



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President Nelsie Yang*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember HwaJeong Kim*

---

Wednesday, June 24, 2026

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 26-27](#) Letter from the Department of Safety and Inspections declaring 1270 Edgcumbe Road a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Sponsors:** Jost  
**Attachments:** [1270 Edgcumbe Rd.OTA 6-15-26](#)
- 2 [AO 26-34](#) Authorizing the Department of Public Works to move \$2,758 from a material account code to a capital outlay account code to cover the license, registration and sales tax for a Felling Trailer purchased in 2025.  
  
**Attachments:** [AO 26-34 - sales tax for trailer.xlsx](#)
- 3 [AO 26-37](#) Amending CDBG Project Budgets: To allocate \$70,000 in funding for 202 Cesar Chavez St (La Oficina).  
  
**Attachments:** [AO 26-37 Financial Analysis CDBG \(La Oficina\)](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 26-724](#) Approving the City's cost of providing Emergency Sewer Repair on Private Property during the month of April 2026, and setting date of Legislative Hearing for July 21, 2026 and City Council public hearing for September 2, 2026 to consider and levy the assessments against individual properties. (File No. J2602A, Assessment No. 268503)  
  
**Sponsors:** Noecker  
**Attachments:** [Report of Completion J2602A.268503](#)  
[Assessment Roll J2602A.268503](#)

- 
- 5      [RES 26-865](#)      Amending the 2026 spending budget in the Department of Public Works Recycling Operations, Organized Trash Operations, and Fleet Services accounting units for a Fleet technician to assist with the Solid Waste Fleet expansion, in the amount of \$120,677.
- Sponsors:**      Noecker
- Attachments:**      [Financial Analysis RES PH 26-865 William Tessier](#)
- 6      [RES 26-894](#)      Authorizing the City to enter into a lease agreement with the Board of Water Commissioners for the Saint Paul Police Department's use of Highland Water Tower No. 3 for communications equipment.
- Sponsors:**      Noecker
- Attachments:**      [Lease Agreement with Board of Waters Commissioners of the City of Saint Paul](#)
- 7      [RES 26-966](#)      Declaring a hardship to satisfy a petition requirement for a proposed vacation of right-of-way adjacent to the property at 779 Lexington Parkway South.
- Sponsors:**      Jost
- Attachments:**      [Exhibit A - Vacation Petition](#)  
[Aerial View](#)
- 8      [RES 26-969](#)      Establishing the rate of pay for the classification of GIS Supervisor, EG 09, SPSO, Grade 019. (To be laid over one week for adoption)
- Sponsors:**      Noecker
- Attachments:**      [Resolution-Financial Analysis - GIS Supervisor.xlsx](#)  
[GIS Supervisor FINAL.docx](#)
- 9      [RES 26-973](#)      Authorizing the acceptance of \$50,000 from the Minnesota Pollution Control Agency's Local Climate Action Implementation Grant Program, which will be matched with \$25,000 in City funds, for energy efficiency upgrades at the Solid Waste & Recycling Facility; and authorizing the execution of a grant agreement (which includes an indemnification clause).
- Sponsors:**      Bowie
- 10      [RES 26-991](#)      Approving the addition of the Liquor On Sale - Extension of Food Only (No Alcohol) Service of Hours license to the existing Liquor On Sale, Liquor On Sale - Sunday, Entertainment (B), and Gambling Location licenses for Dilla Sport Bar and Restaurant Inc d/b/a Dilla Sport Bar and Restaurant (License ID #20240000267) for the premises located at 1625 University Ave W.
- Sponsors:**      Coleman
- Attachments:**      [License Application Notification](#)  
[License Condition Affidavit](#)  
[Liquor Extended Service Hours Application and Requirements](#)
- 11      [RES 26-1011](#)      Supporting the Recommendations to the Governor for Ranking of Eligible Census Tracts for Designation as Opportunity Zones.
- Sponsors:**      Noecker
- Attachments:**      [Staff Recommendations & Map](#)

- 12     [RES 26-1027](#)     Resolution Approving the Use of Grant Funds Through the Ward 6 Neighborhood Star Year-Round Program for PRP Works Inc. for Signage Renewal Project.

**Sponsors:**     Yang

#### FOR DISCUSSION

- 13     [RES 26-1028](#)     Recognizing the life of Lieutenant Colonel Dr. Kou Bliaxa Vang for his contributions to Saint Paul and Proclaiming July 11-13, 2026, as Lieutenant Colonel Dr. Kou Bliaxa Vang Memorial Days in the City of Saint Paul.

**Sponsors:**     Yang

- 14     [RES 26-1010](#)     Celebrating the 91st Birthday of His Holiness the 14th Dalai Lama and Recognizing the Contributions of Saint Paul's Tibetan Community.

**Sponsors:**     Noecker

- 15     [RES 26-1022](#)     Celebrating the 2026 LGBTQIA2S+ Pride month

**Sponsors:**     Kim and Noecker

#### ORDINANCES

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

#### First Reading

- 16     [Ord 25-4](#)     Amending Title IV of the Saint Paul Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Construction Projects.

**Sponsors:**     Noecker, Yang, Jost and Kim

**Attachments:** [Great River Greening letter of support](#)  
[Friends of the Mississippi River letter of support](#)  
[Ramsey Hill Assoc public comment](#)  
[Gary Todd public comment](#)  
[Jan 22 public comments](#)  
[Jan 31 - Feb 26 public comments](#)  
[2025.08.14 TPO PIG Overview - Final Version](#)  
[Amelie Gahagan public comment](#)  
[Payne Phalen Community Council letter](#)  
[Process map revised](#)  
[Ordinance Terms December 8 2025](#)  
[2025.11.24 TPO PIG Overview - UPDATED Final Version](#)  
[12.19.25 Council Presentation](#)  
[Catherine Zimmer public comment](#)  
[Res 26-08 - Recommending Chapter 92 Tree Preservation for City Sponsored C](#)  
[FINAL 2026.06 TPO PIG Overview Attachment for City Council](#)  
[Tree Preservation Ordinance \(TH\)Updated 6.4.2026](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17 [RES PH 26-141](#) Approving the application of District Energy St. Paul for a sound level variance in order to present amplified sound for a District Energy Boiler Testing event on June 29 through July 3 and July 6 through July 10, with the potential addition of July 11 through July 17, 2026, at 125 Shepard Road.

**Sponsors:** Noecker

**Attachments:** [ApplicationDEbt](#)  
[ENS1\\_DEbt](#)  
[Map\\_DEbt](#)  
[Owners\\_DEbt](#)  
[Owner\\_DEbt](#)  
[Applicant\\_DEbt](#)  
[Email\\_DEbt](#)  
[Email2\\_DEbt](#)

- 18 [RES PH 26-142](#) Authorizing the Police Department to amend the financing and spending plans in the Police Department grant fund.

**Sponsors:** Noecker

**Attachments:** [Financial Analysis](#)

- 19**    [RES PH 26-143](#)    Approving the application of Rondo Ave., Inc. for a sound level variance in order to present amplified sound for Rondo Days Festival event on Saturday, July 18, 2026, at 271 North Mackubin Street - outside Martin Luther King Recreation Center.

**Sponsors:**    Bowie

**Attachments:**    [Application\\_RondoDays](#)  
[ENS1\\_RondoDays](#)  
[Map](#)  
[Owner\\_Rondo](#)  
[Owners\\_Rondo](#)  
[Applicant\\_Rondo](#)

#### **LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 20**    [RLH RR 26-2](#)    Ordering the rehabilitation or razing and removal of the structures at 799 UNIVERSITY AVENUE WEST within fifteen (15) days after the February 18, 2026 City Council Public Hearing. (Refer back to September 15, 2026 Legislative Hearing)

**Sponsors:**    Bowie

**Attachments:**

[799 University Ave W.OTA 11-10-25](#)  
[799 University Ave W.PH Mailing Letter 12-12-25](#)  
[799 University Ave W.Fire Incident Report 8-11-24](#)  
[799 University Ave W.Fire Incident Report 5-14-25](#)  
[799 University Ave W.SHPO Response 12-12-25](#)  
[799 University Ave W.Photos 10-29-25](#)  
[799 University Ave W.Summary.pdf](#)  
[799 University Ave W.LS 1-12-26.pdf](#)  
[799 University Ave W.Street View Map.png](#)  
[799 University Ave W.photos 1-12-26.pdf](#)  
[799 University Ave E.Truong R-R Ltr.1-16-26](#)  
[799 University Ave W.S Mason comment email 2-9-26.pdf](#)  
[799 University Ave E.Truong R-R Ltr.2-13-26](#)  
[799 University Ave W.ROC Home Pros Estimate Costs 11-25-25](#)  
[799 University Ave W.Payment to ROC 1-2-26](#)  
[799 University Ave E.Truong R-R Ltr.4-17-26](#)  
[799 University Ave W.Pham email+Warranty Deed 5-20-26](#)  
[799 University Ave E. R-R Ltr.5-29-26](#)  
[799 University Ave W.Pham updated financing.6-9-26](#)  
[799 University Ave E. R-R Ltr.6-12-26](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us). Live testimony will be taken in person in the Council Chambers.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.