



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, July 7, 2026**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Ordinance 26-032, relating to the 2025-2026 Budget; [2026-1646](#)  
making a supplemental appropriation in Search and Rescue Helicopter Fund 141 to provide expenditure authority for funds received from the Stillaguamish Tribe of Indians
  - 2. Finance, Budget and Administration**
  - 3. Health and Community Services**
    - a. Motion 26-266, approving the Interlocal Agreement for [2026-1667](#)  
Emergency Management Planning Services between Snohomish County and The Port of Everett

**4. Planning and Community Development**

- a. Motion 26-261, authorizing the Snohomish County Executive to sign an Interlocal Agreement with the City of Mukilteo to provide mechanical services for fire vehicles and equipment to the City of Mukilteo in an amount not to exceed \$400,000 [2026-1647](#)
- b. Motion 26-265, authorizing and assigning the County Executive to sign the United States Corps of Engineers (i) Non Federal Sponsor's Self Certification of Financial Capability Form and (ii) The Non-Federal Sponsor's Self-Certification of Financial Capability for Decision Documents Form, related to the proposed Snohomish County Partnership in the Washington State Fish and Wildlife's Corp Grant Funded Spencer Island Ecosystem Restoration Project [2026-1666](#)

**5. Public Infrastructure and Conservation**

- a. Motion 26-262, authorizing the County Executive to sign Phase 2 of the 2026-2028 Facilities On-Call Consultant Services Master Agreements under RFQ-25-0563RB [2026-1487](#)

**6. Committee of the Whole**

*Item a: For assignment to Committee of the Whole. Move to General Legislative Session July 15th to set time and date for a public hearing*

- a. Ordinance 26-031, relating to the Snohomish County Transportation Benefit District; imposing a sales tax for financing transportation improvements, creating a Transportation Benefit District Fund, and amending Chapter 2.85 SCC [2026-1677](#)

*Item b: For assignment to Committee of the Whole. Move to General Legislative Session July 8th for consideration.*

- b. Motion 26-263, approving an increase in the number of employees authorized in the 2025-2026 Biennial Budget in the Grant Fund 130 for the District Court [2026-1631](#)

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, July 14, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, July 7, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, July 7, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-264, approving Administrative Matters presented at [2026-1694](#)  
General Legislative Session on July 8, 2026

(For review only)

- a. Receiving the following Report:

- 1) Notice to Council of Final Action - Adoption of 2026 [2026-1683](#)  
Snohomish County Drainage Manual
- 2) Notice of Rule Adoption of Amendments to the [2026-1699](#)  
Snohomish County Engineering Design and  
Development Standards (EDDS)

b. Approving the following Purchasing Award Recommendation:

- 1) Bid Award Recommendation for licenses related to a work management platform solution to Vesta Digital Intelligence, LLC for an initial five-year term with an anticipated spend of \$55,000.00 [2026-1581](#)

2. Human Services 1st Quarter 2026 Affordable Housing and Behavioral Health and Chemical Dependency and Behavioral Health Sales Tax Report [2026-1268](#)

*(For discussion)*

**M. Executive Session(s):**

**N. Adjourn**