26-029, relating to Commute Trip Reduction; Repealing Chapter 32.40 SCC; Adopting a New Chapter 32.10 SCC, Renaming Title 32 of the Snohomish County Code “Commute Trip Reduction”; and Adopting the County Commute Trip Reduction Plan [2026-1603](#)
- b. Motion 26-252, approving and authorizing the County Executive to execute Critical Area Site Plans [2026-1553](#)
- c. Motion 26-253, authorizing the County Executive to sign Amendment No. 19 to Professional Services Agreement CC05-15 with Cascadia Consulting Group, Inc. for the understanding & planning for Climate Change Impacts Project [2026-1547](#)
- d. Motion 26-254, reaffirming authorization to execute Amendment 3 to the Agreement for Professional Services with Redcloud Consulting, Inc for financial enterprise resource planning and system implementation services [2026-1534](#)
- e. Motion 26-255, approving and authorizing the County Executive to execute the Right-of-Way Plan for North High Rock Road Slide Repair Project; RC1817; UPI#24-0006 [2026-1580](#)
- f. Motion 26-256, approving and authorizing the County Executive to execute a Critical Area Site Plan [2026-1584](#)
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- g. Motion 26-257, authorizing the County Executive to sign [2026-1592](#) Change Order #7 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center

## 6. Committee of the Whole

*Item a: For assignment to Committee of the Whole. Move to General Legislative Session July 1st to set time and date for a public hearing.*

- a. Ordinance 26-030, imposing an additional Sales and Use Tax of one-tenth of one percent for criminal justice purposes; providing for administration of the tax; providing for implementation and an effective date; providing for notification and reporting; and adopting a new Chapter 4.140 to Snohomish County Code [2026-1654](#)

*Item b: For re-assignment from Health and Community Services Committee to Committee of the Whole. Move to General Legislative Session July 1st for consideration.*

- b. Motion 26-230, approving and adopting the 2025 Snohomish County Hazard Mitigation Plan [2026-1371](#)

*Item c: For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session July 1st for consideration. (added to agenda 6/29/26 @ 5:15 p.m.)*

- c. Motion 26-249, authorizing Snohomish County to accept and execute FAA Airport Improvement Grant Offer No. 3-53-0028-069-2026 at Snohomish County Airport for Runway 16R-34L Rehabilitation North Project [2026-1570](#)

## F. Clerk's Report on Pending Legislation - No Report

## G. Reports of Council Committees:

### 1. Community Safety and Justice

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 1:00 p.m.)*

### 2. Finance, Budget and Administration

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 10:00 a.m.)*

### 3. Health and Community Services

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, July 7, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, July 7, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-258, approving Administrative Matters presented at [2026-1643](#)  
General Legislative Session on July 1, 2026

(For review only)

- a. Setting a public hearing date on August 12, 2026, at the hour of 10:30 a.m. to consider the following:

- 1) Ordinance 26-009, relating to the Snohomish County Transportation Benefit District; Amending Chapter 2.85 SCC [2025-3508](#)

- b. Approving the following Purchasing Award Recommendation:

- 1) Bid Award Recommendation for Licenses, Data Risk Management, to NumerikSoft, with an estimated spend of \$130,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-1579](#)

- 2) Piggyback Award Recommendation for Office Supplies, in accordance with the Council approved Contract Usage Agreement between Snohomish County and DES, as authorized under Motion 24-232 for a proposed term of seven (7) years and an estimated spend of \$350,000.00 [2026-1640](#)

**M. Executive Session(s):****N. Adjourn**